

Mapa Elementary School District

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August 15, 2012

The Honorable Vincent J. O'Neill, Jr.
 Presiding Judge, Superior Court of California
 County of Ventura
 800 S. Victoria Ave
 Ventura, CA 93009

Honorable Vincent J. O'Neill, Jr.:

On June 7, 2012, the Grand Jury issued its report entitled: *Earthquake Safety in the Classroom*. The Grand Jury required a response from the Mupu Elementary School District to findings FI-01, FI-02, FI-03, FI-04, FI-05 and recommendations R-01, R-02, and R-04 of that report. The report has been reviewed by the Mupu Elementary Board of Trustees and the following responses are provided as required:

Findings FI-01, FI-02, FI-03, FI-04, FI-05: The Mupu Elementary School District agrees with the findings for our District.

Recommendation R-01: School districts and the VCOE should continue to review and update their CSSP and EDP annually, as required by the California Education Code. (FI-01)

The Mupu Elementary School District agrees with the recommendation and will continue to review and update their CSSP and EDP annually, as required by the California Education Code. (FI-01)

Recommendation R-02: School districts should continue to conduct safety drills and safety inspections on a regular basis. (FI-01-FI-05)

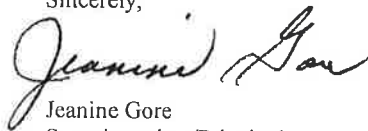
The Mupu Elementary School District agrees with the recommendation and will continue to conduct safety drills and safety inspections on a regular basis. (FI-01-FI-05)

Recommendation R-04: Ojai Unified, Santa Clara Elementary, and Rio Elementary School Districts should purchase and maintain sufficient food, water, communication equipment and medical provisions as required. All other districts should continue to maintain their emergency supplies and equipment. (FI-03)

The Mupu Elementary School District agrees with the recommendation and will continue to maintain our emergency supplies and equipment.

If you have any questions regarding the information presented in this response, please contact Jeanine Gore, Superintendent/Principal at (805) 525-0422 or jgore@mupu.k12.ca.us.

Sincerely,



Jeanine Gore
 Superintendent/Principal

cc: Foreman, Ventura County Grand Jury
 800 South Victoria Avenue
 Ventura, CA 93009

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SEP 4 - 2012

VENTURA COUNTY
 GRAND JURY