

**VENTURA URBAN COUNTY  
NOTICE OF PUBLIC HEARING & REVIEW  
DRAFT CONSOLIDATED PLAN,  
ACTION PLAN &  
ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING**

**Program  
Description:**

Notice is hereby given that the Ventura Urban County has prepared the Draft 2025-2029 Consolidated Plan, Draft 2025-2026 Annual Action Plan, and Draft 2025-2025 Analysis of Impediments to Fair Housing Choice (AI) in accordance with U.S. Department of Housing and Urban Development (HUD) requirements to prepare and submit a Consolidated Plan every five years, an Action Plan every year, and an AI every five years as a condition of receiving annual allocations of Community Development Block Grant (CDBG) and HOME Investment Partnership Program (HOME) programs funds.

The Consolidated Plan establishes the priority housing, community and economic development needs of the County and provides a strategy for the types of projects that will receive CDBG and HOME funds during the five-year period to address specific goals related to the provision of decent housing, a suitable living environment and expanded economic opportunity for low- and moderate-income residents.

The Action Plan establishes the programs and activities to be undertaken using CDBG and HOME funds during the 2025-2026 program year beginning July 1, 2025, and ending June 30, 2026. The Urban County anticipates receiving \$1,428,843 of CDBG funds and \$1,221,315 of HOME funds for the 2025-2026 program year and anticipates receiving similar allocations for the subsequent four program years covered by the Draft 2025-2029 Consolidated Plan. Annual allocations of CDBG and HOME funds are subject to change based on federal appropriations and any changes to the HUD grant allocation formulas or data used in the formulas.

The AI analyzes the extent that individuals of similar income levels in the same housing market have like ranges of choice available to them regardless of protected class status.

**30 Day Public  
Review Period**

Copies of these draft documents will be available to the public for review and comment for 30 days. Individuals wishing to express their views concerning the above-referenced documents and proposed activities may provide written comments to the County on or before 4:00 p.m. on April 28, 2025 by emailing those comments to [Kimberlee.albers@ventura.org](mailto:Kimberlee.albers@ventura.org).

**DATE:** March 28, 2025 to April 28, 2025

**ONLINE:** <https://www.ventura.org/county-executive-office/community-development/hud-plans-reports/>

**HARD COPY:** Upon Request  
Ventura Urban County, Deputy Executive Officer, County Executive Office, 800 S. Victoria Ave., Ventura, CA 93009

**Public Hearing** You are invited to attend a public hearing to be held by the County Board of Supervisors to provide public comments regarding housing and community development needs, priority non-housing community development needs, strategies for affirmatively furthering fair housing, goals outlined in the Consolidated Plan, proposed activities in the Action Plan, and program performance. The public hearing will take place as follows:

**DATE:** April 29, 2025  
**TIME:** 1:00 PM  
**LOCATION:** County Government Center, Board of Supervisors Hearing Room  
800 S. Victoria Avenue Ventura, CA 93009

**ADA:** It is the intention of the County to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or participant at this meeting, you need special assistance beyond what is normally provided, the County will attempt to accommodate you in every reasonable manner. Please contact [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org), or by calling (805) 654-2251 at least 48 hours prior to the meeting to inform us of your needs and to determine if accommodation is feasible.

**LAP:** **spanish:**  
Si necesita más información sobre este aviso o la traducción de documentos en español, comuníquese con [Community.development@ventura.org](mailto:Community.development@ventura.org).

**County Contact:** Questions and written comments may be addressed to [Kimberlee.albers@ventura.org](mailto:Kimberlee.albers@ventura.org), at Ventura Urban County, Deputy Executive Officer, County Executive Office, 800 S. Victoria Ave., Ventura, CA 93009

**County Clerk:** [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org) or (805) 654-2251

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