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VENTURA COUNTY  
GRAND JURY



# CITY OF SIMI VALLEY

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VENTURA COUNTY SUPERIOR COURT

AUG 24 2015

OFFICE OF THE  
PRESIDING JUDGE

*DC  
8/24/15*

August 20, 2015

## VIA FEDERAL EXPRESS

The Honorable Donald D. Coleman  
Presiding Judge, Superior Court of California  
County of Ventura  
800 South Victoria Avenue  
Ventura, CA 93009

**SUBJECT: Response to Grand Jury Report–Detention Facilities and Law Enforcement Issues**

Dear Judge Coleman:

The City of Simi Valley has received the 2014-2015 Ventura County Civil Grand Jury report entitled "Detention Facilities and Related Law Enforcement Issues," and pursuant to Penal Code Sections 933(c) and 933(d), we submit the enclosed response to the Grand Jury's findings and recommendations.

The City Council appreciates the efforts of the Grand Jury in inspecting each facility in Ventura County where persons are placed into custody.

The City Council considered the Grand Jury Report at its August 17, 2015, meeting and authorized this response. We appreciate the efforts of the Grand Jury in looking into this matter and this opportunity to comment.

Sincerely,

Robert O. Huber  
Mayor

/sb  
Enclosure

cc: Foreperson, Ventura County Grand Jury  
City Council  
City Manager  
City Attorney  
Chief of Police  
Assistant City Manager, Government Affairs

## Response to Grand Jury Report Form

Report Title: Detention Facilities and Related Law Enforcement Issues

Report Date: June 1, 2015

Response By: Robert O. Huber

Title: Mayor, City of Simi Valley

### FINDINGS

- I (we) agree with the findings numbered: FI-07

- I (we) disagree wholly or partially with the findings numbered: \_\_\_\_\_

*(Attach a statement specifying any portions of the findings that are disputed; include an explanation of the reasons therefor.)*

### RECOMMENDATIONS

- Recommendations numbered R-02 have been implemented.

*(Attach a summary describing the implemented actions.)*

- Recommendations numbered \_\_\_\_\_ have not yet been implemented, but will be implemented in the future.

*(Attach a timeframe for the implementation.)*

- Recommendations numbered \_\_\_\_\_ require further analysis.

*(Attach an explanation and the scope and parameters of an analysis or study, and a timeframe for the matter to be prepared for discussion by the officer or director of the agency or department being investigated or reviewed, including the governing body of the agency when applicable. This timeframe shall not exceed six months from the date of publication of the grand jury report.)*

- Recommendations numbered \_\_\_\_\_ will not be implemented because they are not warranted or are not reasonable.

*(Attach an explanation.)*

Date: 8-21-15

Signed: 

Number of pages attached: 1