



SANTA PAULA UNION HIGH SCHOOL DISTRICT

Pamela Martens, Ph.D.
Superintendent

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October 1, 2012

Mr. Ronald L. Cameron, Chair
Grand Jury Review Committee
Mr. Jay Whitney, Foreman
2012-13 Ventura County Grand Jury
800 South Victoria Avenue
Ventura, CA 93009

Re: Response to Earthquake Safety Final Report dated June 7, 2012

Dear Messrs. Cameron and Whitney:

In response to your letter dated September 26, 2012, enclosed please find the response from the Santa Paula Union High School District to the Earthquake Safety Final Report.

I apologize sincerely for the delay. Please do not hesitate to contact me should you have any questions.

Yours truly,

Dr. Pamela Martens
Superintendent

Enclosures

RECEIVED

OCT _ 4 2012

VENTURA COUNTY
GRAND JURY

Response to Grand Jury Report Form

Report Title: Earthquake Safety in the Classroom

Report Date: 6/7/12

Response by: Pamela Martens, Ph.D. Title: Superintendent

FINDINGS

- I (we) agree with the findings numbered: R-01, R-02; R-04 (R-03 is N/A; it is specific to Rio School District and SPESD)
- I (we) disagree wholly or partially with the findings numbered: _____
(Attach a statement specifying any portions of the findings that are disputed; include an explanation of the reasons therefor.)

RECOMMENDATIONS

- Recommendations numbered R-01, R-02, R-04 have been implemented. (R-03 N/A)
(Attach a summary describing the implemented actions.)
- Recommendations numbered _____ have not yet been implemented, but will be implemented in the future.
(Attach a timeframe for the implementation.)
- Recommendations numbered _____ require further analysis.
(Attach an explanation and the scope and parameters of an analysis or study, and a timeframe for the matter to be prepared for discussion by the officer or director of the agency or department being investigated or reviewed, including the governing body of the public agency when applicable. This timeframe shall not exceed six months from the date of publication of the grand jury report.)
- Recommendations numbered _____ will not be implemented because they are not warranted or are not reasonable.
(Attach an explanation.)

Date: 10/1/12 Signed: 
Pamela Martens, Ph.D., Superintendent

Number of pages attached 1

SUMMARY ATTACHMENT

The Santa Paula Union High School District will review and update our CSSP and EDP annually. Safety drills and safety inspections will be completed on a regular basis. We will continue to maintain emergency supplies and equipment.