



FOX CANYON GROUNDWATER MANAGEMENT AGENCY

A STATE OF CALIFORNIA WATER AGENCY

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EXECUTIVE OFFICER
Jeff Pratt, P.E.

April 17, 2015

The Honorable Donald D. Coleman
Presiding Judge, Superior Court of California
County of Ventura
800 S. Victoria Avenue
Ventura, CA 93009

Foreperson, Ventura County Grand Jury
800 S. Victoria Avenue
Ventura, CA 93009

**SUBJECT: RESPONSE TO GRAND JURY REGARDING THE CITY OF OXNARD AND ITS
ADJOINING AGRICULTURAL AND BUSINESS WATER RESOURCES REPORT**

Dear Judge Coleman:

We are in receipt of your April 1, 2015 letter, and request to respond to the Findings and Recommendations by July 1, 2015. Attached is our response to the Grand Jury's report. The timeframe for implementation of the Recommendations is anticipated to take several years; however, this timeframe is largely dependent upon actions taken by the Oxnard City Council and staff. Note, the completion of the Groundwater Sustainability Plan will be completed no later than July 1, 2020.

Feel free to contact me if you have any questions at (805) 654-2073.

Sincerely,

Jeff Pratt, P.E.
FCGMA Executive Officer

Attachment: FCGMA's Response to Ventura County Grand Jury Report dated April 1, 2015

Cc: FCGMA Board Members

RECEIVED

APR 22 2015

VENTURA COUNTY
GRAND JURY

Response to Grand Jury Report Form

City of Oxnard and its Adjoining Agricultural
Report Title: and Business Water Resources

Report Date: April 1, 2015

Response by: July 1, 2015 Title: _____

FINDINGS

- I (we) agree with the findings numbered: FA-01-47 and F1-01-F1-10
- I (we) disagree wholly or partially with the findings numbered: _____
(Attach a statement specifying any portions of the findings that are disputed; include an explanation of the reasons therefor.)

RECOMMENDATIONS

- Recommendations numbered _____ have been implemented.
(Attach a summary describing the implemented actions.)
- Recommendations numbered R-01-R-02 have not yet been implemented, but will be implemented in the future.
(Attach a timeframe for the implementation.)
- Recommendations numbered _____ require further analysis.
(Attach an explanation and the scope and parameters of an analysis or study, and a timeframe for the matter to be prepared for discussion by the officer or director of the agency or department being investigated or reviewed, including the governing body of the public agency when applicable. This timeframe shall not exceed six months from the date of publication of the grand jury report.)
- Recommendations numbered _____ will not be implemented because they are not warranted or are not reasonable.
(Attach an explanation.)

Date: 4/17/15 Signed: _____

Number of pages attached 1