

# county of ventura



COUNTY EXECUTIVE OFFICE  
JOHN F. JOHNSTON  
County Executive Officer

## County Executive Office MEMORANDUM

**DATE:** September 7, 2007  
**TO:** John F. Johnson, CEO  
**FROM:** Frank Chow, CEO Program Management Analyst

**SUBJECT:** Response to 2006-07 Grand Jury Report "Public Safety: Rancho Simi Recreation and Park District Ranger Program" Prepared on Behalf of the Board of Supervisors

**R-02.** The District should execute a formal Memoranda of Understanding/Agreement with SVPD and VCSD defining the operational and jurisdictional interface between the Ranger Program and the two agencies.

**Response:**

The Board of Supervisors agrees that the three entities should work to define and document operational and jurisdictional responsibilities and procedures.

**R-03.** The District should establish a mechanism by which SVPD and VCSD report to the Ranger Program all crimes and incidents occurring on District property.

**Response:**

The Board of Supervisors agrees that it is a good idea for the three entities to share reporting data on crimes and incidents occurring on District property to the extent practicable.

FC