



**OFFICE OF THE CITY MANAGER**

*Robert F. Clark, City Manager*

*P.O. Box 1570, Ojai, CA 93024*

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SEP 04 2015

VENTURA COUNTY  
GRAND JURY

**MEMORANDUM**

To: Ventura County Grand Jury  
From: Robert F. Clark, City Manager  
Subject: Detention Facilities and Related Law Enforcement Issues  
Date: August 31, 2015

The City of Ojai has implemented recommendations R-02, and R-06 through the following actions:

R-02: The Sheriff's Office Crime Analysis Unit and Detention Services Division is tracking/evaluating the impact of Prop 47 on local law enforcement.

R-06: Ojai PD maintains a readily available AED logbook at the Ojai Police Station and routinely checks the AED for readiness.

SEP 04 2015

VENTURA COUNTY  
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Response to Grand Jury Report Form

Report Title: Detention Facilities and Related Law Enforcement Issues

Report Date: June 1, 2015

Response by: Robert Clark Title: City Manager

FINDINGS

- I (we) agree with the findings numbered: F1-03, F1-06
- I (we) disagree wholly or partially with the findings numbered: \_\_\_\_\_  
*(Attach a statement specifying any portions of the findings that are disputed; include an explanation of the reasons therefor.)*

RECOMMENDATIONS

- Recommendations numbered R-02, R-06 have been implemented.  
*(Attach a summary describing the implemented actions.)*
- Recommendations numbered \_\_\_\_\_ have not yet been implemented, but will be implemented in the future.  
*(Attach a timeframe for the implementation.)*
- Recommendations numbered \_\_\_\_\_ require further analysis.  
*(Attach an explanation and the scope and parameters of an analysis or study, and a timeframe for the matter to be prepared for discussion by the officer or director of the agency or department being investigated or reviewed, including the governing body of the public agency when applicable. This timeframe shall not exceed six months from the date of publication of the grand jury report.)*
- Recommendations numbered \_\_\_\_\_ will not be implemented because they are not warranted or are not reasonable.  
*(Attach an explanation.)*

Date: 8/31/15 Signed: [Signature]

Number of pages attached 1