



City of Port Hueneme

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VENTURA COUNTY
GRAND JURY

August 4, 2016

The Honorable Donald J. Coleman
Presiding Judge, Superior Court of California
County of Ventura
800 South Victoria Avenue
Ventura, CA 93009

RE: Grand Jury Response – Conflict of Interest Code

Dear Judge Coleman:

In a letter dated May 26, 2016 we were requested to provide the Grand Jury with documentation of our compliance with legal requirements that our Conflict of Interest Codes were available to the general public. Attached on the form required by the Grand Jury is the City's response indicating that the City of Port Hueneme is in compliance. You will find the Code on the City's website under the City Council tab.

Sincerely,


John Baker
Interim City Manager

Attachment

City of Port Hueneme Conflict of Interest Code

Cc: Foreperson, Ventura County Grand Jury
800 S. Victoria Avenue
Ventura, CA 93009

Response to Grand Jury Report Form

Report Title: Public Access to Conflict of Interest Code

Report Date: 5-26-2016

Response by: John Baker Title: Interim City Manager

FINDINGS

- I (we) agree with the findings numbered: R-02
- I (we) disagree wholly or partially with the findings numbered _____
(Attach a statement specifying any portions of the findings that are disputed; include an explanation of the reasons therefor.)

RECOMMENDATIONS

- Recommendations numbered R-02 have been implemented.
(Attach a summary describing the implemented actions.)
- Recommendations numbered _____ have not yet been implemented, but will be implemented in the future.
(Attach a timeframe for the implementation.)
- Recommendations numbered _____ require further analysis.
(Attach an explanation and the scope and parameters of an analysis or study, and a timeframe for the matter to be prepared for discussion by the officer or director of the agency or department being investigated or reviewed, including the governing body of the public agency when applicable. This timeframe shall not exceed six months from the date of publication of the grand jury report.)
- Recommendations numbered _____ will not be implemented because they are not warranted or are not reasonable.
(Attach an explanation.)

Date: 8-3-2016 Signed: 

Number of pages attached 6

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City of Port Hueneme
250 North Ventura Road
Port Hueneme, CA 93041

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Alternate Fridays
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(closed every other Friday -
see Calendar for dates)

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Port Hueneme City Council

As the policy-making body of City government, the City Council is charged by law with meeting all the obligations and responsibilities of the City through the use of its general legislative powers. The Council Members are elected, at large, to four-year staggered terms. The City Council sets fiscal and operating policy and provides strategic direction to be followed by staff. The offices of Mayor and Mayor Pro Tem rotate among the Council Members each year, typically in December. The Council also serves as the Board of Directors for the Housing Authority and Surplus Property Authority.



The City Council holds regular meetings on the First and Third Mondays of the month at 6:30 p.m. in the City Council Chamber at City Hall (250 N. Ventura Road). Click on the "Agenda & Minutes" tab on the left to view the agendas and reports for upcoming meetings. (Click here for [2016 Meeting Schedule](#))

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- [City Council Norms](#)
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- [FPPC Form 806: Listing of Compensated Appointments](#)
- [Conflict of Interest Code](#)
- [Annual Strategic Plan](#)

The City Council Members are elected officers identified in Government Code Section 87200 and file statements of economic interests with the City Clerk's office. Copies of the statements of economic interests filed by the above elected officers may be obtained by visiting the offices of the Fair Political Practices Commission (FPPC) or the City Clerk. The physical address of the FPPC is 428 J Street, Suite 620, Sacramento, California 95814. The physical address of the City Clerk's office is 250 N. Ventura Road, Port Hueneme CA 93041. The statements of economic interests for some state and local government agency elected officers may be available in electronic format on the [FPPC's website](#).

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