

1. Subject: Request for Review, Case Number PL 17-0080

Applicant: Korean Oxnard United Methodist Church

Property Owner: Korean Oxnard Methodist Church

Location: 269 Walnut Dr. Oxnard, CA 93036

Project Description:

The applicant requests that a Permit Adjustment of Conditional Use Permit (CUP) No. 1233 (Case No. PL17-0080) be granted to authorize the construction of a solid covered patio at the entrance of the existing sanctuary and the construction of a 1,680-sq. ft. modular building for use as a multi-purpose room for the existing church. The request also includes the legalization of an approximately 200-sq. ft. storage shed, the installation of landscaping for the parking lot area, the installation of a trash enclosure, and the removal of unpermitted playground equipment.

Water is provided by the Mutual Water Company of Vineyard Avenue Estates. Sewer service will be provided by the City of Oxnard.

THE EL RIO /DEL NORTE MUNICIPAL ADVISORY COUNCIL

Serving El Rio, Nye/and Acres, Strickland and Agricultural Areas

*Now serving as Advisory Council for recreational activities in the El Rio/Del Norte area,
including advisory recommendations for the El Rio Roger Jones Community Center.*

AGENDA

Thursday March 15, 2018

Nyeland Acres Community Center
3334 Santa Clara Ave.
Oxnard, CA 93036

THE MEETING WILL BEGIN AT 7:00 PM

I. *Call to Order*

11. *Roll Call- Regular Members*

David Souza (Vice-Chair) (Nyeland)
Don Hoffman (Vineyard Acres)
Bonnie Bernal (Cloverdale)
Ken Knudsen (Vineyard Estates)
Julie Hupp (Strickland)
Lorraine Bailon (Rio Plaza)

At Large Members

Mike Barber (Chair)
Aaron Wedemeyer
Tino Ramirez

III. *Pledge*

IV. *Inspirational*

V. *Summary: Summary not available for review at this time*

VI. *Public Safety Update*

VII. *Public Comments for Items Not on the Agenda (3min. per individual)*

VIII. *Council Member Comments: An Opportunity for Council Members to Communicate with Staff or Public Regarding Non-Agenda Items.*

IX. *Action Items:*

1. Presentation by Brenda Heredia, Intern, Ventura County Public Health.

Action: Receive and File presentation from Ventura County Public Health (10-15 min.).

(OVER)