

CITY OF  
**VENTURA**

August 11, 2014

City Council

Cheryl Heitmann, Mayor  
Erik Nasarenko, Deputy Mayor  
Neal Andrews, Councilmember  
James L. Monahan, Councilmember  
Carl E. Morehouse, Councilmember  
Mike Tracy, Councilmember  
Christy Weir, Councilmember

The Honorable Brian J. Back  
Presiding Judge, Superior Court of California  
County of Ventura  
800 South Victoria Avenue  
Ventura, California 93009

RE: Grand Jury Report City of Ventura Hillside Area Grading Permits

Dear Judge Back:

Enclosed, please find our Response Form to the Grand Jury report, titled: City of Ventura Hillside Area Grading Permits.

On August 4, 2014, the Ventura City Council approved this Grand Jury report response and authorized the Mayor to make this reply.

Sincerely,

Cheryl Heitmann  
Mayor

✓ C: Foreperson, Ventura County Grand Jury

Enclosure

RECEIVED  
AUG 15 2014  
VENTURA COUNTY  
GRAND JURY

## Response to Grand Jury Report

**Report Title:** City of Ventura Hillside Area Grading Permits

**Report Date:** June 9, 2014

**Response by:** Rick Raives, Public Works Director  
Jeffrey Lambert, Community Development Director  
Andrew Stuffer, Building Official  
Dave Ward, Planning Manager

### FACTS

We agree with the facts numbered: FA-01 through FA-07, FA-09 through FA-13, FA-17 through FA-22, FA-24 through FA 30, and FA-32 through FA-35

We disagree with the facts numbered: FA-08, FA-14, FA-15, FA-16, FA-23, FA-26, and FA-31

### FINDINGS

We agree with the findings numbered: FI-01 and FI-02

We disagree wholly or partially with the findings numbered: FI-03 through FI-08

### RECOMMENDATIONS

Recommendations R-01, R-05, and R-08 have been implemented.

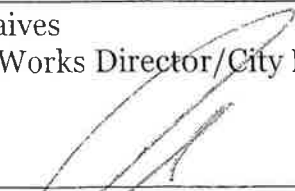
Recommendation R-02 has not yet been implemented, but will be implemented in the future.

Recommendation numbered R-06 requires further analysis.

Recommendations numbered R-03, R-04, and R-07 will not be implemented because they are unwarranted or unreasonable.

  
\_\_\_\_\_  
Rick Raives  
Public Works Director/City Engineer

8-6-14  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Jeffrey Lambert, AICP  
Community Development Director

8-6-14  
\_\_\_\_\_  
Date



Andrew Stuffer  
Building Official

8/6/14

Date



Dave Ward  
Planning Manager

8/6/14

Date



Chris Palmieri  
Public Works Supervisor

8/6/14

Date

Number of pages attached: