



**WORKFORCE DEVELOPMENT BOARD OF VENTURA COUNTY**

**MEMBERSHIP COMMITTEE MEETING**

**New Day/Time:**

**Tuesday, November 5, 2019**  
**9:30 AM – 11:00AM**

**New Location:**

America's Job Center of California  
2901 N. Ventura Rd (Timber Room), Oxnard, CA

**AGENDA**

9:30 a.m.	<b>1.0 Call to Order and Agenda Review</b>	Patty Schulz
9:32 a.m.	<b>2.0 Public Comments</b> <i>Procedure: The public is welcome to comment. All comments not related to items on the agenda may be made at the beginning of the meeting only.</i>	Patty Schulz
9:35 a.m.	<b>3.0 Consent Items</b> <ul style="list-style-type: none"><li>• Approval of Minutes: August 6, 2019</li></ul>	Patty Schulz
9:40 a.m.	<b>4.0 Membership Status</b> <ul style="list-style-type: none"><li>• Appointments</li><li>• Reappointments</li><li>• Recruitments</li></ul>	Patrick Newburn
10:20 a.m.	<b>5.0 WIOA Workforce Development Planning</b> <ul style="list-style-type: none"><li>• Results from Annual Planning Meeting - October 24</li></ul>	Patrick Newburn
10:50 a.m.	<b>6.0 Committee Member Comments</b>	Committee Members
11:00 a.m.	<b>7.0 Adjournment</b> <u>Next Meeting</u> December 3, 2019 (8:30 a.m.-10:00 a.m.) United Food and Commercial Workers (UFCW), Local 770 816 Camarillo Springs Road (Meeting Room), Camarillo CA	Patty Schulz



## **WDB Membership Committee Meeting**

**Tuesday, August 6, 2019**

**8:30 a.m. – 10:00 a.m.**

United Food and Commercial Workers, Local 770 (UFCW)  
816 Camarillo Springs Road (Meeting Room), Camarillo, CA

### **MINUTES**

#### **Meeting Attendees**

##### Membership Committee

Patty Schulz, Committee Chair\*

Jeremy Goldberg\*

Jesus Torres\*

##### WDB Staff

Norman Albances

Patrick Newburn

*\* WDB Member*

#### **1.0 Call to Order and Agenda Review**

Committee Chair Patty Schulz called the meeting to order at 8:35 a.m.

#### **2.0 Public Comments**

No public comments.

#### **3.0 Approval of Minutes: June 04, 2019**

Motion to approve: Jeremy Goldberg

Second: Patty Schulz

Motion carried

#### **4.0 Action Item: Programs Committee Appointments**

The committee reviewed and discussed the bylaws requirement to approve members to the WDB Programs Committee. Membership Committee members considered the applications for appointment of one non-WDB member: Stan Mantooth, and reappointment of one non-member: Linda Fisher-Helton to the Programs Committee for a three-year term. The committee unanimously agreed to recommend to the WDB their consideration for appointment of Mr. Mantooth and the reappointment of Ms. Fisher-Helton to the Program Committee.

## 5.0 Membership Status

- Reappointments: Committee members reviewed all WDB membership terms and discussed each member with no new reappointments required.
- Appointments: Committee members discussed board composition, WIOA categories of representation, required business member and workforce member ratios, and the engagement/recruitment process. Committee members discussed the recommendation from Naval Base Ventura County the potential appointment of Captain Kirk Lagerquist, as a non-voting member. WDB has enjoyed a long relationship with NBVC and respects the economic and workforce contributions to the Ventura region. WDB member recently from NBVC was Captain Douglas King who is retiring from the board effective July 3, 2019. Motion by Jesus Torres and second from Jeremy Goldberg to recommend WDB non-voting membership for Captain Lagerquist was unanimously accepted by the committee, and will be submitted to the county Board of Supervisors for their consideration.
- Recruitments: WDB membership has increased to 26 members, with the recent appointment of Laura. Martinez. The WDB will be required to maintain 20% of WDB membership in the Workforce category, and current need to add one Workforce Category member. Committee members discussed the addition of a Workforce category representative within the Labor/Apprenticeship subcategory category. Under the leadership of Jeremy Goldberg. the Tri Counties Labor Council will explore potential nominees with possible applications coming from the Operating Engineers local or Sheet Metal local. Applications will be submitted for consideration at the next Membership committee meeting.
- Attendance: Members discussed WDB member attendance at WDB and Committee meetings. Members agreed in the importance of WDB membership regularly attending the bi-monthly meetings is important to provide consistent and informed oversight of WIOA funds and programs.

## 6.0 WIOA Workforce Development Planning

Committee members reviewed the Membership Committee Year-End Review 2018-2019. Members agreed to make the report final and directed staff to remove draft stamp, and submit to WDB as written.

## 7.0 Committee Member Comments

No comments

## 8.0 Adjournment

Patty Schulz adjourned the meeting at 9:25 a.m.

### Next Meeting

October 1, 2019 (8:30 a.m.-10:00 a.m.)

United Food and Commercial Workers (UFCW), Local 770

816 Camarillo Springs Road (Meeting Room), Camarillo CA



This is a public document

## COUNTY OF VENTURA

Application for Appointment to  
County Boards, Commissions, and  
Committees

Return Completed Application to:  
Clerk of the Board of Supervisors  
800 South Victoria Avenue #1920  
Ventura, CA 93009

or email [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org)

(For County Use Only)

Date Received:

Workforce Development Board  
of Ventura County

SEP 30 2019

Received

Instructions: Please answer each question as completely as possible. Additional information may be required for some Boards, Commissions, and Committees. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

1. Name of Board/Commission/Committee

for which you are applying: Workforce Development Board

If you are applying to the Women's Economic Roundtable, please indicate the women's organization supporting your nomination: \_\_\_\_\_

2. Name: Jay Colin Turner  
(FIRST) (MIDDLE) (LAST)

Gender: ☒ Male ☐ Female

3. Mailing Address: 1361 Hibiscus St.  
Oxnard, CA 93036

4. Primary Phone Number: ( 805) 444-0249

5. Email Address: Xcautor64@gmail.com

6. Your Current/Previous Employer: International Union of Operating Engineers

7. Occupation/Title: Business Representative

8. Are you a citizen of the United States? ☒ Yes ☐ No

If No, country of citizenship: \_\_\_\_\_

9. Which Supervisorial District do you reside: ☒ 1<sup>st</sup> ☐ 2<sup>nd</sup> ☐ 3<sup>rd</sup> ☐ 4<sup>th</sup> ☐ 5<sup>th</sup>

10. Summarize your qualifications for appointment (i.e. education, training, employment, experience, licenses, etc): I have spent the last 21 years as an Operating Engineer, 2-1/2 years as an Apprenticeship Instructor for our training

facility in Camarillo and the last 3 years as a Business Representative,

Revised January 2014 representating the members of Ventura County.

11. Do you have economic interests such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?

☐ Yes ☒ No If Yes, explain \_\_\_\_\_

12. Are you currently engaged in, or plan to enter into, employment, business activity, or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body?

☐ Yes ☒ No If Yes, describe the nature of the business or activity and employer (if applicable): \_\_\_\_\_

13. Are you currently an officer or member of a policy-making board of a nonprofit organization funded by the County of Ventura? ☐ Yes ☒ No

If Yes, list the organizations \_\_\_\_\_

14. Have you ever been convicted of violating any Federal, State, County or Municipal law, Regulation or Ordinance, excluding minor traffic violations?

☐ Yes ☒ No If Yes, explain: \_\_\_\_\_

15. Are you currently under Federal, State, or Local investigation for possible violation of a criminal law or ordinance? ☐ Yes ☒ No

If Yes, explain: \_\_\_\_\_

16. Please briefly explain why you wish to serve on this Board/Commission/Committee:

I was given an incredible opportunity by joining a trade union after

high school, and I would like to help others get that same opportunity

to pursue their career in whichever field they choose.

Please note: Appointees may be required to take an Oath of Office and file Statements of Economic Interests. Appointees are not considered to be County employees for the purposes of benefits, such as worker's compensation, health insurance, etc.

### Applicant's Declaration and Signature

I certify under penalty of perjury under the laws of the State of California that all of the information on this form is true and correct.

SIGNATURE

DATE



## **Tri-Counties**

### **Building and Construction Trades Council, AFL-CIO**

*Ventura, Santa Barbara, San Luis Obispo Counties*

*3994 E. Main Street, Ventura, CA 93003*

*office 805-642-2149 cell 805-794-4274 fax 805-658-7507*

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August 27, 2019

Dear County Board of Supervisors:

On behalf of the Tri Counties Building and Construction Trades Council I hereby nominate Jay Turner to serve on the Workforce Development Board of Ventura County.

As a business agent for Operating Engineers Local 12, Jay has a background in working on labor issues at a State and Local level and will bring valuable experience to the board and working men and women of Ventura County through his knowledge of apprenticeship programs.

It is without hesitation that the council forward this nomination to the board for ratification as soon as possible. Please do not hesitate to contact me if you have questions or concerns.

Sincerely,

Tony Skinner

Executive Secretary/Treasurer

Tri Counties Building and Construction Trades Council

# Jay Turner

1361 Hibiscus Street • Oxnard, CA 93036 • (805) 444-0249

## Summary of Qualifications

Dedicated team player with twenty years of on-hands work experience, excellent verbal communication skills as well as strong analytical and organizational skills. Has the capability to efficiently manage conflicting deadlines in fast-paced and challenging work environments.

## Professional Experience

### Business Representative

**July 2016 - Current**

International Union of Operating Engineers, Local 12

Ventura, CA

- Representing Local 12 membership throughout Ventura County, including attending City Council meetings and Board of Supervisor meetings.
- Delegate to the Tri-County Building Trades and the Central Coast Labor Council.
- Chairman of Sub-Joint Apprenticeship Council in Ventura
- Appointed to the Sub-JAC Council in Arroyo Grande and appointed to the Survey Sub-JAC Council in Ventura.

### Apprenticeship Program Instructor

**Jan 2014 - July 2016**

International Union of Operating Engineers, Local 12

Camarillo, CA

- Planned and prepared instructions and materials for classes such as Introduction to Apprenticeship, Basic Machine Operation, Advanced Machine Operation, Plan Reading and Grade Checking.
- Attended Teaching Techniques, Hydro-Vac Training, OSHA 500 and Topcon GPS Training at various IOUE training facilities throughout the United States.

### Lead Equipment Operator

**2014-2010/2009-2001**

Union Engineering, Inc.

Ventura, CA

- Organized and completed several million dollar jobs for Southern California Edison, duties include grading roads, building pads for drilled foundations and constructing retaining walls.
- Foreman duties including scheduling deliveries of materials and supplies, reading and executing plans while coordinating crews of up to 20 operators and laborers.
- Requested by and rented out to smaller companies with an Excavator loading trucks. Maintained work schedule and completed loading trucks in a timely and efficient manner
- Participated and completed Confined Space Training, First Aid Training and Trench Shoring Training.

### Equipment Operator

**2009-2010**

Nye & Nelson, Inc.

Oxnard, CA

- Oversaw and completed freeway ramp expansion in Camarillo, CA
- Foreman duties including reading plans, schedule deliveries and coordinating crew of 3-6
- Hazmat removal, running paddlewheel scrappers and grade checked for the subgrade and finished base at Oxnard Airport.

### Equipment Operator

**2001-1999**

Ogden Construction

Santa Paula, CA

- Lead Loader Operator in Rock Quarry, started out laboring and running skip steers.
- Ran a 980G Loader.

# Jay Turner

1361 Hibiscus Street • Oxnard, CA 93036 • (805) 444-0249

## Education and Organizations

### Advisory Board Member

International Union of Operating Engineers, Local 12

- Served on 2013 Election Committee for the 38<sup>th</sup> General Convention

**2014-2011**

Pasadena, CA

### Journeyman A

International Union of Operating Engineers, Local 12

- Graduated from Apprenticeship Program in 2002
- Attended Apprenticeship Program from 1999-2002

**Current-2003**

Pasadena, CA

### High School Graduate

Oxnard High School

**1994-1998**

Oxnard, CA

## Certifications and Equipment

Forklift Card ▪ TWIC Card ▪ OSHA 10 ▪ Class A License with Tanker Endorsement ▪  
Topcon GPS Training ▪ Topcon GPS Rover ▪ OSHA 500 ▪ Hydro-Vac training ▪ Hazmat certified  
▪ Teaching Techniques ▪ Excavators ▪ Case & CAT Controlled Backhoes ▪ Loaders ▪ Dozers ▪  
Motorgraders (finish and rough with Sonic, Laser Systems and Gps) ▪ Skiploaders, ▪ Skidsteers  
(with different attachments) ▪ Paddlewheel Scrapers ▪ LoDrill ▪ Forklifts

## Volunteer Work

Mesa Union Parent Faculty Organization ▪ Mesa Union School First Lego League  
Coach ▪ AYSO Region 68 Assistant Soccer Coach ▪ AYSO Region 68 Volunteer Referee





## WORKFORCE DEVELOPMENT BOARD OF VENTURA COUNTY

### November 2019

NAME	TITLE	BUSINESS/GROUP	ADDRESS	CITY	PHONE	E-MAIL ADDRESS
Anselmo, Vic	CEO	Applied Powdercoat, Inc.	3101 Camino Del Sol	Oxnard	981-1991	<a href="mailto:vic@appliedpowder.com">vic@appliedpowder.com</a>
Barnes, Greg	Director, Safety & Regulatory Compliance	Los Robles Hospital & Medical Center	215 W. Janss Road	Thousand Oaks	370-4321	<a href="mailto:greg.barnes@hcahealthcare.com">greg.barnes@hcahealthcare.com</a>
Cuevas, Jesse	Deputy Division Chief, Coastal Region LA/Coastal Division, ARU #914	Workforce Services Branch Employment Development Department	2901 N Ventura Rd,	Oxnard	288-8410	<a href="mailto:jesse.cuevas@edd.ca.gov">jesse.cuevas@edd.ca.gov</a>
Dollar, Victor	Senior Vice President of Sales	Brighton Management	1050 Schooner Drive	Ventura	856-9500	<a href="mailto:victor.dollar@brightonmgtllc.com">victor.dollar@brightonmgtllc.com</a>
Gabler, Brian	Interim City Manager, City Manager's Office	City of Simi Valley	2929 Tapo Canyon Road	Simi Valley	583-6701	<a href="mailto:bgabler@simivalley.org">bgabler@simivalley.org</a>
Gillespie, Greg	Chancellor	Ventura County Community College District	761 East Daily Drive	Camarillo	652-5501	<a href="mailto:ggillespie@vcccd.edu">ggillespie@vcccd.edu</a>
Goldberg, Jeremy	Executive Director	Tri-Counties Central Labor Council (AFL-CIO)	816 Camarillo Springs Road, Ste. G	Camarillo	987-0101	<a href="mailto:jeremy@tricountieslabor.org">jeremy@tricountieslabor.org</a>
Guenette, Cindy	Manager, Quality Assurance	Hi-Tech Engineering	4610 Calle Quetzal	Camarillo	987-5449	<a href="mailto:quality2@hi-techcorp.com">quality2@hi-techcorp.com</a>
Harner, Kathy	Manager, Staff Services	California Department of Rehabilitation	1701 Pacific Avenue	Oxnard	385-2405	<a href="mailto:kharner@dor.ca.gov">kharner@dor.ca.gov</a>
Jansen, Marilyn	Membership Records Department Representative	United Food & Commercial Workers Union Local 770	630 Shatto Place	Los Angeles	437-7232	<a href="mailto:marilyn.jansen@sbcglobal.net">marilyn.jansen@sbcglobal.net</a>



**WORKFORCE DEVELOPMENT BOARD OF VENTURA COUNTY**  
**November 2019**

NAME	TITLE	BUSINESS/GROUP	ADDRESS	CITY	PHONE	E-MAIL ADDRESS
Jump, Victoria	Director	Area Agency on Aging, County of Ventura	646 County Square Drive Suite 100	Ventura	477-7300	<a href="mailto:victoria.jump@ventura.org">victoria.jump@ventura.org</a>
Lacayo, Dona Toteva	Chief Commercial & Public Affairs Officer	The Port of Hueneme Oxnard Harbor District	333 Ponomo Street	Port Hueneme	271-2531	<a href="mailto:dlacayo@portofh.org">dlacayo@portofh.org</a>
Lagerquist, Kirk	Captain, USN Chief Staff Officer	Naval Base Ventura County	311 Main Road, Bldg. 1	Point Mugu	989-7905	<a href="mailto:kirk.lagerquist@navy.mil">kirk.lagerquist@navy.mil</a>
Liu, Gregory	Owner/CEO	Jaxx Manufacturing, Inc.	1912 Angus Avenue	Simi Valley	526-4979	<a href="mailto:greg@jaxxmfg.com">greg@jaxxmfg.com</a>
Martinez, Laura	Director, Human Resources	Ventura Pacific Company	245 E Colonia Rd	Oxnard	385-33-45	<a href="mailto:laura@venturapacific.com">laura@venturapacific.com</a>
Mireles, Anthony	President/Business Representative	Laborers International Union of North America	21 S. Dos Caminos Avenue	Ventura	643-5487	<a href="mailto:anthony.mireles@local585.org">anthony.mireles@local585.org</a>
Perez, Tracy	Regional Manager	Manpower Group	424 South A Street	Oxnard	805-330- 0962	<a href="mailto:Tracy.perez@manpower.com">Tracy.perez@manpower.com</a>
Pratt, Bill	Vice President, Operations and Director of Creative Design	Kinamed, Inc.	820 Flynn Road	Camarillo	384-2748 ext. 203	<a href="mailto:wpratt@kinamed.com">wpratt@kinamed.com</a>
Rivera, Alex	Senior Human Resources Business Partner	Milgard Manufacturing, Inc.	355 E. Easy Street	Simi Valley	579-5188	<a href="mailto:alexrivera@milgard.com">alexrivera@milgard.com</a>
Schulz, Patty	Chief Executive Officer	The Arc of Ventura County	5103 Walker Street	Ventura	650-8611 ext. 1050	<a href="mailto:pschulz@arcvc.org">pschulz@arcvc.org</a>



## WORKFORCE DEVELOPMENT BOARD OF VENTURA COUNTY

### November 2019

NAME	TITLE	BUSINESS/GROUP	ADDRESS	CITY	PHONE	E-MAIL ADDRESS
Serrato, Rosa	Corporate HR Business Partner	Reiter Affiliated Companies	730 South A Street	Oxnard	982-7367	<a href="mailto:rosa.serrato@berry.net">rosa.serrato@berry.net</a>
Skinner, Tony	Executive Secretary/Treasurer	Tri-Counties Building & Construction Trades Council	3994 E. Main Street	Ventura	642-2149	<a href="mailto:tonys@ibewlu952.org">tonys@ibewlu952.org</a>
Stenslie, Bruce	President/CEO	Economic Development Collaborative	4001 Mission Oaks Blvd., Suite A-1	Camarillo	409-9155	<a href="mailto:bruce@edcollaborative.com">bruce@edcollaborative.com</a>
Torres, Jesus	CEO	LEAD Public Strategies	2150 Pickwick Drive #1732	Camarillo	910-7028	<a href="mailto:jtorres@leadstrategies.io">jtorres@leadstrategies.io</a>
Vang-Walker, Carolyn	Director/Principal	Ventura Adult and Continuing Education	5200 Valentine Road	Ventura	289-1744 ext. 1108	<a href="mailto:Carolyn.vang-walker@adulthoodventura.edu">Carolyn.vang-walker@adulthoodventura.edu</a>
Yeoh, Stephen	Managing Director	Un1teee	3625 E. Thousand Oaks Blvd., #128	Westlake Village	835-4352 ext. 101	<a href="mailto:sy@un1teee.com">sy@un1teee.com</a>
Zacarias, Celina	Senior Director of Community & Government Relations	California State University, Channel Islands	One University Drive	Camarillo	437-8920	<a href="mailto:celina.zacarias@csuci.edu">celina.zacarias@csuci.edu</a>
Zierhut, Peter	Vice President	Haas Automation, Inc.	2800 Sturgis Road	Oxnard	278-1800	<a href="mailto:pzierhut@haascnc.com">pzierhut@haascnc.com</a>

**WDB MEMBERS AND TERMS**  
Workforce Development Board of Ventura County

WIOA CATEGORY												
				BUS 50%+1	WORKFORCE 20%	EDU & TRAIN 2	GOVMT/ECON/COM MUNITY DEV 3	NON-VOTING	WDB Last Appt.	Term Ends	Committee	Notes
(Initial Appt.)												
NAME	TITLE	ORGANIZATION	CITY									
1 Vic Anselmo	CEO & Owner	Applied Powdercoat, Inc.	Oxnard	BUS*					10/29/17	10/28/20	Business Services	
									(09/11/12)			
2 Victor Dollar	Vice President of Sales	Brighton Management	Ventura	BUS*					05/09/17	05/09/20	Clean/Green	
									(02/26/08)			
3 Jesus Torres	CEO	LEAD Public Strategies	Thousand Oaks	BUS* (Small)					02/07/17	02/07/20	Business Svcs (Chair) Membership	
									(11/24/09)			
4 Peter Zierhut	Vice President, Motorsports Marketing	Haas Automation, Inc.	Oxnard	BUS*					05/17/16	05/03/22	Manufacturing	
									(04/09/19)			
5 Cindy Guenette	Quality Assurance Manager	Hi-Tech Engineering	Camarillo	BUS*					08/11/18	08/11/21	Manufacturing	
									(08/11/15)			
6 Gregory Liu	Owner/CEO	Jaxx Manufacturing, Inc.	Simi Valley	BUS*					10/29/17	10/28/20	WDB (Past-Chair) Executive	
									(10/23/12)			
7 William (Bill) Pratt	VP Operations and Director of Creative Design	Kinamed, Inc.	Camarillo	BUS*					08/11/18	08/11/21	Manufacturing	
									(07/14/11)			
8 Greg Barnes	Director, Safety and Regulatory Compliance	Los Robles Hospital and Medical Center	Thousand Oaks	BUS*					06/20/17	06/20/20	Healthcare (Chair) Executive	
									(06/03/14)			
9 Alex Rivera	Human Resources Manager	Milgard Manufacturing, Inc.	Simi Valley	BUS*					11/03/18	11/03/21	Manufacturing	
									(6/26/07)			
10 Tracy Perez	Branch Manager	United We Staff	Oxnard	BUS*					05/17/16	05/03/22	WDB (Vice Chair) Executive, Business Services, Outreach	
									(04/09/19)			
11 Rosa Serrato	Human Resources Manager	Reiter Affiliated Companies	Oxnard	Bus*					02/12/19	02/12/22	Assignment Pending Clean/Green or Programs?	
12 Stephen Yeoh	Managing Director	Un1teee	Westlake Village	BUS* (Small)					03/08/16	03/08/22	Business Services	
									(04/09/19)			
13 Laura Martinez	Director Human Resources	Ventura Pacific Company	Oxnard	Bus*					7/23/2019	7/23/2022	Assignment Pending	

**WDB MEMBERS AND TERMS**  
Workforce Development Board of Ventura County

WIOA CATEGORY									
BUS 50%+1		WORKFORCE 20%	EDU & TRAIN 2	GOVMT/ECON/COM MUNITY DEV 3	NON-VOTING	WDB Last Appt.	Term Ends	Committee	Notes
(Initial Appt.)									
NAME	TITLE	ORGANIZATION	CITY						
14 Jeremy Goldberg	Executive Director	Tri-Counties Central Labor Council	Camarillo	UNION*			03/08/16 (04/09/19)	03/08/22	Membership
15 Marilyn Jansen	Delegate and Membership Department Representative	United Food and Commercial Workers International Union, Local 770	Ventura	UNION*			09/19/17 (09/19/17)	09/19/20	Manufacturing
16 Anthony Mireles	President/Business Representative	Laborers International Union North America 585	Ventura	APPREN*/UNION			06/09/18 (06/09/15)	06/09/21	Clean/Green (Chair) Executive
17 Tony Skinner	Business Representative	Tri-Counties Building & Construction Trades Council	Ventura	UNION*			05/09/17 (06/06/06)	05/09/20	Programs (Chair) Executive
18 Patricia G. Schulz	Chief Executive Officer	The Arc of Ventura County	Ventura	CBO			04/14/18 (04/14/15)	04/14/21	Membership (Chair) Executive
19 Celina Zacarias	Director of Community and Government Relations	California State University, Channel Islands	Camarillo	UNIV			10/29/17 (08/5/08)	10/28/20	Healthcare
20 Greg Gillespie	President, Ventura College	Ventura County Community College District	Ventura	COMM COLL*			08/11/18 (08/11/15)	08/11/21	Manufacturing
21 Carolyn Vang-Walker	Principal-Director, Ventura Adult & Continuing Education	, Ventura Adult & Continuing Education	Ventura	ADULT ED.			5/21/2019	5/21/2022	Programs
22 Brian Gabler	Director, Economic Development/Assistant City Manager	City of Simi Valley	Simi Valley	EC DEV			08/11/18 (07/14/11)	08/11/21	Outreach (Chair) Executive
23 Bruce Stenslie	President/CEO	Economic Development Collaborative-Ventura County	Camarillo	EC DEV*			10/29/17 (10/23/12)	10/28/20	Outreach (CWDB Board Member)
24 Jesse Cuevas	Deputy Division Chief, Los Angeles - Coastal Region	Employment Deelopment Department, Workforce Services Division	Oxnard	EMP SERV*			06/19/18 (06/19/18)	06/19/21	Programs
25 Kathy Harner	Senior Vocational Rehabilitation Counselor	California Department of Rehabilitation	Oxnard	REHAB*			08/11/18 (08/11/15)	08/11/21	Programs

WDB MEMBERS AND TERMS  
Workforce Development Board of Ventura County

WIOA CATEGORY														
				BUS 50%+1	WORKFORCE 20%	EDU & TRAIN 2	GOVMT/ECON/COM MUNITY DEV 3	NON-VOTING	WDB Last Appt.	Term Ends	Committee	Notes		
(Initial Appt.)														
NAME	TITLE	ORGANIZATION	CITY					Non-Voting	11/03/18	11/03/21	Outreach			
NV	Victoria Jump	Director	Area Agency on Aging	Ventura										
NV	Capt. Kirk A. Lagerquist, USN	Chief of Staff	USN- Naval Base Ventura County	Port of Hueneme					(06/06/06)	09.10.19	09.09.2022			
NV	Dona Toteva Lacayo	Director, Business Development	The Port of Hueneme Oxnard Harbor District	Port of Hueneme						05/09/17	05/09/20	Manufacturing		

POTENTIAL CANDIDATES													
Jay Turner, Business Manager    Union- Operating Engineers - Local 12    Recommended by Jeremy Goldberg													
Dr. Sabith Khan		California Lutheran University		Dr. Gerhard Apfelthaler, Dean CLU									

I	<u>Business (50%+1)</u>		Chair (business), 2=Small Bus Sectors Rep	
II	<u>Workforce (20%)</u>		3=Union 1=Apprenticeship	
III	<u>Education &amp; Training</u>		1=Adult Ed 1=Higher Ed	
IV	<u>Govmt/Econ/Community Dev</u>		1=Econ Dev 1=Emplmt Srv 1=Rehabil.	
	Non-Voting (any #)			

WIOA  
WDB Composition Plan for Local Workforce Development Board

WIOA CATEGORY		BUSINESS (50%+1)	WORKFORCE (20%)			EDU & TRAIN (2)		GOVMT / ECON / CMIY DEV (3)			ADDITIONAL
WIOA MINIMUM NO. = 19		10 BUSINESS	2 UNION	1 APPREN	0 CBO/WRKFC	1 ADULT ED	1 HGR ED	1 EC DEV	1 EMPL SRV	1 REHAB	0
1	APPLIED POWDERCOAT	BUSINESS									
2	BRIGHTON MANAGEMENT	BUSINESS									
3	HAAS AUTOMATION	BUSINESS									
4	HIGH-TECH ENGINEERING	BUSINESS									
5	JAXX MANUFACTURING	BUSINESS									
6	KINAMED	BUSINESS									
7	LEAD PUBLIC STRATEGIES	BUSINESS - Small									
8	LOS ROBLES HOSPITAL & MEDICAL CENTER	BUSINESS									
9	MILGARD MANUFACTURING	BUSINESS									
10	REITER AFFILIATED COMPANIES	BUSINESS									
11	UN1TEEE	BUSINESS - Small									
12	UNITED STAFFING ASSOCIATES	BUSINESS									
13	VENTURA PACIFIC COMPANY	BUSINESS									
14	TRI-COUNTIES CENTRAL LABOR COUNCIL		UNION								
15	LABORERS INTNATL. UNION NORTH AMERICA			APPREN/UN							
16	TRI-COUNTIES BLDG & CONST TRADES COUNCIL		UNION								
17	UFCWIU, LOCAL 770		UNION								
18	THE ARC OF VENTURA COUNTY				CBO						
19	CALIF STATE UNIVERSITY, CHANNEL ISLANDS						UNIV				
20	VENTURA CO. COMMUNITY COLLEGE DISTRICT						CMTY COLL				
21	VENTURA ADULT & CONTINUING EDUCATION					ADULT ED					
22	CITY OF SIMI VALLEY							EC DEV			
23	ECONOMIC DEVEL. COLLAB.-VENTURA CO.							EC DEV			
24	EMPLOYMENT DEVELOPMENT DEPARTMENT								EMPL SVCS		
25	DEPARTMENT OF REHABILITATION									REHAB	
NV	AREA AGENCY ON AGING										Non-Voting
NV	NAVAL BASE VENTURA COUNTY										Non-Voting
NV	THE PORT OF HUENEME OXNARD HARBOR DISTRICT										Non-Voting
Actual		13	3	1	1	1	2	2	1	1	3

WIOA CALCULATOR		
SIZE	BUSINESS	WORKFORCE
19	10	4
20	11	4
21	11	5
22	12	5
23	12	5
24	13	5
25	13	5
26	14	6
27	14	6
28	15	6
29	15	6
30	16	6
31	16	7
32	17	7
33	17	7
34	18	7
35	18	7
36	19	8
37	19	8
38	20	8
39	20	8
40	21	8
41	21	9
42	22	9
43	22	9
44	23	9
45	23	9