

AMERICAN RESCUE PLAN COMMUNITY SURVEY

Completed surveys can be e-mailed to arpa@ventura.org, returned to County of Ventura libraries, or mailed to 800 S. Victoria Ave. Ventura, CA 93009-1940. Surveys can also be completed online at www.ventura.org/arpa or by phone at 805-654-2611. Please complete the survey by May 1, 2022.

| 1. | Are you a resident of Ventura County? | | | | |
|----|--|----------------------------|-----------------------------------|-------------|--|
| | Yes | | | | |
| | □ No | | | | |
| 2. | Which Ventura County community do you live in? What is your zip code? | | | | |
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| 3. | Which Supervisorial District do you live in? To fin | nd out, visit <u>w</u> | ww.ventura.org/distri | _ ctmaps | |
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| 4. | The US Dept. of Treasury has outlined key funding categories for the American Rescue Plan Act (ARPA). (Rank from 1 to 3) Please rank your category preferences for County investment related to ARPA - with 1 as the highest priority and 3 the lowest Support Public Health Expenditures | | | | |
| | Address Negative Economic Impacts Caused by the Public Health Emergency | | | | |
| | ☐ Invest in Water, Sewer, and Broadband Infrastructure | | | | |
| 5. | On November 16, 2021, an initial ARPA framework was presented to the Board of Supervisors. Please rank the framework below by highest priority for your community - with 1 being the highest priority and 9 the lowest (Rank from 1 to 11) | | | | |
| | ☐ Public Health: COVID-19 Programs | ☐ Stimulate | e Economic Recovery | | |
| | ☐ Mental Health | ☐ Early Lea | ly Learning Initiatives/Childcare | | |
| | ☐ Housing/Homelessness | Parks & Recreation Capital | | | |
| | ☐ Sustainability ☐ Infrastructure: Water, Sewer, & Broadband | Improvements | | | |
| | | ☐ Arts Community | | | |
| | | Emergency Preparedness | | | |
| | Farmworker Programs | | | | |
| 6. | Treasury's eligible uses for ARPA funding includes support for public health expenditures, addressing negative economic impacts, premium pay for essential workers, and water/sewer/broadband infrastructure. Are there any other projects or issues in your community that fall into one of the ARPA eligible categories that you feel have not been addressed but should be? | | | | |
| 7. | If you would like to receive email updates about ARPA in Ventura County, please write your email | | | | |
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