



JEFF GORELL
Supervisor, 2nd District

DALE THOMAS
Field Representative
Supervisor Jeff Gorell

REGULAR MEETING AMENDED AGENDA

MEMBERS OF THE BOARD

- JANE NYE, CHAIR
- SEEMA CHANDRA, VICE CHAIR
- MICHELLE SANTUCCI
- JL DIAZ
- BRIAN TRUSHINSKI

June 29, 2023
7:00 PM

Municipal Advisory Council
Oak Park, California

Oak Park High School
Room G-9
899 North Kanan Road
Oak Park, CA 91377

WEB ACCESS

At: ventura.org/oakparkmac

MAC Calendar, Agenda, and Minutes

Welcome to the meeting of the Oak Park Municipal Advisory Council (MAC) an advisory council for the unincorporated area of Oak Park to Ventura County Supervisor Jeff Gorell.

LEGAL NOTICES

Persons who require accommodation for any audio, visual, language, or other disability to review an agenda or to participate in a meeting of the Oak Park Municipal Advisory Council per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation by calling (805) 214-2510 or e-mailing dale.thomas@ventura.org. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from Ventura County Supervisor Jeff Gorell's office at 2100 E Thousand Oaks Blvd, Suite E, Thousand Oaks, CA 91362. The same materials will be available and attached with each associated agenda item, when received, at the following website: ventura.org/oakparkmac

Documents including staff materials, comment emails and letters, photos, etc., distributed to the Oak Park Municipal Advisory Council regarding any agenda item during an open session or after the meeting concluded, are posted online and made available for public inspection at ventura.org/oakparkmac

PUBLIC COMMENT

Public comment is the opportunity for members of the public to participate in meetings by addressing the Oak Park Municipal Advisory Council in connection with one or more agenda or non-agenda items. Public comments by a member of the public at a single meeting are limited to a cumulative total of five minutes at such meeting unless the time allotment is increased or decreased by the Chair depending on the number of speakers. The public comment period during the opening part of the meeting to address non-agenda items is limited to 30 minutes total for all speakers; this 30-minute limit does not apply to items on the agenda.

To maintain a public meeting environment conducive and welcoming to receiving public comments from all members of the public, the audience is discouraged from engaging in displays of support or opposition to staff reports or public comments, including clapping, yelling, booing, hissing or cheering, that may create a disruptive environment for members of the public wishing to participate. Any person who disrupts or impedes the orderly conduct of a meeting will be instructed to cease the disruptive conduct. Failure to do so may result in that person being removed from the meeting.

Members of the public who would like to augment their comments with visual or audio presentations must submit their materials to the dale.thomas@ventura.org for review at least 48 hours before the meeting. The review will be conducted to determine only whether the materials are on matters within the jurisdiction of the Municipal Advisory Council, would be disruptive of the meeting, or would foster illegality, such as identity

theft. If it is determined that materials are about matters not within the Municipal Advisory Council's jurisdiction, or would be disruptive of the meeting, or would foster illegality, use of County-provided equipment will not be allowed.

Email or Mail Public Comment in Advance of the Meeting

If you wish to make a comment on a specific agenda item by email or mail, please submit your comment by 12:00 p.m. on the day prior to the meeting. Indicate in the Subject Line the Agenda item number (e.g., Item No. 9) on which you are commenting. Your email or written comment will be distributed to the Municipal Advisory Council and placed into the item's record for the minutes of the meeting. Public Comments submitted in writing are public records and subject to disclosure. An unredacted version is made available when records are requested by a Public Records Act request. Please do not submit personal contact information you do not want to be made public. Please submit your comment to dale.thomas@ventura.org or mail to:

Oak Park Municipal Advisory Council
Ventura County Supervisor Jeff Gorell
2100 E Thousand Oaks Blvd Suite E
Thousand Oaks, CA 91362

In-Person Public Comment

If you would like to provide a verbal comment **in person** during the meeting, upon arrival at the meeting location, check in with staff and complete a comment card. When your name is called for public comment, please proceed to the podium. If you do not wish to pre-register but would like to provide in-person comments at the meeting, you must check in with the staff prior to the agenda item being called.

OPENING

1. Call to Order.
2. Roll Call.
Members Present: Jane Nye, JL Diaz, Michelle Santucci, Brian Trushinski, Seema Chandra
3. Pledge of Allegiance to the Flag of the United States of America.
4. Approval of the Minutes of the meeting of the Oak Park Municipal Advisory Council held on Thursday, May 30, 2023.
5. Agenda Review.
6. Consent Agenda Items 11 through 21

7. Public Comments – Citizen presentations regarding Oak Park Municipal Advisory Council related matters NOT appearing on this agenda. (See Guidelines above).
8. Written Comments – Chair to read written comments received by the MAC prior to the meeting.
9. Ventura County Supervisor Jeff Gorell's Comments – Brief announcements and report on County activities.
10. Council Comments – Comments by Council members on matters they deem appropriate. A Council member may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. A Council member may also provide a reference to staff or other resources for factual information, or request staff to report back to the body at a subsequent meeting concerning any matter. The Council may also direct staff to place a matter of business on a future agenda.

CONSENT AGENDA

Consent Agenda items are routine and non-controversial. Items are reviewed and approved together by the Council as recommended and without discussion, unless an item is pulled for separate action by the Board on the Regular Agenda. Consent items are heard at the Council's discretion and may be heard at any time during the meeting.

11. California Highway Patrol (CHP)

Update provided by Officer Ryan Ayers. See attachment.

- The California Highway Patrol will be conducting a Maximum Enforcement Period (MEP) over the Independence Day weekend. The MEP will run from Friday, June 30th through Tuesday, July 4th. A focus for this MEP will be speed violations.
- The California Highway Patrol is hiring 1,000 officers to help make California's roadways safer. If you or someone you know would like to join the CHP, visit www.betheCHP1000.com for more information and to speak with a local recruiter

RECOMMENDATION TO RECEIVE AND FILE

12. Ventura County Fire Department

Update provided by Scott Thomson Director of Communications and Public Affairs, Ventura County Fire Department. See attachment.

- Peak fire season starts at the end of June based on moisture measurements in vegetation. Inspections have started for enforcement.
- VCFD will be prepared for wildfires with three hand crews, the aviation unit, and a CH-47 helitanker that can drop up to 3,000 gallons of water at once.

RECOMMENDATION TO RECEIVE AND FILE

13. SoCal Gas Announcement

Construction on northbound Kanan Road at Smoke Tree Avenue starting Monday 6/26. One lane is to remain open to traffic during the daytime construction, which is anticipated to last approximately 6 weeks. (See attachment)

RECOMMENDATION TO RECEIVE AND FILE

14. Rancho Simi Recreation and Park District- Wildfire Abatement

Rancho Simi Recreation and Park District Planning Committee will be discussing if the District Board of Directors should approve and direct staff to undertake in July-August 2023 wildland fire abatement program within the County of Ventura's 100-ft wildfire hazard abatement zone, within Medea Creek Park south of the Oak Park High School and between Oak Hills Drive and Kanan Road as shown on the map attachment.

RECOMMENDATION TO RECEIVE AND FILE

15. Change in Process: Public Works Requests

Public Works charges the Oak Park CSA#4 budget every time there is a resident request. In order to improve resident request handling and to reduce costs to the CSA#4 budget, residents are requested to use the Public Works app for all requests and to contact Supervisor Gorell's office if there are emergent concerns.

RECOMMENDATION TO RECEIVE AND FILE

16. County Service Area 4 - Landscaping Request Approved

The Supervisor's Office has approved the request from the MAC for landscaping improvements to correct the issues of run-off on the slopes on Golden Eagle as well as improvements on Hawthorne sections "F" and "H" along the NE side of Hawthorne between Bowfield and Rockfield per the proposals submitted at the Oak Park MAC meeting of May 30. Enhanced Landscape has been advised and the work will begin in mid-July.

RECOMMENDATION TO RECEIVE AND FILE

17. County Service Area 4 - Landscaping Issue

A request from Sheri Cohen for assistance with a gopher infestation on a county easement was received on June 12, 2023, which was affecting her home at 867 Sterling Court. A landscaping inspection took place on June 21, 2023, and was attended by Enhanced Landscaping and staff members from Public Works and Supervisor Gorell's office. Enhanced Landscaping will address this issue with the assistance of a pest control company the week of June 26, 2023

RECOMMENDATION TO RECEIVE AND FILE.

18. County Service Area 4 – License Plate Readers

Flock Safety Systems has provided a quotation for the installation of 3 license plate readers (see attached). The quote is for a 2-year agreement. The quote is based on the recommendation of Deputy Chris Jones that 3 cameras would be needed to cover all entry points to Oak Park. The total for a 2-year contract comes to \$18,950. Budget review will determine further action.

RECOMMENDATION TO RECEIVE AND FILE

19. Watershed Management Program

David Laak, the Stormwater Resources Manager with Ventura County Public Works Agency – Watershed Protection (VCPWA-WP), requested on April 27 that a WMP development update presentation be added as an agenda item to the May 25th Oak Park MAC meeting. On May 19 he requested that the presentation be postponed to a later date. On June 21, 2023 we were informed that this presentation was no longer needed.

RECOMMENDATION TO RECEIVE AND FILE

20. Rancho Simi Park & Recreation District (RSRPD)

The reopening ceremony of the Oak Park Community Park took place on June Supervisor Gorell was in attendance to present a commendation to Rancho Simi Recreation and Parks District.

RECOMMENDATION TO RECEIVE AND FILE

21. Oak Park Municipal Advisory Council – Oversized Vehicle Permitting

Permit Web page currently exists at [Ventura.org/Oversized Vehicles](http://Ventura.org/OversizedVehicles). We have also created a 24x7x365 phone number to report violations, source towed vehicles and learn more. 805-214-2515 in English and Spanish. The signs throughout our community. The signs have been updated with the new phone number.

RECOMMENDATION TO RECEIVE AND FILE.

REGULAR AGENDA

Regular Agenda items are heard at the Council's discretion and may be heard at any time during the meeting.

22. Budget Presentation

A report of the history of County Service Area 4 (CSA#4) will be provided by Supervisor Gorell's Chief of Staff, Mark Perryman. This presentation is the first in a two-part series which will provide a 360-degree review of the CSA for the community's benefit.

CLOSING

23. Adjournment of the Oak Park Municipal Advisory Council meeting to the next meeting, July 27, 2023 at Oak Park High School, Room G-9, 899 North Kanan Road, Oak Park, CA 91377