



MEMBERS OF THE BOARD  
Brian Trushinski, Chair  
Michelle Santucci, Vice Chair  
J.L. Diaz  
Jane Nye  
Brianna Adams

**REGULAR  
MEETING  
Draft Agenda  
March 27, 2025, 7:00 pm  
Municipal Advisory Council Oak Park  
Oak Park High School, Room G-9  
899 North Kanan Road  
Oak Park, CA 91377**

**WEB ACCESS**

At: [ventura.org/oakparkmac](https://ventura.org/oakparkmac)

MAC Calendar, Agenda, and Minutes

Welcome to the meeting of the Oak Park Municipal Advisory Council (MAC) an advisory council for the unincorporated area of Oak Park to Ventura County Supervisor Jeff Gorell.

**LEGAL NOTICES**

Persons who require accommodation for any audio, visual, language, or other disability to review an agenda or to participate in a meeting of the Oak Park Municipal Advisory Council per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation by calling (805) 214-2510 or e-mailing [district2@ventura.org](mailto:district2@ventura.org). Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from Ventura County

Supervisor Jeff Gorell's office at 2100 E Thousand Oaks Blvd, Suite E, Thousand Oaks, CA 91362. The same materials will be available and attached with each associated agenda item, when received, at the following website: [ventura.org/oakparkmac](http://ventura.org/oakparkmac).

Documents including staff materials, comment emails and letters, photos, etc., distributed to the Oak Park Municipal Advisory Council regarding any agenda item during an open session or after the meeting concluded, are posted online and made available for public inspection at [ventura.org/oakparkmac](http://ventura.org/oakparkmac).

**PUBLIC COMMENT:** Public comment is the opportunity for members of the public to participate in meetings by addressing the Oak Park Municipal Advisory Council in connection with one or more agenda or non-agenda items. Public comments by a member of the public at a single meeting are limited to a cumulative total of five minutes at such meeting unless the time allotment is increased or decreased by the Chair depending on the number of speakers. The public comment period during the opening part of the meeting to address non-agenda items is limited to 30 minutes total for all speakers; this 30-minute limit does not apply to items on the agenda.

To maintain a public meeting environment conducive and welcoming to receiving public comments from all members of the public, the audience is discouraged from engaging in displays of support or opposition to staff reports or public comments, including clapping, yelling, booing, hissing or cheering, that may create a disruptive environment for members of the public wishing to participate. Any person who disrupts or impedes the orderly conduct of a meeting will be instructed to cease the disruptive conduct. Failure to do so may result in that person being removed from the meeting.

Members of the public who would like to augment their comments with visual or audio presentations must submit their materials to the [supervisorgorell@ventura.org](mailto:supervisorgorell@ventura.org) for review at least 48 hours before the meeting. The review will be conducted to determine only whether the materials are on matters within the jurisdiction of the Municipal Advisory Council, would be disruptive of the meeting, or would foster illegality, such as identity theft. If it is determined that materials are about matters not within the Municipal Advisory Council's jurisdiction, or would be disruptive of the meeting, or would foster illegality, use of County-provided equipment will not be allowed.

**Email or Mail Public Comment in Advance of the Meeting:** If you wish to make a comment on a specific agenda item by email or mail, please submit your comment by 12:00 p.m. on the day prior to the meeting. Indicate in the Subject Line the Agenda item number (e.g., Item No. 9) on which you are commenting. Your email or written comment will be distributed to the Municipal Advisory Council and placed into the item's record for the minutes of the meeting. Public Comments submitted in writing are public records and subject to disclosure. An unredacted version is made available when records are requested by a Public Records Act request. Please do not submit personal contact information you do not want to be made public. Please submit your comment to [district2@ventura.org](mailto:district2@ventura.org) or mail to: Oak Park Municipal Advisory Council, Supervisor Jeff

Gorell, 2100 E. Thousand Oaks BLVD Suite E, Thousand Oaks, CA 91362.

**In-Person Public Comment:** If you would like to provide a verbal comment in person during the meeting, upon arrival at the meeting location, check in with staff and complete a comment card. When your name is called for public comment, please proceed to the podium. If you do not wish to pre-register but would like to provide in-person comments at the meeting, you must check in with the staff prior to the agenda item being called.

### **Video Recording – Live Stream Information of Meeting**

View the meeting on the livestream at the following link:

<https://www.youtube.com/@vcd2super/streams>.

### **OPENING**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve Minutes of the February 27, 2025, MAC meeting
5. Agenda Review and Approval
6. Approve Consent Items:

**Consent Item A:** Recommendation to Receive and File: Ventura County Sheriff's Office Report

**Consent Item B:** Recommendation to Receive and File: California Highway Patrol

**Consent Item C:** Recommendation to Receive and File: CSA 4 Landscape Committee Report

**Consent Item D:** Recommendation to Receive and File: March 2025 Oak Park MAC Tickler Log

**Consent Item E** Recommendation to Receive and File: Ventura County Fire Department Report.

7. Public Comments
8. Written Comments
9. Council Comments
10. Oak Park MAC Committee and Liaison Reports:
  - (a) CSA 4 Landscape Committee (Brian Trushinski)

(b) Rancho Simi Recreation and Park District Liaison (Brian Trushinski)

(c) Legislative Committee (Michelle Santucci & Brian Trushinski)

(d) Oak Park Unified School District Liaison (Brianna Adams)

(e) Fire Safe Council Liaison (JL Diaz)

(f) Triunfo Water & Sanitation District Liaison (Jane Nye)

(g) OPHS Student Liaison (Madeline)

11. Announcements and Other Business

12. Introduce Supervisor Gorell or a representative from his office for remarks

### **Regular Agenda**

13. 2025 Tech Challenge (FTC) Southern California Regional Championship

- Presentation from Team Representative

14. Oak Park CSA 4 Budget Funding for Oak Park Unified School District Crossing Guards

- Presentation from OPUSD (Adam Rauch)

15. Oak Park CSA 4 Budget Funding for Volunteers in Policing Program

- Presentation from County Sheriff's Office

16. Oak Park CSA 4 Budget Funding for Ventura County Watershed Protection District's Green Streets Program

- Report on the Health of the Environment in Oak Park
- Actions Taken in 2024 to Protect and Improve the Environment

17. Draft [CSA4 Budget](#) Review and Recommendation – 2<sup>nd</sup> and FINAL Round for MAC Input

18. Ventura County Public Works Transportation Division Updates

- Left turn at Los Arcos Drive & Kanan Road
- East Oak Park Paving and Signal Improvement Project
- Rectangular Rapid Flashing Beacon across Conifer St. at Bayberry St.

### **CLOSING**

19. Adjournment

Next Oak Park MAC Meeting April 24, 2025, 7:00 pm OPHS High School G-9,  
899 Kanan Rd, Oak Park.