

# OJAI VALLEY MUNICIPAL ADVISORY COUNCIL

REGULAR MEETING NOTICE AND AGENDA

18 Valley Road, Oak View Monday, July 18th, 2022 - 7:00PM

Chair: Chris Cohen, Vice Chair: Joseph Westbury Council Members: Barbara Kennedy, Grace Malloy, Terry Wright

Public Comments FOR IN PERSON MEETINGS may be provided using the following TWO options: Option 1: E-MAIL PUBLIC COMMENT- If you wish to make a comment on a specific agenda item, please submit your comment to the Executive Officer at <u>ovmac@ventura.org</u> for that item via email by 3:30 p.m. the day of the meeting to ensure your letter is received and entered into the record. <u>PLEASE INCLUDE</u> THE FOLLOWING INFORMATION IN YOUR EMAIL: (A) MEETING DATE, (B) AGENDA ITEM NUMBER, (C) SUBJECT OR TITLE OF THE ITEM, (D) YOUR FULL NAME. DURING PUBLIC COMMENT ON THE AGENDA ITEM SPECIFIED IN YOUR EMAIL, YOUR COMMENT WILL BE SUBMITTED FOR THE <u>RECORD.</u> Please limit your written correspondence to 300 words or less.

<u>Option 2 – IN PERSON PUBLIC COMMENT -</u> If you wish to make a comment in-person, you must be present at the meeting location and provide your comment prior to the close of the public comment period for the item you wish to speak on. Each meeting will have sign-in sheets to participate in Public Comment at the meeting location for in-person comments.

- 1. Call to Order of the Meeting
- 2. Flag Salute
- 3. Roll Call
- 4. Adoption of the Agenda
- 5. Public Comments by Citizens on Matters Not Appearing on the Agenda
- 6. City of Ojai Planning Commission Update
- 7. Approval of the Meeting Minutes of June 20, 2022 Draft Minutes attached

### Informational Items:

- **8.** Receive an informational presentation from the County of Ventura Public Works Agency regarding the design and schedule overview of the Creek Road repaving project to include lane turnouts and traffic control mitigation measures.
- **9.** Receive an informational update from the County of Ventura Public Works Agency regarding the Santa Anna Bridge Project.

**10.** Receive an informational presentation from California Highway Patrol (CHP) Public Information Officer (PIO) Salvador Rangel regarding enforcement activities on State Route 33.

### **11.** Announcements and Updates

- OVMAC Site Visit to Krishnamurti Foundation Tentatively September 19<sup>th</sup> prior to OVMAC Meeting.
- No OVMAC Meeting in August 2022
- All OVMAC Members are Up to Date with their Ethics Training!
- Hwy 33 Intermodal Study Cal Trans Update Fall 2022
- Congressman Carbajal Meet-n-Greet October 17, 2022

### 12. Councilmember Comments

### 13. Adjournment:

### Next Meeting will be held on Monday, September 19th at 7:00PM IN PERSON at the Oak View Community Center

FOR FURTHER INFORMATION, and for persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Municipal Advisory Council per the American Disabilities Act (ADA), may obtain information or assistance by Supervisor Matt LaVere's Office at 805-654-2703 or e-mail <u>ovmac@ventura.org</u>. Any such request for disability accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested. Additional Ojai Valley MAC information is available online at: <u>https://www.ventura.org/board-of-supervisors/district-1/ ovmac/</u>



# OJAI VALLEY MUNICIPAL ADVISORY COUNCIL

REGULAR MEETING NOTICE AND AGENDA DRAFT MEETING MINUTES

18 Valley Road, Oak View Monday, June 20, 2022 - 7:00PM

**Chair:** Chris Cohen, **Vice Chair:** Joseph Westbury **Council Members:** Barbara Kennedy, Grace Malloy, Terry Wright

Public Comments FOR IN PERSON MEETINGS may be provided using the following TWO options: Option 1: E-MAIL PUBLIC COMMENT- If you wish to make a comment on a specific agenda item, please submit your comment to the Executive Officer at <u>ovmac@ventura.org</u> for that item via email by 3:30 p.m. the day of the meeting to ensure your letter is received and entered into the record. <u>PLEASE INCLUDE</u> THE FOLLOWING INFORMATION IN YOUR EMAIL: (A) MEETING DATE, (B) AGENDA ITEM NUMBER, (C) SUBJECT OR TITLE OF THE ITEM, (D) YOUR FULL NAME. DURING PUBLIC COMMENT ON THE AGENDA ITEM SPECIFIED IN YOUR EMAIL, YOUR COMMENT WILL BE SUBMITTED FOR THE <u>RECORD.</u> Please limit your written correspondence to 300 words or less.

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- 1. Call to Order of the Meeting
- 2. Flag Salute
- 3. Roll Call

Member Wright, Member Malloy, Member Kennedy and Vice Chair Westbury Present Chair Cohen Absent

4. Adoption of the Agenda

Agenda was adopted as presented; Moved by Wright, Seconded by Kennedy. Approved Unanimously

# 5. Public Comments by Citizens on Matters Not Appearing on the Agenda

Public Speaker No. 1 - Teena Broumand –

Here to talk about Creek Road traffic and another fatality. Really significant impacts in terms of public safety; Deer, bear, mountain lion hit; a near head on collision at Encino/Creek. I would like the County to take another look at what we have been asking for a number of years: Making all of Creek Road 45 MPH, Install Stop Signs at Hermosa, Encino and Country Club Road, and install more of the center bollards in the center of Creek Road to prevent passing.

Member Wright asked about the acceleration lane on SR 33 and if that's helped. Teena acknowledged its great, but had thoughts about distancing and approach that she will discuss with Caltrans when they give their presentation this Fall. And would like our decision makers to be proactive instead of reactive because it's a public safety issue.

Public Comment No. 2 - Bill Weirick -

Announced that Jeffrey Starkweather is now an appointed Planning Commissioner for the City of Ojai. And introduced Judy Murphy, the second newly appointed Planning Commissioner.

Public Comment No. 3 - Bill Miley -

Family have lived here since 1968. Love the valley and have been very active since I retired. Wanted to talk about the school district, and the bond issue in 2003; in the last month, 3 of the trustees have stated they believed and promised to voters is a school pool with community access in the Summer; Someone needs to work on that either getting a bigger pool or two pools to allow the community to use.

Public Comment No. 4 – John Brooks

Here to thank our Supervisor for really getting involved in my latest pet peeve, the gap in the sidewalk along SR 33 at Oak View Avenue. Turns out Caltrans has this on their list for 2026, allegedly. So it could be another decade, somehow, Supervisor LaVere has been championing this project and meeting with Public Works Director to see how this can be done sooner with an encroachment permit. Problem is the project would be about \$25K to do; can we find people to donate half? And have the County match them? And I put a feeler out there and people don't have enough money done. We are also researching whether or not we can get reimbursed back from Caltrans if we do the work. This is a very dangerous for accessibility concerns and it being adjacent to a bus stop. Also thank you for the request for the EIR and the SoCal Gas compressor station.

Councilmember Wright – Mentioned that Caltrans will be coming to do a presentation in the Fall; and Member Kennedy mentioned him outreaching to the Lions Club and the Women's Club.

Public Comment No. 5 - Steven Weed

I don't go to Santa Barbara much anymore but I went there today and came back through the 150 and took pictures of Lake Casitas. When Casitas shrinks it adds rings, and there are rings I've never seen before. We have it in the back of our minds; We can't let that get away from us.

### 6. City of Ojai Planning Commission Update

Commissioner Judy Murphy gave an update on the meeting of June 1<sup>st</sup> and the PC approved a proposed Development Agreement for a 65 Unit - Multi Family housing project with Affordable units located at four separate sites, along with a zone change for one of the sites. They are returning the Development agreement to Council with the following conditions; a traffic study for S. Montgomery Site, a Relocation plan be included for the existing residents, and a water recapture plan be fully documented.

The following recommendations were made at the June 15<sup>th</sup> Meeting - for formula businesses, the City separates the retail business category from all the others, primarily food establishments. And reduced the number of establishments from 10 to 5 or more that qualifies it as a formula business. There was also an AT&T project for roof top enclosure that was approved to expand their signal; and lastly, we adopted a multi-tenant comprehensive sign program at corner of 345

### E. Ojai Ave.

Member Malloy had a question about what level of affordable housing is for the 65 unit project?

Judy said they are creating 25 low/moderate (5 @ Low, 20 @ Moderate) affordable housing units (rent is set with a 55 year covenant) of the 65. Those are replacement units for what already exists. The numbers get complex as it looks at various income brackets and number of people.

Councilmember Weirick (City of Ojai) commented that 25 will be moderate/low which is about half of our RHNA (Regional Housing Needs Assessment). He spoke to history of the project from a few years ago and an expired entitlement that was caught by a member of the public as it was not consistent with our Housing element; this allowed us to ask for the affordable units.

<u>Jeffrey Starkweather commented about the four or five categories associated with Associated</u> <u>Median Income (AMI). Extremely Low, Very Low, Low, Moderate, Above Moderate (market).</u> <u>HUD has guidelines related to these categories.</u>

7. Approval of the Meeting Minutes of May 16, 2022 - Draft Minutes attached

Member Wright noted that there are duplicative "Members" in the Cover Sheet of the Meeting Minutes.

Member Malloy asked about the number of pages of meeting minutes; and commended the meeting minutes as detailed.

Member Malloy made a motion to approve the minutes as amended during the meeting. Member Kennedy seconded. The Motion was approved Unanimously.

8. Approval of the Meeting Minutes of May 25, 2022 – Draft Minutes attached

Member Wright noted that there are duplicative "Members" in the Cover Sheet of the Meeting Minutes.

Member Malloy made a motion to approve the minutes as amended during the meeting. Vice Chair Westbury seconded. The Motion was approved Unanimously.

### Informational Items:

**3.9.** Receive an informational presentation from the County of Ventura Planning Division regarding recent State of California Housing Laws and the implication on related Ojai Valley Area Plan and County General Plan Traffic Impact Policies, and potential effects on future housing development opportunities. A power point presentation will be provided with additional time for general questions and discussion.

County Staff Presenting:

Dave Ward, Planning Director, County of Ventura Franchesca Verdin, Assistant County Counsel

County Staff presented the attached Power Point Presentation, and followed up via email with an Exhibit detailing all prior public outreach efforts through out the General Plan effort.

Council Comments after Dave Ward's presentation:

Member Kennedy - Asking about parking and the need for housing.

**Member Malloy** – About the Commercial element, in my memory, about the Auto Zone, we had requested it will come back before the MAC, as I know we had a lot of concern about expanding the businesses in the County.

**Dave Ward** – you just reviewed the question of the area plan amendment, giving it a green light. When it's actually filed, then it will come back with complete analysis and will see the policy change.

Member Kennedy – Had question about setback exhibit in presentation which was just an example.

**Member Malloy** – Could you please speak about the Highway 33 Multi Modal project? How does that fit into this LOS rating system. If the proposal is to reduce the lanes, wouldn't that put us in a worse position?

**Dave Ward** – the Traffic Policies would not apply. LOS would become moot. And would have to bring in objective standards to analyze future projects. It's just the evaluative metric that would merit approve or deny a project.

**Member Kennedy** – what about commercial and residential? Do you foresee a balancing at some point in the future?

**Dave Ward** -With BOS and looking at the Auto Zone exception, the BOS may also ask to expand the discussion and applicability of the polices. Overall update of the Ojai Valley Area Plan is called for in our General Plan. The first one is El Rio, then N. Ave Area plan, and then Ojai. More of a comprehensive look in alignment with the general plan.

Member Malloy - so this loosening, just applies to the low income housing? Or it applies to all housing

Dave Ward – It applies to all housing.

### Public Comment:

**Teena Broumand** - I guess I have two questions and the first being a question – this issue of housing and traffic and was presented in the April meeting; Is that correct? Are some communities issuing guidelines of housing and projects? And that Ventura County, and there may be some comment to have to address it slightly differently?

**Dave Ward** – The state laws apply; different jurisdictions are addressing new ordinances and guidelines; there are different approaches to how that is done.

**Teena Broumand** – Really what is the overdevelopment of Ojai – my beef is Creek Road. We have this push to address housing in a different matter and not looking at traffic as a safety issue; I think a lot of people would be in agreement that we need the housing, but we are leaning way to heavy towards the wealthy; we are ripping out other housing, but there is no limit of expensive housing for Ojai, but there isn't any concern for that.

**Dave Ward –** the state requires us to identify the acreage where housing could occur, the inventory of incomes have to be identified, and we are supposed to call out where they can occur. If you don't meet that when the project comes forward, you have to evaluate that if you didn't get the income levels you didn't get, you have to show in the rest of your inventory where that shuffle was done. And if you don't then you have to rezone elsewhere to demonstrate no net loss. We are not the ones that build the housing, but we have to show where they can go.

Teena Broumand - Councilmember Weirick said that the last housing didn't have any outside funding;

**Dave Ward** – The county historically has not built too many multifamily- because the cities is where the growth is expected to occur; we have SOAR, we have the guidelines of orderly development.

Teena Broumand - does County have the staff to look for funding for low-income housing?

**Dave Ward** – the CEO office handles CDBG b/c that's where the development is occurring; and now we have a new program that shows where we pull money just to our jurisdiction. But we now have a program that show more dollars going to more County residential projects; this could be group care, not just

**Bill Weirick** – we recently entered a MOU with Habitat for Humanity in terms of redevelopment and construction on limited City property. I'm curious, but I didn't hear the VMT as a substitute criterion for substituting LOS - I didn't hear that from staff whether or not the Ojai Valley Area Plan would be adjusted to those guidelines specifically; because in my opinion is now that with LOS and that the State has acknowledged, is that LOS is associated with more sprawl development outcomes; So I was curious why that phrase never occurred. I'm a commissioner with the VCTC and we just approved the development of a template for addressing the VMT in housing development specifically, in order to address sustainable development. With the Ojai valley, has the highest percentage of commuting; but the lack of the switch to a specific VMT approach might still be inhibit the kind of housing development that would address the commuting issue.

**Member Kennedy** - how do we look at Amazon? How is that being interpreted in our traffic analysis? There are not in our valley, but they are certainly contributing to that. Those numbers are not being used, but those affect people who want to redevelop their businesses.

**Dave Ward** – the VMTs are the new standard for CEQA. LOS is no longer part of the environmental review. All environmental review has to use VMT standard. Our general plan from 2020 identified VMT; we did not remove the LOS completely b/c it still allows you to do fee gathering and assess traffic safety patterns. We have been working with PWA to look at our initial guidelines (our local way of implementing CEQA); we all have to use and we are all working together. Some projects won't trigger the metric of the threshold. Ultimately is the impact to GHG but its in the context of formal environmental review/discretionary. Those that are ministerial, it would not trigger CEQA.

**Jeffrey Starkweather** – On the commercial side, I would like to point out on my plan, that you have land use determinations, that are all tired to LOS; all the policies are tied to LOS. You have exception that does not include Ojai Valley,; One of my arguments that you should be looking at the commercial as well as residential, when you are providing more commercial uses, you are preventing commuting and lessening the traffic. It's hard for me to think that someone is going to go to out of the valley to use; so every time you add another service, you'll be reducing the traffic. I would mention that delivery people, they could also do 30 people not leaving the valley, but its hurting local businesses. But sometimes I Have to do Amazon because there are not any local businesses. But I understand that cannot be regulated by land use.

My concern about RHNA and housing affordability standpoint - I was involved in the City of Ojai for Housing Element – and I was looking at the County document for the lots that are not identified for housing; I would hope that in addition to changing the overall plan that you would also have to change your Housing Element (I think that needs to be amended) and we need to identify lots in the unincorporated area that are rural; but you can't say Meiners Oaks is less dense than Ojai. Miramonte is probably just as dense as Ojai, and Oak View – you have three urban areas that if you did infill that would be supplying affordable housing. Every time you can supply affordable housing in Ojai that's potentially less trips into/out of the Ojai Valley. I hope we would look at the Ojai Valley Plan, the Housing Element, and the General Plan - I don't think Ojai should be third in line after the Area Plan update; I think those things need to be done now; and looking at the Ojai plan and the air quality standards and are completely out of line; and one more thing re: the issue of water - the City of Ojai is allowed the exact number given to the City; But, research has shown that we can reduce water by appliances, golfing, water use retrofit programs; there is a lot that we could be doing and I think that this organization and the County and our various water districts need to start thinking about this; we haven't looked at the very serious efforts of how we can save water; water is a crisis, services is a crisis, housing is a crisis; Climate is in crisis; People are paying over what they should be paying; and we need to finally address this crisis; I hope there is some public process that comes out with this amendment; no one has time to go to a PC meeting at 8am. The MAC is the place that you need to bring it to give people the opportunity.

**Dave Ward** - The General Plan effort was a 5 year process and there was ample public outreach and BOS gave the direction that Area Plan should not be updated until the General Plan was adopted; that said, every element of the General Plan. Every program of the General Plan has policies and programs to implement over the next 20 years. I disagree with you that there wasn't public outreach, there was; we received an award; Ojai is in there; its not tomorrow, but its' in there. The Housing Element was just adopted; the Element is correct; and we had to prove to the state how we were addressing constraints and have a certified Housing Element. You asked about sites, the Housing Element, you have to show where you need to meet your RHNA; a number of sites hasn't been developed; we had to explain what was going on with this site; we were able to defend why these sites are still viable to be developed.

**Teena Broumand** – Bennett did affect Creek Road and prevented Creek Road from going to be held to two lanes and Wendy Drive (was to stay a 4 lane).

**Steve Weed** – First of all that was a very poised presentation; it's a complicated issue; I've had friends that are City planners and developers; also wanted to give a shoutout to Matt to spearhead getting the Commercial adjustment to the General Plan; I also like the idea that he has not put a stake in the ground related to traffic and residential development; having said that, I know that when you get mandates from the State, you have to do what you got to do and it's not much fun. But I would also say that for Matt and the BOS you have to enforce the laws but also to push back where the push back needs to be. I appreciate that we are short on housing, so does Sacramento, and I appreciate that we need water and that we don't have that yet; from my perspective and requirements that we need certain goals without plans for water is pennywise and pound foolish. We really need to do that; so, having said that, three quick points - state requirements that evaluates Ojai valley simply does not work; a lot of the people come from out of the valley; what I would say that if there is a proposal that takes a look at the traffic impacts for new development in Ojai, assuming multifamily, you have a lot of people living in multifamily. May be that would not be favorable to approve those developments but those are the developments we need in Ojai. There is vacant land outside of Ojai proper; I don't know if it's considered farmland but developing via some other partnership and looking at multifamily there where the values aren't so high. We cannot rely on commercial development to do that. We need to take a look at the realities, or we aren't going to get a solution long term. The idea of looking at VMTs vs LOS, when you have big events, such as festivals, well maybe that's not peak time, but it does affect local people in the valley; Are you going to Ojai day? No I'm going away from Ojai day. But we need to look at traffic for anyway it affects the Ojai people. Teena talked about the significant accident that occurred; state was doing work on the bridge with Casitas Springs and Oak View (today). Part of the reason why is that we are doing construction on Santa Ana bridge; there should be coordination between the two projects; as it impacted a lot of people on today's.

**Bill Miley** – I travel Creek Road a lot- I like it in that it's a country road, and I drive it as a country road; I think that we should drop the Creek Rd. to 35 if not 40. Also, I agree with stop sign at Hermosa. I like to look at issues of a puzzle; with the water issue, the state law says you cannot deny affordable housing due to water unless there is a city-wide prohibition. We have three water basins in the valley; and they are all working on their sustainability. The other thing is that 80% of water in the valley is used on Ag which is why we like to live here. Go to the basin agency meetings; then there is the issue of cost burden housing – if you haven't looked at the American Community Survey by the US Census Bureau, if you go to Ojai and Ventura County, you can find out what their costs are and their income and it will tell you 52% of all households in Ojai are renters. And half of those renters are cost burden. And that's another issue with housing is the cost burden. High percentage of people how are paying up to 50% for their roof over their head; now let's look at the school districts; in the year 2000, City of Ojai 4500; today they have 2100 students. I think it's because the cost of housing; Terry you have lived here longer than I have; we bought a house in 1968 for 22K. and the biggest mistake I made was not buying 7. The big issue is getting affordable housing; for families to come in and reinhabit the Ojai valley. Please look at the American community survey as it will give you facts and data to work with. I believe state law says

that local jurisdictions are required to reduce the parking requirements for housing, is that true? And also with affordable housing, you can limit the number of cars people own; use bikes, walk, etc. we are doing that Habitat for Humanity project on Thunder Street. We are going to limit the household ownership and offer incentives for people that don't have cars. One of my friends says the architecture of affordable housing and that they need to look good; they need to look relaxed and pretty; they need to say come and kiss me; or whatever; I have an opinion about the four story on the avenue, they don't look nice. I would've had an overhang or something. Affordable housing needs to be mixed. There is Extremely Low, Very low, low, moderate and market rate housing. Based on income and the number of people in the household. As for potential, old industrial sites, the state has even a category called "the missing middle". And they allow Counties and Cities to buy apartments and convert them into moderate income affordable housing, so its rent controlled. I never got involved in the MAC. But I will.

**Nick Oatway** – it's in agreement with a lot of words that were used today; in particular Bill Weirick – we need to be sustainable with this climate crisis housing crisis air crisis. I'm the architect for the lot that the City owns on N. Montgomery that will have five affordable housing units. A few questions were asked about "what does affordable mean", but when we try to build affordable, no one can afford it. It's going to take a combination of private and public partnership/funding. It's going to take a lot of coordination. I'd love to hear the word transportation-housing instead of traffic-housing. 60% of commercial buildings are empty and I'm proposing much of that ground be converted to housing.

Ward – a housing project that may trigger a traffic analysis for a collection of fees, or other safety analysis that will all still happen. But for deciding a project that is a discretionary project, the LOS would not be part of the analysis. And up to this point we have had policies that have been affecting; we are going to implement per the HAA, we need to go and update the Area plan, section provisions with verbiage and that would go to the PC and the BOS. Similar to what is happening right now with the Auto Zone project.

**Member Malloy** – is that how it happens? That there isn't any in-between, but this could be a boom that could happen.

**Dave Ward** – again there are a lot of aspects that affect housing not just traffic and circulation and those are big items. The water supply, how they address wastewater (Sewer or septic), and that are at the hear of public safety; wildfire access is also critical. Again, tied directly to health and safety. Please do not leave tonight this is a free for all.

Member Malloy - I feel like it's important that we do this.

Member Kennedy - my point was how do we be fair to all?

### 4.10. Announcements and Updates

- CHP Public Information Officer Presentation July 18, 2022
- Hwy 33 Intermodal Study Cal Trans Update Fall 2022
- o Congressman Carbajal Meet-n-Greet October 17, 2022

### 5.11. Councilmember Comments

Member Wright noted the MPH in the SR33 at Casitas Springs still iterate the wrong MPH.

### 6.<u>12.</u> Adjournment:

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June 20, 2022 Ojai Valley MAC Meeting

# Housing Accountability Act

Ojai Valley Area Plan Traffic Impact Policies & Related Implications on Future Housing



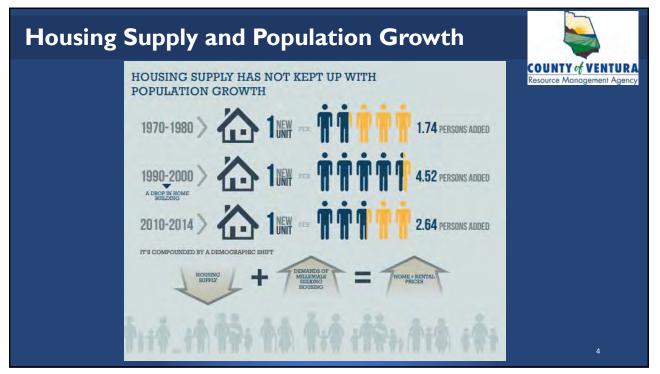
Dave Ward, Planning Director Franchesca Verdin, Assistant County Counsel

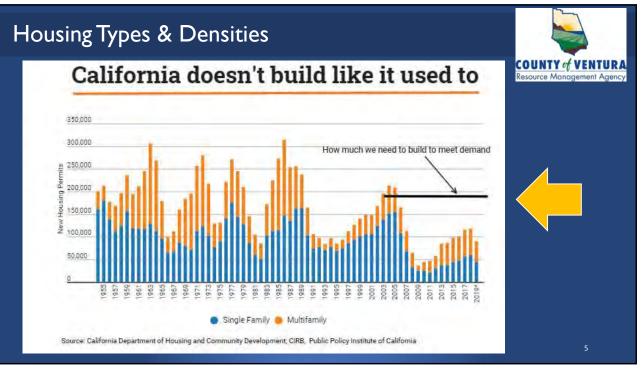
# Presentation Overview

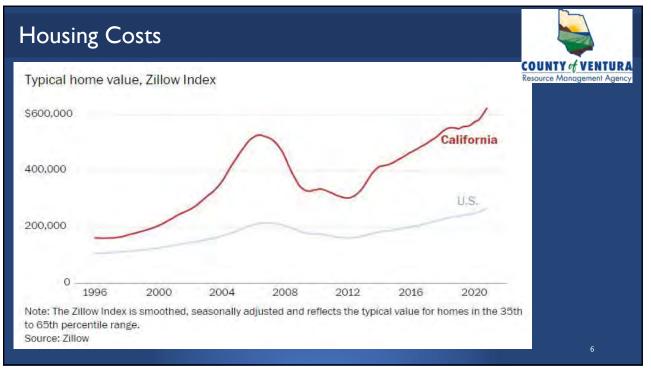


- CA Housing Crisis & Related State Mandates
- Walk through the Housing Accountability Act "the HAA"
- Application to Ojai Valley Area Plan Traffic Policies
- Future Ojai Valley Area Plan Amendments
- Questions











| 2021-2029 Regional Housing Needs Allocation   |   |                                     |  |  |        |
|---|---|-------------------------------------|--|--|--------|
| Jurisdiction  | Very-Low<br>Income<br>(<50% of<br>median) | Low Income<br>(50-80% of<br>median) | Moderate<br>Income<br>(80-120% of<br>median) | Above- Mod.<br>Income<br>(>120% of median) | TOTAL  |
| Camarillo   | 353                                       | 244                                 | 271  | 508  | 1,376  |
| Fillmore  | 73  | 61                                  | 72   | 209  | 415    |
| Moorpark  | 377                                       | 233                                 | 245  | 434  | 1,289  |
| Ojai  | 13  | 9                                   | 10   | 21   | 53     |
| Oxnard  | 1,840                                     | 1,071                               | 1,538  | 4,100                                      | 8,549  |
| Port Hueneme  | 26  | 16                                  | 18   | 65   | 125    |
| Ventura   | 1,187                                     | 865                                 | 950  | 2,310                                      | 5,312  |
| Santa Paula   | 102                                       | 99                                  | 121  | 335  | 657    |
| Simi Valley   | 749                                       | 493                                 | 518  | 1,033                                      | 2,793  |
| Thousand Oaks   | 735                                       | 494                                 | 532  | 860  | 2,621  |
| Unincorporated County   | 319                                       | 225                                 | 250  | 468  | 1,262  |
| Ventura County Total  | 5,774                                     | 3,810                               | 4,525  | 10,343                                     | 24,452 |
| Source: SCAG 6 <sup>th</sup> Cycle Final RHNA Allocation Plan (approved by HCD on 3/22/21 and modified on 7/1/21): <u>https://scag.ca.gov/sites/main/files/file-</u><br>attachments/6th-cycle-rhna-final-allocation-plan.pdf?1625161899 |   |                                     |  |  |        |

# Goals, Policies and Programs

# 2021-2029 Housing Element includes:

- 5 Goal Statements
- 32 Policies
- 26 Implementation Programs



# Housing Accountability Act



10

Applies to all housing development projects

"housing development project" means a use consisting of <u>residential units only</u>, <u>mixed use</u> developments consisting of residential and non-residential uses with at least <u>two-thirds</u> of the square footage designated for residential use, or transitional or supportive housing

Limits a local agency's ability to <u>disapprove</u>, or require <u>density reductions</u> of, certain types of housing development projects

COUNTY of V

# Housing Accountability Act

Housing projects that comply with all applicable, objective general plan, zoning, and subdivision standards and criteria:

May <u>not be denied or conditioned</u> to be developed at a <u>lower density</u>, unless:

 the project would have a <u>specific adverse impact</u> upon the <u>public health or safety</u>; and

 <u>findings</u> are made based on a preponderance of the evidence that there are <u>no feasible method to mitigate</u> or avoid specific adverse <u>impacts</u>.

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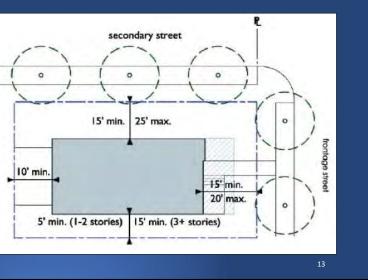
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# Housing Accountability Act



Some examples of objective standards include:

- 10-foot front yard setback
- Maximum height of 15 feet
- Provide a minimum of 20 percent of a project area for common open space



13

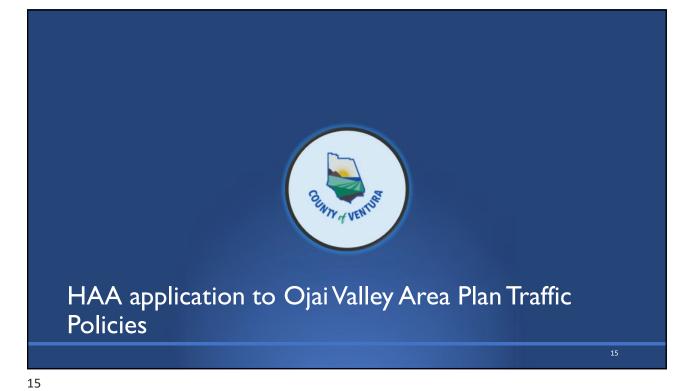
# Housing Accountability Act

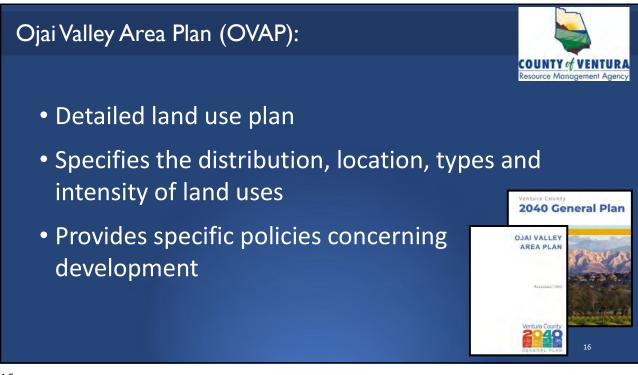


# Subjective Standard Example:

Common open space shall be suitably improved for its intended purpose and generally accessible to all the residential areas of the development.

The standard would involve personal judgement to determine what is 'suitably improved' and 'generally accessible,' and therefore, would not be an objective standard.





# OVAP – Policy OV-2.5 (in part w/ emphasis added)



Resource Manaa

18

The County shall <u>prohibit</u> Area Plan land use designation changes, zone changes, and <u>discretionary development</u> that would individually or cumulatively cause any of the impacts identified in ... Policy OV-22.2 *Evaluation of Level of Service (LOS) Impacts* based on Land Use Changes...

# **OVAP – Policy OV-22.2**

Discretionary projects must be evaluated for their individual and cumulative impacts on existing and future roads, with special emphasis on:

- Whether they would cause existing roads within the Regional Road Network or Local Road Network that are currently functioning at an acceptable LOS to function below an acceptable LOS;
- Whether they would worsen traffic conditions on existing roads within the Regional Road Network that are currently functioning below an acceptable LOS; and
- Whether they could cause future roads planned for addition to the Regional Road Network or the Local Road Network to function below an acceptable LOS.

# LOS – Level of Service Analysis



A qualitative measure used to rate a roadway segment's traffic flow characteristics, and acts as an indicator of roadway performance, relative to locally established standards for quality of service. LOS can assist in determining when roadway capacity improvements are needed, using a scale of A through F.

# HAA – Objective or Subjective Standards?

**LOS 'A'** – Free uninterrupted low volume flow at high speeds with no restriction on maneuverability (lane changing) and with little or no delays.

LOS 'B' – Stable flow with some restrictions to operating speed occurring.

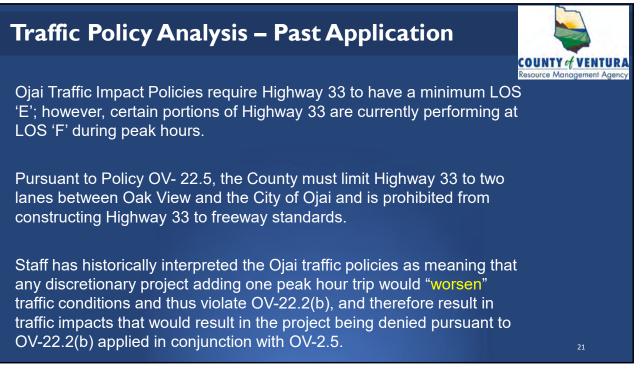
**LOS 'C'** – Stable flow but with speed and maneuverability restricted by higher traffic volumes. Satisfactory operating speed for urban locations with some delays at signals.

**LOS 'D'** – Approaching unstable flow with tolerable operating speeds subject to considerable and sudden variation, **little freedom** to maneuver and with major delays at signals.

**LOS 'E'** – Unstable flow with volume at or near capacity, lower operating speeds and major delays and stoppages. LOS 'F' – Forced flow operation with low speeds and stoppages for long periods due to downstream congestion. Volumes below capacity.



20



21

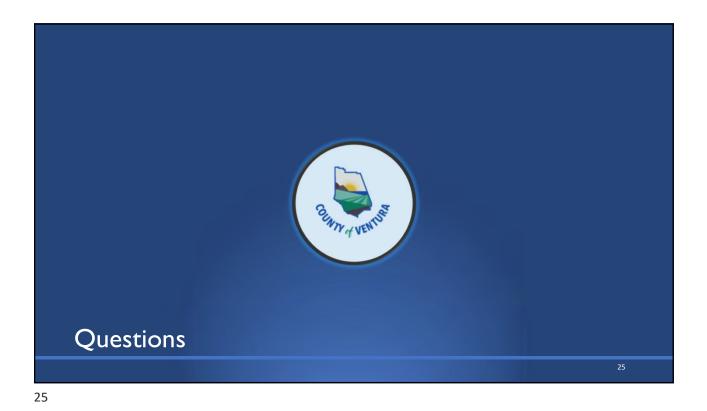
# **Conclusion on Traffic Policies**



However, the term "worsen" is not objectively defined and is open to subjective interpretation. For instance, one could reasonably interpret "worsen" to mean a higher threshold, such as 10 or 50 trips, or a certain percentage increase in roadway traffic; or, conversely, a lower threshold such as the addition of one trip at any time and on any given day (weekday or weekend).







The following Exhibit(s) is from the General Plan 2040 Board of Supervisors Hearing Packet, and details the Community Engagement Summary associated with the General Plan. County of Ventura Board of Supervisors Hearing

September 1, 2020

Case No. PL 17-0141

Exhibit 9 Revised Community Engagement Summary





# **Revised Community Engagement Summary**

# I. INTRODUCTION

The General Plan Update project is a comprehensive update of the County of Ventura General Plan, also known as the 2040 General Plan. The 2040 General Plan sets forth the County's vision of its future and identifies the goals, policies, and implementation programs that will guide future decisions concerning a variety of issues, including but not limited to land use, climate change, agriculture, transportation, hazards, public facilities, health and safety, environmental justice, and resource conservation out to the year 2040.

Public outreach and community engagement are embedded in all phases of this project. Communications and public participation opportunities are part of the project's approved scope of work and provide a pathway to communicating with, and getting input from, the public at key project milestones. Given Ventura County's diverse populace, communication is a key aspect of engaging with residents as part of this project. The U.S. Census Bureau estimates that 38.4% of Ventura County residents speak a language other than English at home. (See Table 1)

# Table 1. Ventura County Population Statistics

| Торіс  | Ventura County |
|--|----------------|
| Population   |                |
| Population estimates, July 1, 2018   | 850,967        |
| Race and Hispanic Origin   |                |
| White alone, percent   | 84.1%          |
| Hispanic or Latino, percent  | 43.0%          |
| White alone, not Hispanic or Latino, percent                                       | 45.0%          |
| Black or African American alone, percent   | 2.4%           |
| American Indian and Alaska Native alone, percent                                   | 1.9%           |
| Asian alone, percent   | 7.9%           |
| Native Hawaiian and Other Pacific Islander alone, percent                          | 0.3%           |
| Two or More Races, percent   | 3.5%           |
| People   |                |
| Language other than English spoken at home, percent of persons 5 years+, 2014-2018 | 38.4%          |

<sup>1</sup>U.S. Census Bureau. Accessed online at <u>https://www.census.gov/quickfacts/venturacountycalifornia</u>, statistics represent information from U.S. Census Bureau's decennial census and American Community Survey.





The County Planning Division has worked proactively to include English-Spanish bilingual materials, staffing, and activities throughout the project. These efforts are addressed more specifically later in this summary. Additionally, as the project progressed, staff adapted its outreach activities to implement those successful strategies that resulted in increased involvement from Spanish-speaking communities and improved communication with the general public.

# II. VENTURA COUNTY GENERAL PLAN UPDATE PROJECT

# A. Scope of Work

The General Plan Update Scope of Work (SOW) outlines a series of phases and tasks, with information and community feedback at each step, helping to create the foundation for the next step. The SOW's approach allows the public, Board of Supervisors, Planning Commission, and staff ample opportunity to review, comment, and provide direction on the information developed in each phase. It also helps to keep the community informed and involved in the development of the General Plan, which leads to a General Plan with a higher level of acceptance and successful implementation.

In addition to public work sessions and hearings that are available to the public during all phases of the General Plan Update, other SOW tasks addressing community engagement include:

# • Phase 1 Project Initiation

- o Task 1.2 Seminar #1: Community Engagement Program and Strategy
- o Task 1.3 Develop Community Workshop Materials
- Task 1.7 Form and Facilitate Focus Group Meetings
- Phase 2 Background Report
  - o Task 2.7 Community Workshops: Assets, Issues, and Opportunities
  - o Task 2.8 Assets, Issues, and Opportunities Summary Report
- Phase 3 Vision and Guiding Principles
  - o Task 3.2 Community Workshops: Visioning
- Phase 4 Evaluating Alternatives
  - o Task 4.9 Newsletter: Alternatives
  - o Task 4.10 Community Workshops: Alternatives
- Phase 5 Preparing the General Plan
  - o Task 5.8 Newsletter: Preliminary Public Review Draft General Plan





- Task 5.9 Community Workshops: Draft General Plan
- Phase 6 Environmental Review
  - o Task 6.1 Notice of Preparation
  - Task 6.2 Scoping Meeting
  - o Task 6.5 Draft Program EIR
  - o Task 6.6 Response to Comments
- Phase 7 Plan Adoption
  - Task 7.4 Final General Plan Documents
  - Task 7.5 Adoption Hearings
  - o Task 7.6 Prepare Final Web-based General Plan (eGeneral Plan)
- Phase 8 Additional and Concurrent Tasks
  - o Task 8.3 Public Opinion Survey

# B. Community Outreach and Engagement Program

Early in the General Plan Update project (Task 1.2) the project's consultant team worked with County staff to develop a *Community Outreach and Engagement Program*, which provided an approach to conducting outreach to decisionmakers, key stakeholders, and the broader community during the project. The program included a variety of tools and activities intended to encourage a diverse range of county residents to become actively involved throughout the planning process. It was designed to ensure that county residents, property and business owners, organizations, students and other community members were informed about the General Plan Update, encouraged to participate in engagement activities throughout the project,; engaged in learning about, and providing feedback on, the 2040 General Plan, and validated by understanding how their input informed the General Plan.

Implementing successful community outreach and engagement required collaboration and mutual support between County staff and the consultants. County staff took the lead role on all outreach efforts and continues to act as the face of the project for all public engagement activities. The consultants supported these efforts by providing strategy input, technical advice, and examples and materials to support County staff efforts throughout the project.

The project's community outreach and engagement program included a diverse and evolving array of activities: :

- Building and maintaining a comprehensive contact database;
- Creating and distributing email communications and press releases;





- Using translation and interpretive services;
- Identifying and engaging key stakeholders and community connectors;
- Using social media to reach people;
- Developing and maintaining the project website as a clearinghouse of information;
- Preparing and facilitating community workshops and open houses;
- Creating and installing interactive information booths and pop-ups;
- Summarizing, retaining, , and reporting on community input;
- Forming and using Focus Groups at key project milestones;
- Sharing public input with the project's designated advisory body the Ventura County Planning Commission;
- Sharing public input and recommendations from the Planning Commission with the Board of Supervisors during work sessions; and
- Preparing, administering, and evaluating the results of a public opinion survey.

# C. Focus Groups

The project SOW specified the formation of several issue-area Focus Groups. The purpose of the Focus Groups was to provide technical and policy input on key project documents, including the analysis of project alternative and the draft General Plan. Focus Group participants included representatives from existing boards and commissions, cities within the County, as well as local and regional stakeholders with expertise in a given issue area. Each Focus Group included approximately 10-15 people and their meetings and discussions were open to the public. Seven Focus Groups were established:

- Agriculture
- Climate Change
- Economic Development
- Housing
- Open Space and Recreation
- Transportation and Infrastructure
- Water





# D. Non-English Language Components of the General Plan Update Project

Use of translation and interpretive services during the project was adaptative, and staff modified engagement techniques during the project to achieve increasingly effective results as the project progressed. For example, following limited participation by Spanish-speaking residents at workshops where Spanish language services were provided in Phases 2 and 3, project staff developed and facilitated a community open house in Phase 4, which was conducted in Spanish as the primary language, with English and Mixteco interpretive services available. Additionally, staff reached out to organizations identified as trusted community partners of the Spanish speaking community, encouraging those stakeholders to share the public participation opportunity with their networks. As a result of these efforts, this Spanish language open house was the most highly attended open house hosted in Phase 4. Furthermore, this style of multi-lingual community open house was continued and expanded in Phase 5, with two of seven open houses facilitated in Spanish as the primary language and both English and Mixteco interpretive services available. In addition to the above, the project team includes two staff members who are Spanish speaking.

Table 2 summarizes the project's community engagement activities and milestones and identifies where project staff used non-English language activities, materials, and services to engage with non-English speaking stakeholders within Ventura County.





# Table 2. Ventura County General Plan Update Public Participation Opportunities by Project Phase

| Project Components   | Spanish   | Mixteco |
|--|---|---------|
| All Project Phases   |   |         |
| English-Spanish bilingual project staff (2) present for on-site and off-site interaction with<br>the public including at Planning Division's public counter as well as community<br>presentations, workshops, open houses, and pop-up booths.<br>Press releases translated into Spanish and circulated to media.<br>Project website with multi-lingual translation functionality via Google Translate. | Completed   |         |
| Phase 1. Project Initiation<br>Winter 2015 to Spring 2016  |   |         |
| Spanish speaking project staff available at all events   |   |         |
| Public work sessions conducted with the Board of Supervisors (1/23/18) and Planning Commission (4/7/16).   |   |         |
| 7 Focus Groups were convened along with the project Technical Advisory Committee for a kick-off meeting facilitated by project staff.  |   |         |
| 14 community presentations provided to advisory and community groups including the County's Municipal Advisory Councils.   |   |         |
| Phase 2. Background Report<br>Winter 2015 to Summer 2017   |   |         |
| Spanish speaking project staff available at all events   | Spanish speaking project<br>staff   |         |
| Public work sessions conducted with the Board of Supervisors (1/23/18) and Planning Commission (6/8/17 and 11/9/17).   |   |         |
| 12 community workshops facilitated by project staff throughout Ventura County in coordination with County's Municipal Advisory Councils. An online questionnaire complemented community workshop materials and was available to the public during the workshop series.   | Bilingual materials at all<br>12 workshops<br>Interpretive services at 4<br>of 12 workshops |         |
| Interactive pop-up booths installed at Ventura County Fair and Ventura County Government Center in August and September 2016.  | All materials English-<br>Spanish bilingual.  |         |
| Communications including project website updates, e-blasts to project's <i>Interested Parties List</i> , project website updates, and social media posts.  | Flyers, questionnaires,<br>and press releases<br>distributed in Spanish.                    |         |
| 7 community presentations provided to advisory groups including the County's<br>Municipal Advisory Councils and Agricultural Policy Advisory Committee.  |   |         |
| 6 Focus Group meetings facilitated by project staff on March 28 and March 29, 2017.<br>Published the Assets, Issues and Opportunities Summary Report.  |   |         |
| Initially published the Draft Background Report in March 2017.   |   |         |





| GENTRAL PLAN  |                            |                          |
|---|----------------------------|--------------------------|
| Project Components  | Spanish                    | Mixteco                  |
| Phase 3. Vision and Guiding Princi  | ples                       |                          |
| Summer 2017 to Winter 2017  |                            |                          |
| Spanish speaking project staff available at all events  |                            |                          |
| Public work sessions conducted with the Board of Supervisors (1/23/18) and Planning                                 |                            |                          |
| Commission (11/9/17).   |                            |                          |
| 8 community presentations provided to advisory and community groups including the                                   | All handouts and           |                          |
| County's Municipal Advisory Councils, Piru Neighborhood Council, and Agricultural                                   | questionnaire materials    |                          |
| Policy Advisory Committee. Input on project topics was received through distributed                                 | were available in          |                          |
| questionnaires, which were available in hard copy and online.   | Spanish.                   |                          |
| 5 community pop-up booths were available to the public at parks and libraries in                                    |                            |                          |
| Ventura County that included project information and questionnaires for receiving input.                            | -                          |                          |
| Project materials provided at the Ventura County Fair and an information kiosk at the                               |                            |                          |
| Ventura County Government Center.   |                            |                          |
| General Plan Update Public Opinion Survey administered to a random sample of 1,250                                  | All surveys were available |                          |
| adults residing in the County of Ventura between September 27, 2017 and October 19,                                 | for administration in      |                          |
| 2017. Survey relied on a mixed-method design that relied on online and telephone                                    | English or Spanish. 17%    |                          |
| methods for data collection. Results published November 2017.   | of the survey respondents  |                          |
|   | requested interviews in    |                          |
|   | Spanish, 83% requested     |                          |
|   | interviews in English.     |                          |
| Initially published the Draft Vision and Guiding Principles in November 2017.                                       | -                          |                          |
| Phase 4. Evaluating Alternatives  | 5                          |                          |
| Winter 2017 to Fall 2018  |                            |                          |
| Spanish speaking project staff available at all events  |                            |                          |
| Joint work sessions conducted with the Board of Supervisors and Planning Commission (4/17/18, 7/31/18, and 11/6/18) |                            |                          |
| 6 community open houses were facilitated by project staff throughout Ventura County.                                | 1 of 6 open houses         | 1 of 6 open houses       |
|   | facilitated as a Spanish   | facilitated as a Spanish |
|   | language open house        | language open house      |
|   | with English and Mixteco   | with English and Mixteco |
|   | interpretive services      | interpretive services    |
|   | available.                 | available.               |
|   |                            |                          |
|   | All open house materials,  |                          |
|   | announcements, and         |                          |
|   | handouts were available    |                          |
|   | in English and Spanish.    |                          |
| 6 Focus Group meetings facilitated by project staff on March 19 and March 20, 2018.                                 |                            |                          |





| GEN FRAL P. AN  |   |  |
|---|---|--|
| Project Components  | Spanish   | Mixteco  |
| April 9, 2018, Central Coast Alliance for a Sustainable Economy (CAUSE) and<br>California Environmental Justice Alliance (CEJA) SB1000 Environmental Justice in<br>Land Use Planning Workshop. CAUSE and CEJA held an Environmental Justice<br>workshop at the County Hall of Administration with community stakeholders,<br>organizations, agencies and County and General Plan Update staff brought together to<br>assist the County, and surrounding jurisdictions in the development of Environmental<br>Justice components for General Plans.<br>Published the <i>Alternatives Concept Report</i> in April 2018, Chapters 1-6 of the | Not facilitated by County of  | Ventura.   |
| Alternatives Report in July 2018, and Chapters 7-9 of the Alternatives Report in October 2018.  |   |  |
| Phase 5. Drafting the General Pla   | an  |  |
| Fall 2018 to Summer 2019  |   |  |
| Spanish speaking project staff available at all events  |   |  |
| Public work sessions conducted with the Board of Supervisors (8/6/19 and 9/10/19) and Planning Commission (6/6/19, 6/13/19, and 6/20/19).   | Interpretive services at 1<br>of 2 Board of Supervisors<br>public work sessions.  | Interpretive services at 1<br>of 2 Board of Supervisors<br>public work sessions.   |
|   | Interpretive services<br>available at all Planning<br>Commission public work<br>sessions.   | Interpretive services<br>available at all Planning<br>Commission public work<br>sessions.  |
| 7 community open houses were facilitated by project staff throughout Ventura County.  | 2 of 7 open houses<br>facilitated as a Spanish<br>language open house<br>with English and Mixteco<br>interpretive services<br>available.  | 2 of 7 open houses<br>facilitated as a Spanish<br>language open house<br>with English and Mixteco<br>interpretive services<br>available. |
|   | All materials at 7 of 7<br>open houses, were<br>available in English and<br>Spanish including<br>announcements,<br>handouts, and posters. |  |
| 6 Focus Group meetings facilitated by project staff on May 20 and 22, 2019.   |   |  |
| Phase 6. Environmental Review<br>In Progress  | V   |  |





| Project Components  | Spanish                    | Mixteco               |
|---|----------------------------|-----------------------|
|   | Announcements              | Wixteco               |
| Notice of Preparation distributed via legal notice, direct email communication, on project  |                            |                       |
| website, and press release.   | circulated in English and  |                       |
| Scoping Meeting announced via legal notice, direct email communication, on project          | Spanish.                   |                       |
| website, and press release.   |                            |                       |
| Notice of Availability distributed via legal notice, direct email communication, on project | Created and distributed in |                       |
| website, and press release.   | English and Spanish.       |                       |
| Draft Program Environmental Impact Report made available at Planning Division's             |                            |                       |
| Public Counter, project website, Resource Management Agency website, and at all ten         |                            |                       |
| libraries in the Ventura County library system.   |                            |                       |
| Published Draft Program Environmental Impact Report   |                            |                       |
| <b>.</b>  |                            |                       |
| Published Response to Comments; Statement of Facts and Findings; Mitigation,                |                            |                       |
| Monitoring, and Reporting Programs; and Environmental Impact Report.                        |                            |                       |
| Phase 7. Adoption   |                            |                       |
| Spring 2020 to Fall 2020  |                            |                       |
| Spanish speaking project staff available at all events                                      |                            |                       |
| July 16, 2020, Planning Commission public hearing for consideration and                     | Interpretive services      | Interpretive services |
| recommendation of the 2040 General Plan and Environmental Impact Report to the              | available at public        | available at public   |
| Board of Supervisors.   | hearing.                   | hearing.              |
|   | nearing.                   | nearing.              |
|   |                            |                       |
| September 1, 2020, Board of Supervisors public hearing for the consideration of             | Interpretive services      | Interpretive services |
|   |                            |                       |
| adoption of the 2040 General Plan, certification of the Final Environmental Impact          | available at public        | available at public   |
| Report, and Planning Commission recommendations to the Board of Supervisors on              | hearing.                   | hearing.              |
| these documents.,   |                            |                       |
|   |                            |                       |
|   |                            |                       |





# GENERAL PAUL. SAMPLE COMMUNITY ENAGEMENT MATERIALS FROM THE VENTURA COUNTY GENERAL PLAN UPDATE PROJECT, BY PHASE

Table 3 includes a series of example materials and activities shared with the public as part of the community engagement process for the General Plan Update project. This summary represents a sampling of community engagement materials made available to the public during the project.

# Table 3. Sample Community Engagement Materials and Activities

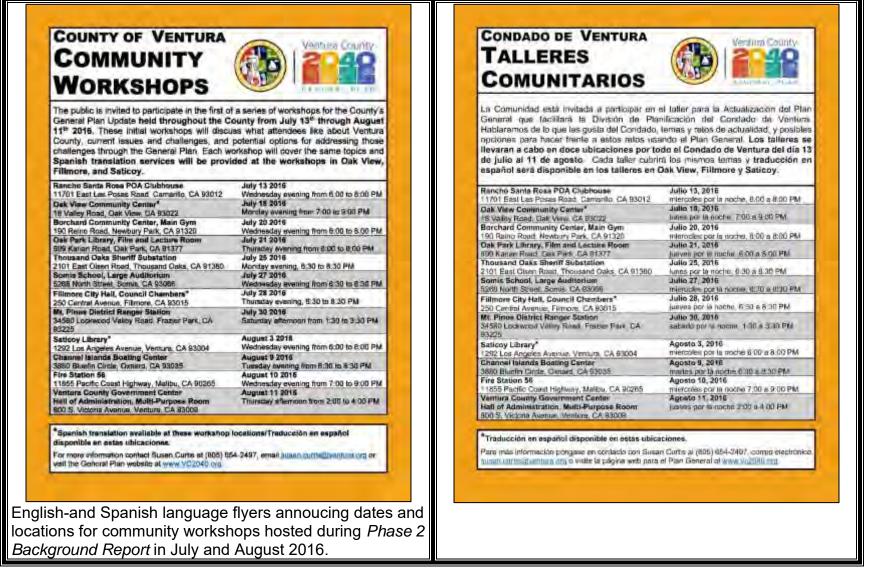
















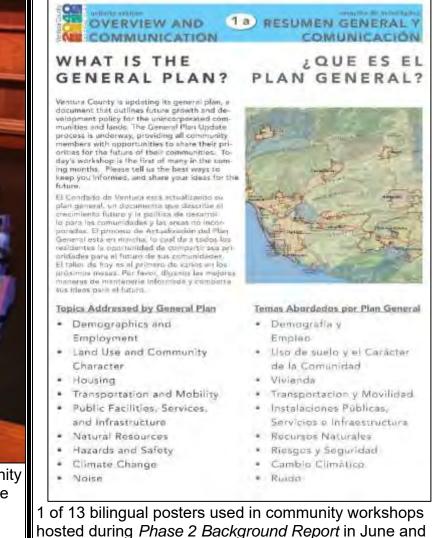








Interpretive services staff provided support at a community workshop during *Phase 2 Background Report* in Fillmore on July 28, 2016.



July 2016.

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community members indicating preferences directly on

open house materials.



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Ventura County Because ...



Visitors to the Ventura County Fair provide input using the pop-up booth during Phase 2 Background Report in

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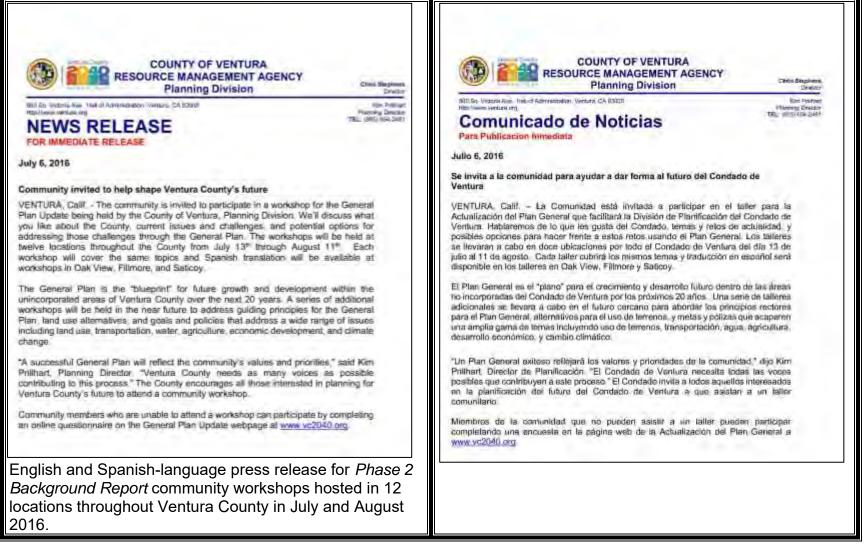


















## Ventura County General Plan Update

CONTRACTOR OF

managed

The County of Ventura is working on a comprehensive update to its General Plan for the first time since 1968. We are committed to keeping the update process open and accessible to arryone who wents to be involved and share ideal.

The General Plan Update will help shape the next 20 years of Ventura. County's growth and change. The outcome of the update will have a real impact on the quality of the m the Countly by addressing important questions such as

- How can the County enhance public services and infrastructure?
- Where should new residential insimple bioreminos bre be located?
- · How will the County cleal with its continuing visiter quality and quantity challenges?

A General Plan addresses these questions through the development of goals, policies, and programs conversing a very broad range of

izuer.

Establishes museures for precenting and managing open space lands Establishes Land use and development pietiern RECEICATION Guides planning for recreational opportunities and families devritting potential bagards and develops policies and programs to manage them CONTRACTOR OF THE OWNER. Mentifies economic development priorities to strengthen and dwentty the County's economy Guides planning for intrastructure. development with maintanance MANGPOOLATION

Establishes measures to ensure Guilles decisions for all water resources are exetairably transportation modes (autos, paidestrians, transit) Establishes measures that protect identifies managements for meeting housing rateds for all segments of the community and support agricultural lands and practices



Excerpts from Newsletter No. 1 "General Plan Overview" made available to the public during Phase 3 Vision and Guiding Principles. March 2017



#### **Community Outreach**

The Courty conducted extensive community outreach during summer 2016 to learn what people like most about the county, what challenges they see, and what ideas they have for addressing these chablenges: To get feedback, staff from the County Plenning Division Held 12 community excisitions Itripughout the county, set up a booth at the Venture County Fair, and received input from an online questionnaire.

#### Outreach by the Numbers

| Number of Community Workshope           | 12    |
|---|-------|
| We when Paultacents                     | 254   |
| Public Dimentin Restorates and Comments | 4,725 |
| Online Questionnelle Participants       | 155   |
| County Fair Bouth Participants          | 330+  |

#### Participant Distribution: by Location



#### What We Heard from the Public

| Agriculture and Formation of 4,725 public comments   | What I Love Most About Venture County         Monstance and<br>Open Space         Applications and<br>Ferms         Historial<br>Historial         Deschas         Safe<br>Committies           Nar Siggest Challenges         When         Applications and<br>Ferms         Transportation         Image: Space         Peaking         Peaking<   | What I Love Most About Venture County         Missistern and<br>Open Space         Application and<br>Fermion         His Backed<br>Network         Beaches         Same<br>Commission           Dar Siggest Challenges         Weise         Applications and<br>Fermion         Temporisition         Beaches         Same<br>Commission           Dar Siggest Challenges         Weise         Applications and<br>Fermion         Temporisition         Beaches         Feadling           Weise         Control Make Over Commission Backet         Temporisition         Open Space 8         Windling Additionand         Sciences and   | D   | ip Five Reuperses | from Community ( | Dailreach"     | -         |               |
|--|--|---|---|-------------------|------------------|----------------|-----------|---------------|
| Hard Love Most About Ventues County Open Sprom Forms Habara Beaches. Community<br>or Siggest Challenges Applications and Termsonietalian Internet<br>than Could Make Our Community Better Points Applications and Open Sprom & Windle & Summer and<br>Terms County Make Our Community Better Applications and Points Open Sprom & Windle & Summer and<br>Terms Open Sprom & Under Sprom & Under Sprom & Sp | What I Love Moul About Venture County         Open Space         Farms         Network         Dear Strate         Community           Dar Siggest Challenges         What         Applications and<br>Farms         Tennobinstillin         Inscription         Paulity           What Could Make Our Community Better         Thratell         Applications and<br>Framit         Open Space &<br>Open Space &<br>Framit         Open Space &<br>Dear Space &<br>Framit         What I is a<br>Summer and<br>Framit         Open Space &<br>Space & | What I Love Mult About Venture County         Open Space         Farms         Network         Dear State           Dar Siggest Challenges         Write         Applications and<br>Farms         Tensories allow         Model Venture Space         Participations         Particip |   | 4.                | 2                | 1              | 4         | \$            |
| In Signest Charlenges Internet Space Charlenges Internet Space Spa             | Name         Participant         Product Science   | Name         Product Failure         Product Failure         Model         Product Failure         Product  | What I Love Most About Venture County     |                   |                  |                | Beachen.  |               |
| Terent Poens Terestalts Hairbers Inde  | when Course France Car Commonstry Setter Transit Freems Groundsits Hadebars Sould  | what Louis Place our Community Setter Transit Poens -Erosadustis Bakches Anne<br>Shocks symbolis of 4.725 public commonts   | Our Biggest Challenges                    | Water             |                  | Transportation | -         | Public Substr |
| flects synthesis af 4,725 public comments  | olloeta aprotessia al 4.723 public commenta  | olloeta aprotosola al 4.723 public commenta   | What Could Make Our Community Better      |                   |                  |                |           | Summing and   |
|  |  |   | tellects synthesis of 4,725 public common |                   | rants            | Laround a Co.  | Relations | Joint         |
|  |  |   |   |                   | Faceta           | Lifeande (3    | Just Lats | Jake          |

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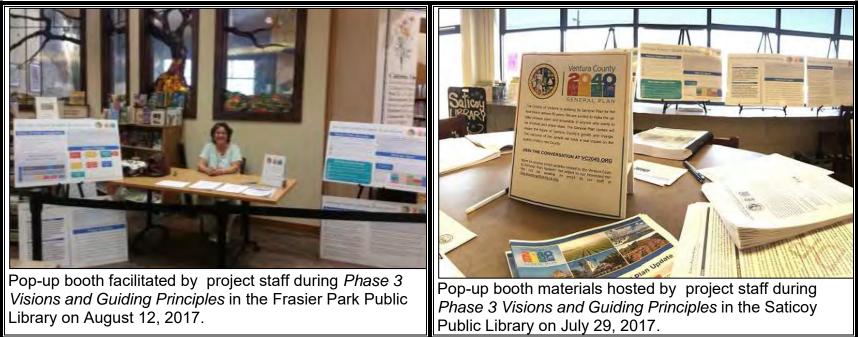






















| and strain, whether the   | 10034-0-008   | CONTACT Non Problem  | Manual Vision And Advances  | Terrain, 28 fallow   | CONTACT Sim Prishant  |
|---|---|--|---|--|---|
| NEWO DELEA  | 0.5   | Planing Device<br>TBL (202) (29-241)   | COMUNICADO  | -  | TELL (201) EN-2001  |
| NEWS RELEA  | SE  |  | COMUNICADO  |  | A   |
| FOR IMMEDIATE RELEASE   |   |  | PARA SU PUBLICACION INI   | EDIATA   |   |
| July 11, 2017   |   |  | Julio 11, 2017  |  |   |
| County Requestion   | a lanul as General Blas V   | ision and Guiding Principles   | Condado Pidiendo la Ap  | ortación Sobre el Plan G   | eneral Visión y Principios Rectores   |
| and the second second   |   |  | VENTURA Call - La División  | te Planificación del Ceoda   | do de Ventura se reunirá con el público en  |
| veeks to gather comments on a<br>Seneral Plan Update. Paople hi<br>Advisory Council meetings, com<br>Abuses to the held in Santh Sus<br>Project information and the opp | proposed Vision and set o<br>we several options for pro-<br>pletion of an online questio<br>aria Park in Simi Valley and<br>orbinity to provide input via<br>mont Center from July 24 – | In well week with the public in this coming<br>I Guiding Principles for the County<br>voling feedback, including Municipal<br>innaire, or atlending one of several Open<br>i at libraries throughout the County<br>a questionnaire will also be available in<br>28. The General Plan Update online | para el Plan General Actualizad<br>comentarios, incluyendo juntas<br>o assilir una de varias Casa Ab<br>en bibliotecas por todo el Cond<br>comentarios en un cuestionario | o Las personas tendrán y<br>del Censejo Consultivo Mu<br>ertas que se llevanón a cat<br>sido. Información sobre el<br>astará disponible en el ve | a Visión propuesta y Principios Rectores<br>narias opcienies para proportionar<br>micipal, questionarios electrónicos en línea,<br>or en Santa Susama Park en Simi Valley, y<br>proyecto y la oportunidad de proporcionar<br>stibulo del Centro de Gobierno del<br>anaral Actualizado está disponible ya en   |
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| PUBLIC EVENT  | DATE and TIME   | LOCATION   | EVENTO PUBLICO  | FECHA y HORARIO  | LUGAR   |
| Ojai Vallay Municipal Advisory  | July, 17 20:7   | Outh Winn Commanity Center   | Junta del Connego Consultivo  | Julia 17, 2017   | Dak View Community Cevner   |
| Council Meeting   | 7:00 p.m.   | 18 Valley Roat, Call View  | Ojai Valley   | 7:00 p.m.  | 18 Valley Road, Oak View  |
| Casa Congio Municipal Admicry   | July 18, 2017   | Borchard Computerty Centur   | Jurite del Comejo Consultivo<br>Municipal Casa Consid   | Julia 19, 2017<br>6:00 p.m.  | Bondsard Community Center<br>100 Relate Read, Newbury Park  |
| Council Meeting<br>Pitru Neighborhood Council   | 6:00 gunt<br>July 15, 2017  | 190 Rotos Road, Newbury Park.<br>Pitu Community Compr  | Junta del Consejo Comentiano  | Julio 19, 2017   | Pira Community Center   |
| Meeting   | 7:00 p.m.   | 802 Ontherd Street, Pike   | die Piru  | 7:00 p.m.  | 802 Orchard Street, Fling   |
| El RocDel Nane Municipal  | July 20, 2011   | Roder Junes Community Contar   | Junta del Consep Consultiver<br>El RavDel Norte   | Julio 30, 2017<br>7:00 p.m.  | Roger Arrest Commandy Center<br>3864 Jourdan Sirent, On ani   |
| Advisory Council Meeting<br>County Government Center  | 7.00 p.m<br>Ally 24 - 28, 2017  | 2864 Jourdan Satet: Giment<br>County Government Center   | Centro de Gobierno del  | Julio 24 - 28, 2017  | Cietito de Gobierno del Condallo  |
| Infurmation Booth   | 8:00 a.m. to 5:00 p.m.  | 800 S. Victoria Avenue, Vestiara   | Condedo - Caselia (ila  | 8:00 a.m to 5:00 p.m   | 600 S. Victoria Avanua, Ventura   |
| Gali Park Manicipal Advanty   | July 25, 2017   | Can Park Litnary   | Justa del Comero Consellivo   | Julie 25, 2017   | Esblerreça do Cak Past  |
| Council Meeting   | 7:00 p.m.   | 889 Kanan Rd, Gal Pad<br>Some School Austronium  | Gal Park  | 7:00 p.m.  | 809 Kanan Rd. Oak Park  |
| Somis Municipal Advisory<br>Council Meeting   | July 26, 2017<br>6:30 p.m.  | 5258 North Street, Somb  | Junta del Consejo Calcullovo  | Julio 26; 2017   | Somia School Auditorium   |
| Salicoy Library   | Judy 29, 2017   | Sating Lonary  | Samas   | \$:30 p.m.   | 5265 North Street, Somin  |
| Open House  | 10:00 s.m. to 12:00 p m   | 1292 Lite Aligekee Avenue: Sellocy   | Bathiolece de Saticoly<br>Casa Abiana   | ./Liko 20, 2017<br>10:00 a.m. to 12:00 p.m.  | Elibilitatica de Saficoy<br>1292 Los Arigales Avienos, Saticoy  |
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| Filmure Library Open Hosen  | 12:30 p.m. to 2:30 p.m.   | 510 Park Aserova, Port Husineme<br>Filling to Library  | Casa Abierta  | 12:30 p.m. to 2:30 p.m.  | 510 Park Avanua, Part Husmania  |
| the second strengthe  | 3:00 p.ml 10:5:00 p.m.  | 520 2nd Strast, Filmoni  | Bibliolasca de Fillmore   | Julia 29, 2017   | B&Boleca de Fáleone   |
| Santa Susana Park Open House  | August 5, 2017  | Santa Susiana Park   | Casa Abierta  | 3:00 p.m. to 5:00 p.m.   | 502 2nd Street, Filmone   |
|   | 10:00 a.m. to 1:00 p.m.   | 6503 Kachenine Road, Simi Valley   | Savta Susana Park<br>Casa Abiarta   | Agosta 5, 2017<br>18:00 a.m. to 1:06 p.m.  | Senta Susana Parli<br>6503 Kathanea Road, Sani Valley   |
| Santa Rosa Valley Manupal<br>Advancy Council Meeting  | Septimeter 21, 2017<br>6:00 p.m.  | Flaindho Sanna Rosa Clubhoose<br>11/0/1 East Las Posas Road, Camanilo  | Junta del Consec Conselloro   | Septembre 21, 3017   | Francho Santa Rosa Clubhouse  |
| Lockwood Valley Open House  | August 12, 2017   | Frazer Park Public Library   | Santa Rosa Valloy   | £:00 p.m.  | 1701 East Las Posas Road, Camanilo  |
|   | 3:00 p.m. to 5:00 p.m.  | 3732 Park Drive, Frazier Park  | Lookeood Valley<br>Casa Abierta   | Agosto 12, 2017  | Biblioteca de Frazier Park<br>3732 Park Orive, Frazier Park   |
| For more information contact Sil<br>the General Plan Update websit  |   | 97. emell <u>sisan purtiti@ventura.org</u> or visi   | Para más información púngas   |  | an Gartis el (805) 654-2497, o por serreo<br>veb del Ptan General al VC2040.orb.  |
| Media Contact: Susan Curtis   | (805) 554-2497###   |  | Media Contact: Susan Curtis   |  | and the second se |

















# OVERVIEW AND

#### WHAT IS THE GENERAL PLAN ?

Venture County is optiming its general plan, a document that matthes halow growth and cervelopment policy for the unincorporated, communities and lends. The Goneral Plan Update process is underway, providing all community members with opportunities to ensite their priorities for the future of Wax communities. Today's workshop is the first of wary in the coming months. Please left can the best warys to lense you informed, and share your interaction the future.

# Y COMUNICACIÓN

#### ¿QUE ES EL PLAN GENERAL?

El Condade de Ventura está actualizando su plen general, un documento que describe el creacimento tutoro y la política de desarrollo para las comunidades y las anais no incorporadas El proceso de Actualización del Plan General está en marcha, lo publi de la todos los residentes las operanidad de somanidades. El taller de coy el el primero de vanos en los próximos maises. Por favor, diganos las mejores maneiros de mantanerre informado y competita sus ideas cara el futuro.



#### OVERVIEW AND **RESUMEN GEHERAL** COMMUNICATION Y COMUNICACIÓN HAVE YOU BEEN **2HA ESCUCHADO?** HEARD? As part of the Beneral Plan Update, County staff arrive Correl parte on la Actualización del Plan General, el to include high levels of paths, participation personal del Condido se esfuerza para initiali attos reveles. de participación poblicit. Please use don't to anaver the questions below and Ublice: punkts para responder a las prepuntas regulars y help our staff improve how we main members of the terre myatter al personal del Conciedo a resona la forma en widole: that bagainers a los mineraters del piaders Have You Participated in the Ha Participado Anteriormente en la **County's General Plan Update** Actualización del Plan General del Previoualy? **Condado de Ventura?** Yes / Si No / No What, if enything, has stopped ¿Que, si es el caso, le ha impedido you from participating previously participar previamente en la in the General Plan Update? Actualización del Plan General 7 And in case of the La Fuita de Del tia Dents dal Plas North Voter 1 Lock of Texa Tieff ..... THE NAME OF TAXABLE

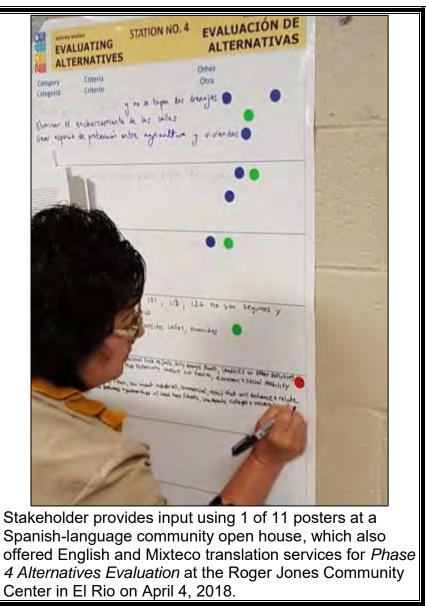
2of 11 bilingual posters used at *Phase 4 Evaluating Alternatives* community open houses held throughout Ventura County in March and April 2018. Posters were used to collect public input, with community members indicating preferences directly on open house materials.





| E                           | VALUATING STATION NO. 4   | EVALUACIÓN DE<br>ALTERNATIVAS  |
|-----------------------------|---|--|
| Category<br>Cologoria       | Criteria<br>Criterio  | Put Dats for the Criteria You<br>Favor<br>Coloque Puntos en los Criterio<br>que Favorece |
| Land Nse<br>Uso de Terrenas | Promote Lond Use Efficiency<br>(e.g., consider higher residential destries)<br>Promover Efficiencia en el Usa de Terrenas<br>(gar ejemple: considente residenciales de elta<br>dersidad)<br>Minimize Agricultural Land Conversion<br>Reducir al Minimo la Conversión de Tierras<br>Agricolas<br>Increase Range of Housing Types<br>(e.g., tily homes, how-sork hausing, str.)<br>Incrementar el Ranga de Tipos de Vivienda<br>Promote Environmentel Justice<br>(e.g., dantity palicies to reduce health risks in<br>disadvantajed comeant ina)<br>Promover la Justicia Ambiental<br>(por ejemple identificar palitics to reduce<br>los response e salud en convertades<br>desfoveracida)<br>Maintain Community Identity<br>(e.g., develapment that reflects losal<br>character)<br>Mantener la Edentifica Comunitaria<br>(por ejemple destarollo que refleja corducer<br>losal) |  |
|                             | Promate Affordable and Workforce<br>Housing<br>Promover la Vivienda Asequible<br>Promate Healthy Communities<br>(e.g., development that supports healthy<br>checks)   |  |
|                             | Prenovani<br>Promovar las Comuniciades Saludables<br>(pur ejemple deservolla que opaya elecciones<br>miludables)  |  |

1 of 11 bilingual posters used at *Phase 4 Evaluating Alternatives* community open houses held at throughout Ventura County in March and April 2018. Posters were used to collect public input, with community members indicating preferences directly on open house materials.





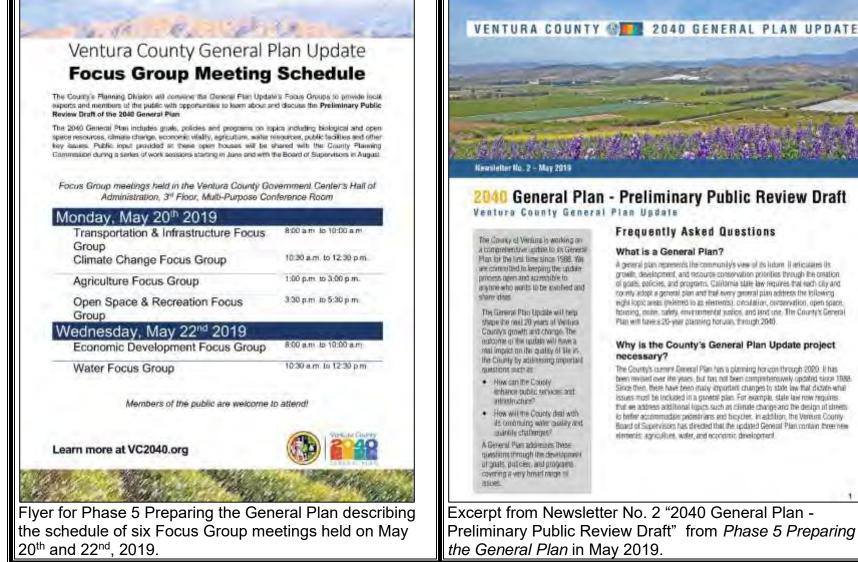
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|--|---|---------------|----------------|------------|--------------------|--------------|---|---|------------------------|---------------|-----------------------|----------------------|----------------|
| adating this important d                     | g in the far the Ventura County<br>accement for your community's (<br>e needed in your community.               | Ware Please   | our this said  | to share a | (If) us your tho   | sugfits say  | contribución es fundame                               | ko talleres comunitarios pa<br>ntel para actualizar este do<br>onar comentarisis por escrit<br>aller. | simenta importan       | He para el fu | ture de su con        | minidad. Pe          | e favor s      |
| Pean mark whi                                | ch community you live in or lat   | he closest to | e yani. (Marie | ane ban)   |                    |              | OPCIONAL (po  | ra ovularnos o montamenio inf   | ormado de eventas      | Futuro(2-     |                       |                      | _              |
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#### What is a General Plan? A general plan represents the community's view of its luture. It articulates its

provin, development, and resource conservation priorities through the oriation. of goals, policies, and programs. Childrenia state law requires that each city and county adopt a general plan and that every general plan address the following eight lopic areas (releved to as elements): circulation, conservation, open space. housing, noise, safety, environmental sustice, and land use. The County's General Plan with have a 20-year planning honuon, through 2040.

## Why is the County's General Plan Update project

The County's current General Plan has a planning horizon through 2020. If has been revised over the years, but has not been comprehensively updated since 1988. Since then, there have been many important changes to state law that dictate what issues must be included in a general plan. For exemple, state law now requires. that we address additional logics such at climate change and the design of dreets to befor accommudate protestnarts and bicycles. In addition, the Ventura County Board of Supervisors has directed that the updated General Plan contain three new elements: agriculture, water, and economic development.

Excerpt from Newsletter No. 2 "2040 General Plan -Preliminary Public Review Draft" from Phase 5 Preparing

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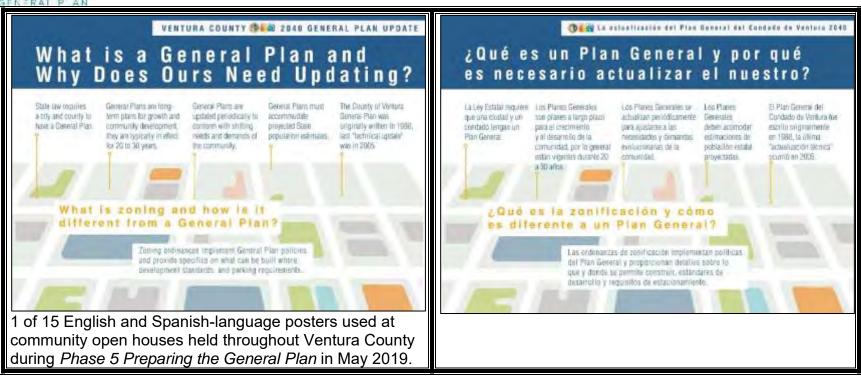






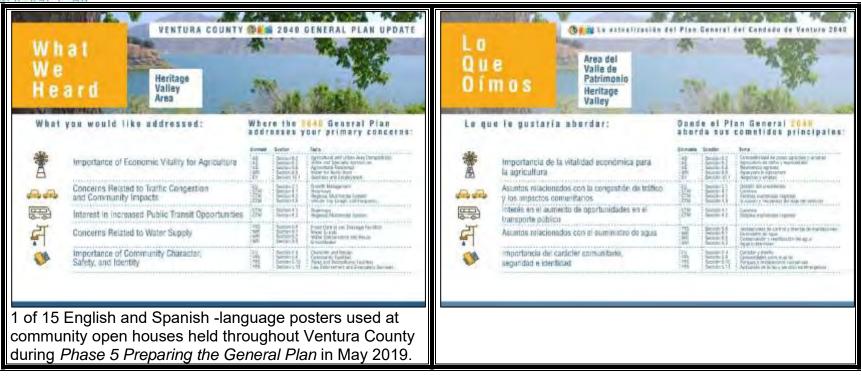


















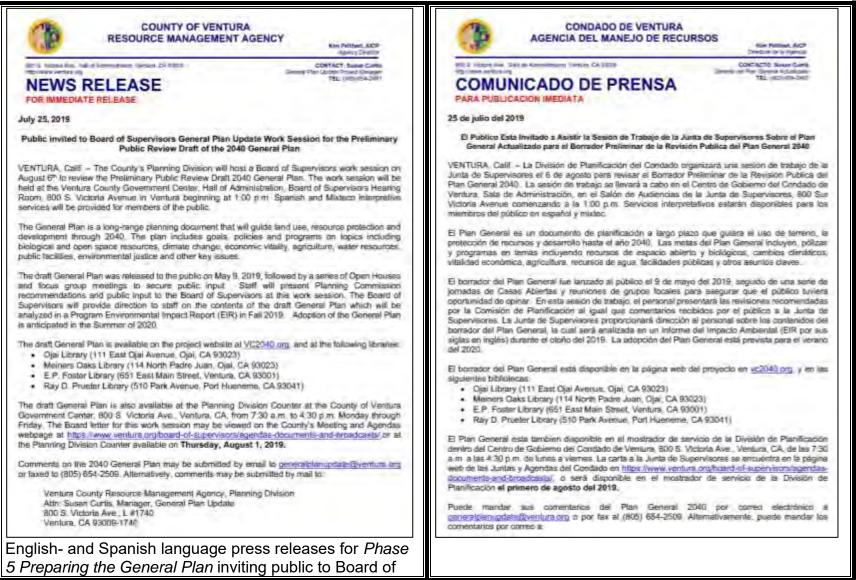




| VENTURA   | COUNTY 10 2040 GENERAL PLAN UPDATE   | VENTURA   | COUNTY WERE 2040 GENERAL PLAN UPDATE   |
|---|--|---|--|
| Which 2040 General Plan Element.<br>Geal, Policy or Program does this<br>comment reterence? | Comment Card   | A qué elemento, objetivo, póliza o<br>programa del Plan General 2040 se<br>refiere este comentario? | Tarjeta de comentarios   |
| Glotel/general comments:  | Which below bost describes what<br>thrould be done about the 2040<br>General Plan element, goal, or policy<br>lefersteet in your comment<br>Approve, retain as written.<br>Repléte és asted in comment<br>Differ<br>uage comment cards used at | Comentarios globales/generales?   | Cuái de los siguientes mejor describe quê se<br>debe hacer sobre su comentario del<br>elemento, objetivo o póliza del Plan General?<br>Aprobar, conservar tal<br>Remover/eliminar<br>Reemplazar como anotado en<br>comentario<br>Otro: |
| community open houses h   | nosted at seven locations y during <i>Phase 5 Preparing the</i>  |   |  |







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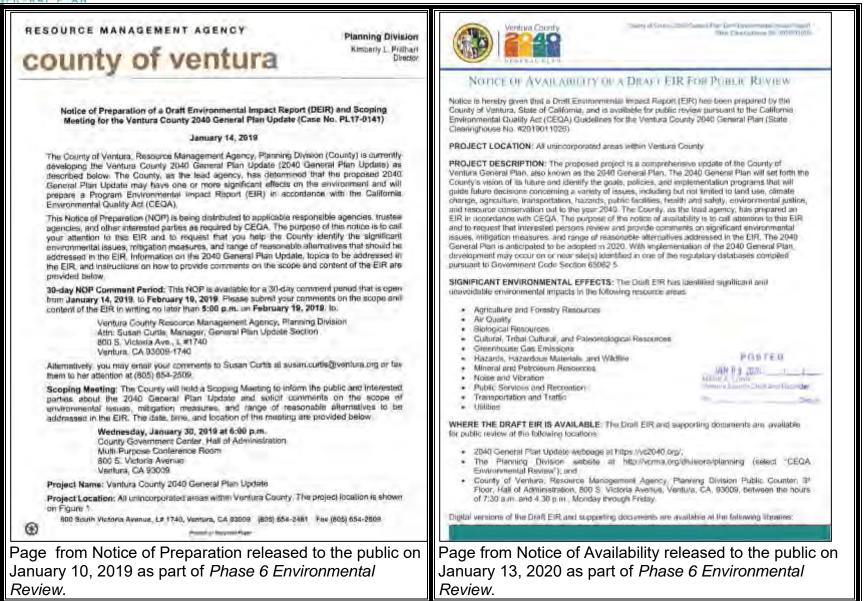




| Supervisors General Plan Update work session on August |  |
|--|--|
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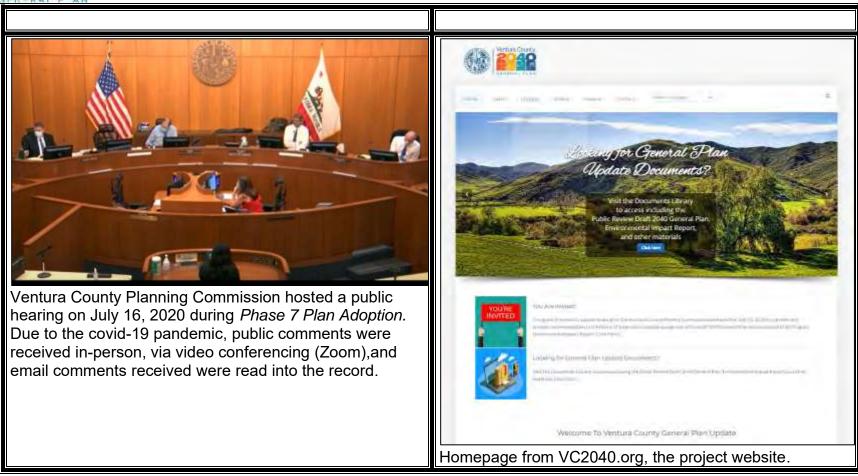












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IV.

## GENERAL PLAN UPDATE PUBLIC OPINION SURVEY

The purpose of the public opinion survey was to provide objective, statistically reliable measures of residents' opinions on a number of key issues that were later addressed in the General Plan Update. The results of the survey were combined with information gathered through other public input methods to help the Board of Supervisors, staff, and the County's consulting team update the General Plan.

For a full discussion of the research methods and techniques used in the public opinion survey, visit the *Methodology* section of the public opinion survey's summary report (Section IV.A. of this document). In brief, the survey was administered to a random sample of 1,250 adults who reside in Ventura County.. The survey followed a mixed-method design that employed multiple recruiting methods (mail, email, and telephone) and multiple data collection methods (telephone and online). Administered in English and Spanish from September 27, 2017 to October 19, 2017, the average interview lasted 15 minutes.

To accommodate the County's interest in obtaining statistically reliable survey estimates for the County as a whole, as well as within unincorporated areas, the study oversampled residents who live in unincorporated areas in order to reduce the statistical margins of error within this subgroup. Although residents in unincorporated areas represent approximately 11% of the entire Ventura County population, they were assigned approximately half (572) of the survey interviews. To adjust for the oversampling, the raw data were then weighted according to adult population estimates prior to analyses and presentation. The results presented in public opinion survey summary report are the weighted results, which are representative at the countywide level with unincorporated residents represented in their correct proportion.

Sections IV.B. and IV.C. include the English and Spanish surveys administered to residents from September 27, 2017 to October 19, 2017 which yielded the results shown in the public opinion summary report (Section IV.A.).

## A. Public Opinion Survey - Summary Report

This public opinion survey summary report provides a summary of the findings as well as the details of the survey's results. The *Key Findings* section provides an overview of the findings for readers with a summary of the most important factual findings of the survey and a discussion of their implications. The *Key Findings* section is followed by a more detailed question-by-question discussion of the results from the survey by topic area, as well as a description of the methodology employed for collecting and analyzing the data (see *Methodology* section). Additionally, the summary report provides the questionnaire used for the interviews at the back of the report (see *Questionnaire & Toplines* section).





GENERAL PLAN UPDATE PUBLIC OPINION SURVEY SUMMARY REPORT

PREPARED FOR THE COUNTY OF VENTURA

TRUE NOR



NOVEMBER 1, 2017

H | 1592 N. COAST HIGHWAY 101 ENCINITAS CA 92024 760.632.9900 www.th-research.com

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County of Ventura

True North Research, Inc. @ 2017

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County of Ventura

GENERAL PLAN

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### INTRODUCTION

The County of Ventura relies on its General Plan to guide decisions with respect to land use, development and related policy matters. Often referred to as a "blueprint" for achieving residents' vision for the future, the General Plan addresses a variety of topics that affect the quality of life in Ventura County including land use, public safety, housing, the economy, parks, open space, and transportation.

Ventura County's current General Plan was adopted in 1988, nearly 30 years ago. Feeling that it was time to conduct a comprehensive review and update of the General Plan to ensure that it reflects current community values, updated technical and environmental information, and addresses relevant issues that have surfaced since the existing General Plan was created, in 2016 the County embarked upon a process to update the General Plan (see vc2040.org for more about the update process and time line).

The General Plan update is an opportunity for the Ventura County community to comprehensively evaluate and strategize on local opportunities, trends, and needs. Although the County Board of Supervisors, staff, and consultants will play an important role in gathering data, organizing the update process, and assisting in the production of the General Plan document, input from citizens of Ventura County will play a major role in guiding the updated policy framework. Through their participation in public workshops, community events, and surveys, Ventura County residents will help to ensure the creation of a General Plan that is consistent with their values, priorities, and concerns for Ventura County and its future.

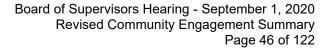
The purpose of the survey described in this report was to provide objective, statistically reliable measures of residents' opinions on a number of key issues that will be addressed in the General Plan update. The results of the survey will be combined with information gathered through other public input methods to help the Board of Superviors, staff, and the County's consulting team update the General Plan.

For a full discussion of the research methods and techniques used in this study, turn to Methodology on page 30. In brief, the survey was administered to a random sample of 1,250 adults who reside in the County of Ventura. The survey followed a mixed-method design that employed multiple recruiting methods (mall, email, and telephone) and multiple data collection methods (telephone and online). Administered in English and Spanish between September 27 to October 19, 2017, the average interview lasted 15 minutes.

To accommodate the County's interest in obtaining statistically reliable survey estimates for the County as a whole, as well as within *unincorporated* areas, the study oversampled residents who live in unincorporated areas in order to reduce the statistical margins of error within this subgroup. Although residents in unincorporated areas represent approximately 11% of the entire Ventura County population<sup>1</sup>, they were assigned approximately half (572) of the survey interviews. To adjust for the oversampling, the raw data were then weighted according to adult population estimates prior to analyses and presentation. The results presented in this report are the

1. Stare of California, Department of Finance, E.1 Population Estimates, May 2017.

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weighted results, which are representative at the countywide level with unincorporated residents represented in their correct proportion.

This report is designed to meet the needs of readers who prefer a summary of the findings as well as those who are interested in the details of the results. For those who seek an overview of the findings, the section titled *Key Findings* is for you. It provides a summary of the most important factual findings of the survey and a discussion of their implications. For the interested reader, this section is followed by a more detailed question-byguestion discussion of the results from the survey by topic area (see *Table of Contents*), as well as a description of the methodology employed for collecting and analyzing the data (see *Methodology* on page 30). And, for the truly ambitious reader, the questionnaire used for the interviews is contained at the back of this report (see *Questionnaire & Toplines* on page 32).

assist the County with this important study. The collective expertise, local knowledge, and insight provided by County staff and representatives improved the overall guality of the research presented here. A special thanks also to Jim Harnish and Bob Lagomarsino (Mintler Harnish) for assisting in the design of the study.

DISCLANATION The statements and conclusions in this report are those of the authors (Dr. Timothy McLarney and Richard Sarles) at True North Research. Inc. and not necessarily those of the County of Ventura. Any errors and omissions are the responsibility of the authors.

True North is a full-service survey research firm that is dedicated to providing public agencies with a clear understanding of the values, perceptions, priorities and opinions of their residents and customers. Through designing and implementing scientific surveys, focus groups and one-on-one interviews, as well as expert interpretation of the findings, True North helps its clients to move with confidence when making strategic decisions in a variety of areas—such as planning, policy evaluation, performance management, establishing fiscal priorities, passing revenue measures, and developing effective public information campaigns.

During their careers, Dr. McLarney (President) and Mr. Sarles (Principal Researcher) have designed and conducted over 1,000 survey research studies for public agencies, including more than 300 studies for California counties, municipalities and special districts.

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#### KEY FINDINGS

As noted in the Introduction, this study was designed to provide the County of Ventura with statistically reliable information regarding residents' opinions on key issues and themes that will be addressed in the General Plan update. Whereas subsequent sections of this report are devoted to conveying the detailed results of the survey, in this section we attempt to 'see the forest through the trees' and note how the collective results of the survey answer some of the key questions that motivated the research.

What do residents most A clear theme of the survey results is that residents are focused on mainvalue about Ventura County that the General Plan should seek to preserve?

taining-rather than changing-the character of Ventura County. The vast majority of respondents shared favorable opinions of the overall quality of life in Ventura County (85% excellent or good) and provided high ratings for the County as a place to live (84%) and raise a family. (80%). The beaches and the pier, open space and green space, agricultural and farmlands, nice weather, parks and recreation facilities, and the small-town atmosphere in Ventura County were the most frequently cited aspects that residents feel make Ventura County a special place to live. These are the aspects of the County that residents value most, as well as those that they are most interested in preserving through the General Plan process. For more on this topic, see Quality of Life on page 8.

What changes do residents seek to improve the quality of life in Ven tura County?

What themes or guiding principles do residents prioritize for the County's future?

Consistent with the aforementioned theme of maintaining the County's character, most of the changes that residents desire could more appropriately be described as efforts to preserve or enhance existing qualities. of the County. When asked what they would most like to change about Ventura County, approximately 15% of respondents were unsure of a change that could be made to improve Ventura County or stated flatly that no changes are needed/everything is fine. Among the specific improvements that were desired, reducing traffic congestion and providing more affordable housing were the top responses, followed by limiting growth/preserving open space/agriculture, addressing homeless issues, improving public safety, improving/maintaining roads, and improving the local economy/economic opportunities. For more on this topic, see What Should We Change? on page 10.

The Ventura County General Plan will outline a vision, key themes, and principles that will guide the County's future planning and policy decisions. One of the main purposes of this survey was to measure community opinions and provide feedback on key themes and principles that are being considered for the General Plan.

When residents were asked to prioritize among 21 ideas and guiding principles that could be part of the General Plan, the themes of conserv-Ing/managing the County's natural resources, balancing economic development with environmental protection, and emergency pre-

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paredness rose to the top of the list. Specifically, more than 90% of Ventura County residents rated the following Items a high or medium priority for the County's future:

 Manage water resources to meet current demand while also preparing for greater demand in the future

-Fairly manage the County's water resources across urban, agricultural, and environmental uses

 Retain and expand existing businesses and jobs in the County to strengthen the local economy

 Prepare for potential natural disasters including flooding, wildland fires, earthquakes and landslides

At least 80% of those surveyed also rated the following ideas and principles as a high or medium priority for Ventura County's future:

· Minimize air and water pollution

 Protect the long-term viability of Ventura County's agricultural economy by conserving agricultural lands and supporting our globally-competitive agricultural industry

 Conserve and manage the County's natural resources, habitat and wildlife

Pursue economic growth that enhances the County's quality of life and environmental sustainability

 Maintain and improve high quality parks, trails, and recreation facilities and programs

 Improve the efficiency of the County's transportation system by Improving highways, roads, and intersections

· Promote the use of sustainable energy sources including solar and wind

At least 70% of those surveyed rated the following items as a high or medium priority for the County's future:

· Build housing that is affordable to middle-income households

Reduce greenhouse gas emissions to combat climate change

Direct future urban growth away from agricultural and open space lands, and locate it in existing cities and communities where infrastructure and services are available or more easily provided

Improve local access to healthy foods

· Enhance services and programs to assist homeless residents

 Promote the use of alternative forms of transportation including transit, ride sharing, walking and biking

For more details on how residents prioritized among ideas and guiding principles, as well as how opinions varied across subgroups, see *Ideas & Guiding Principles* on page 12.

#### County of Ventura



Do Ventura County residents support job growth and strengthening the local economy? Several of the guiding principles the County is considering for the General Plan update seek to encourage job growth and strengthen the local economy, both generally and in the agricultural sector. Because there are a variety of *specific* strategies that the County could pursue in the interest of economic vitality, the survey provided an opportunity to gauge residents' support for particular initiatives.

Among the actions tested, residents were most supportive of the County attracting high-tech companies and companies in the clean-energy sector (88% support), promoting job growth in the agricultural sector (86%), supporting a start-up culture and the development of business incubators to assist employers and generate good paying jobs (85%), and working with private property owners to redevelop and revitalize older, outdated buildings and shopping centers (84%).

Although there was less consensus on the remaining strategies, at least six-in-ten respondents also supported the County promoting tourism and hospitality (78%), making more commercial office space available for companies looking to locate in Ventura County (67%), and attracting more retail businesses and creating additional shopping opportunities (63%) in the interest of promoting job growth and a strong economy. For more on this topic, see *Economic Vitality* on page 17.

Do residents perceive a need for additional housing? The General Plan will help shape the nature of Ventura's future development and redevelopment—including the size, type, character and location of new housing projects—as well as the pace at which these changes occur. Recognizing that opinions about housing often hinge on the *type* of development being considered, the survey included a senes of questions to gauge community interest in specific types of housing.

More than half of residents indicated that there is currently too little housing that is affordable for middle-income families (60%), year-round homeless shelters (54%), and housing that is affordable for low-income families (53%). Approximately one-third of residents also perceived that there is not enough farmworker housing (35%), single family homes (33%), mixed-use housing (32%), and multi-family housing that is located close to transit services (30%), although the predominant opinion for each of these latter housing types was that amount is about right (or they were not sure).

There were only two types of housing (apartments and condominiums/ townhomes) where the proportion of residents who perceived there is too little of this type of housing was matched by the proportion who felt there is too much in Ventura County.

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Although a majority of respondents perceived that there is not enough affordable housing in Ventura County, less than a majority were willing to support three specific strategies tested in the survey for creating additional affordable housing. Among the strategies tested, support was greatest for allowing alternative housing types, such as shipping container houses and thy houses, to locate within existing residential communities (45% support), followed by increasing the maximum building height from the current three stories to five stories (40%). Overall, less than one-third of respondents (31%) supported allowing higher density development, where more housing units can be built per parcel, in order to create additional affordable housing in Ventura County. For more on this topic, see *Housing* on page 19

Do residents prefer the County to be proactive or reactive when it comes to climate change impacts? Local and regional governments throughout California recognize that climate change has the potential for widespread impacts. This is particularly true of coastal cities and counties, where rising sea levels can cause flooding, seawater intrusion into fresh water aquifers, and loss of beaches and protected habitat.

When asked how Ventura County should approach climate change, more than seven-in-ten respondents (71%) indicated that the County should be *proactive* in anticipating the impacts of climate change and address them before they become problems. Approximately one-in-five respondents (22%) preferred that the County wait to see what impacts and problems actually occur, then deal with them at that time. The remaining respondents (8%) were unsure of their opinion or preferred to not answer the question.

Consistent with the general approach of preparing for the potential impacts of climate change, residents were also strongly supportive of the County requiring that any future development in coastal areas account for sea level rise. Those who favored this requirement (76%) far outnumbered those who opposed the requirement (12%), with 12% unsure of their position.

For more on residents' opinions as they relate to climate change, see Climate Change on page 22.

Are residents support ive of strategies to improve water reliability? In addition to climate change, one of the key challenges facing Ventura County is water *reliability*. Ventura County and its member cities rely on local groundwater or a mix of local groundwater and imported water to serve the needs of residents, businesses, and agriculture. Local groundwater and imported water sources are subject to long-term reductions due to climate change, environmental factors, regulations, water quality issues, and (in the case of imported water) increased demand from other states and regions that rely on the same, limited water sources. More over, given the great distances that imported water must travel to reach

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Ventura County, the County is vulnerable to water interruptions which may be caused by natural disasters, mechanical failures, or acts of terrorism/sabotage along hundreds of miles of aqueducts, pipelines, and other facilities.

Recognizing that water reliability is an ongoing concern and a problem that (if not addressed) will likely grow in the future, the survey included several questions to measure residents' opinions on water-related issues that could be addressed in the General Plan update.

The results show strong support for the County being proactive to address water reliability issues. Overall, 84% supported the creation of new sources of drinking water and 77% supported the County setting policies designed to conserve existing water supplies. With respect to specific actions the County could take to improve water reliability, more than eight-in-ten respondents indicated they support the County capturing, storing and treating rainwater and stormwater runoff to produce drinking water (92%) and desalinating groundwater and/or seawater to produce drinking water (83%). Nearly three-quarters of respondents (72%) also supported acquiring new and/or additional water from the State Water Project. When compared to the other strategies tested, support was lower for recycling and purifying sewer water to produce drinking water (potable reuse), although it was still found among a majority of residents surveyed (54%). For more details on this topic, see *Water Reliability* on page 26.

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#### QUALITY OF LIFE

FIGURE 1 RATING VENTURA COUNTY

The opening series of questions in the survey was designed to assess residents' top of mind perceptions about the quality of life in Ventura County, what they would most like to preserve about the County, as well as ways to improve the quality of life in Ventura County—now and in the future.

At the outset of the interview, respondents were asked to rate Ventura County on a number of key dimensions including overall quality of life, as a place to raise a family, and as a place to work, using a five-point scale of excellent, good, fair, poor, or very poor. As shown in Figure 1 below, residents generally shared favorable opinions of Ventura County on each aspect tested, with the most positive ratings provided for the overall quality of life in the County (85% excellent or good), the County as a place to live (84%), and as a place to raise a family (80%). Although still mostly positive, residents provided somewhat softer ratings for Ventura County as a place to work (63%) and as a place to retire (62%).

Question 2 How would you rate. \_\_\_\_? Would you say it is excellent, good, fair, poor or very poor?

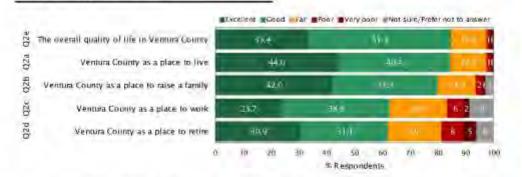


Figure 2 on the next page shows how the ratings for each dimension tested in Question 1 varied by the resident's area of residence (incorporated vs. unincorporated). Although those residing in unincorporated areas were slightly more positive in their assessments when compared to their counterparts, the relative ranking of the five aspects between the two groups was nearly identical.

Figure 3 shows how ratings of the overall quality of life in Ventura County varied by city/area of residence. Perceptions were generally positive across all cities and areas, with at least seven-inten residents in each area rating the quality of life as excellent or good.

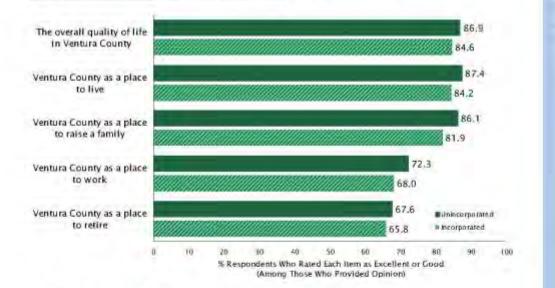
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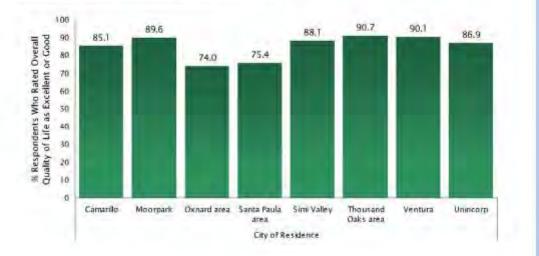
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The next question in this series asked residents to identify what they value most about Ventura County that should be preserved in the future. This question was posed in an open-ended manner, allowing residents to mention any aspect or attribute that came to mind without being prompted by, or restricted to, a particular list of options. True North later reviewed the verbatim responses and grouped them into the categories shown in Figure 4.

Ventura County residents were most apt to cite the beaches and the pler (23%), open space and green space (21%), agricultural and farmiands (12%), nice weather (12%), parks and recreation facilities (9%), and the small-town atmosphere (8%) as what they like most about living in the County and should be preserved. Two other attributes mentioned by at least 5% of respondents included good public safety (7%) and low population density (7%). Approximately 8% of residents were unsure/unable to offer a specific aspect of Ventura County they would like to see preserved in the future.

Question 3 What do you like most about Ventura County that should be preserved in the future?

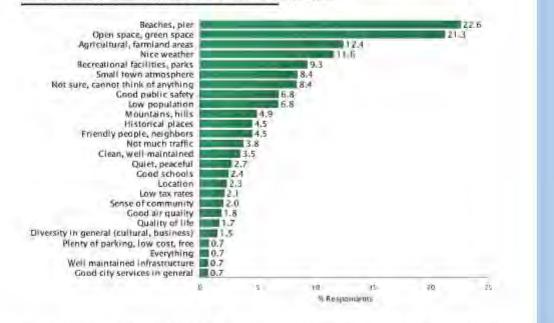
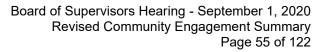


FIGURE 4 LIKE MOST ABOUT VENTURA COUNTY, WANT TO SEE PRESERVED

In an open-ended manner similar to that described above for Question 3, all respondents were also asked to indicate one thing that could be changed to make Ventura County a better place to live now and in the future. True North reviewed the verbatim responses to Question 4 and grouped them into the categories shown in Figure 5 on the next page.

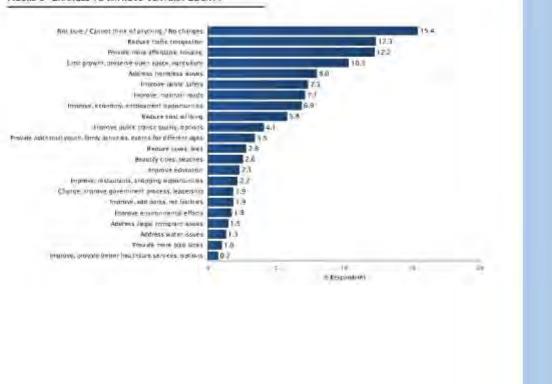
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Approximately 15% of respondents were unsure of a change that could be made to improve Ventura County or stated flatly that no changes are needed/everything is fine. Among the specific improvements that were desired, reducing traffic congestion (12%), providing more affordable housing (12%), and limiting growth/preserving open space/agriculture (10%) were all mentioned by at least 10% of respondents, followed by addressing homeless issues (8%), improving public safety (7%), improving/maintaining roads (7%), and improving the local economy/economic opportunities (7%).

Question 4 If you could change one thing to make Ventura County a better place to live now and in the future, what change would you like to see?



#### FIGURE 5 CHANGES TO IMPROVE VENTURA COUNTY

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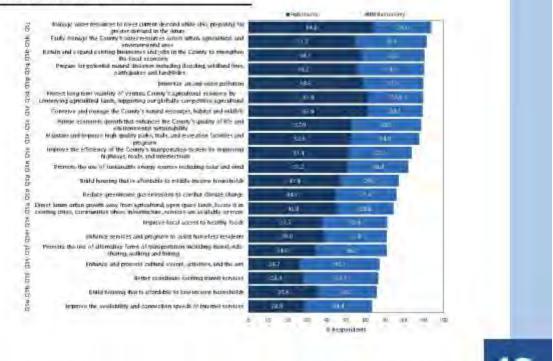
#### IDEAS & GUIDING PRINCIPLES

Having measured residents' views of the quality of life in Ventura County and their top-of-mind ideas for how to improve Ventura County as a place to live, the survey transitioned to profiling their opinions about various ideas and guiding principles that are being considered for the General Plan update.

The format of Question 5 was straightforward: after explaining that the County is in the process of updating the General Plan which will guide future decisions on a variety of topics that affect the quality of life in Ventura County, respondents were presented with the concepts shown on the left of Figure 6 and asked whether each item should be a high, medium, or low priority for Ventura County's future—or if the item should not be a part of the County's future. In order to encourage residents to prioritize, they were reminded that not all of the items can be high priorities.

Question 5 The County of Ventura is in the process of updating its General Plan. The General Plan will guide the County's future decisions on a variety of topics that affect the quality of life in Ventura County including land use, public safety, housing, the economy, parks, open space, and transportation. Next, I'm going to read you a list of items that could be part of Ventura County's General Plan. As I read each item, please Indicate whether you think the item should be a high priority, a medium priority, or a low priority for Ventura County's future. If you feel the item should not be part of the County's future, just say so. Please keep in mind that not all of the items can be high priorities.

#### FIGURE 6 GENERAL PLAN PRIORITIES



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The items are sorted in Figure 6 according to the percentage of respondents who indicated that an item should be a *high* or *medium* priority for the County's future. Overall, the themes of conserving/managing the County's natural resources, balancing economic development with environmental protection, and emergency preparedness rose to the top of the list. Specifically, more than 90% of Ventura County residents rated the following items a high or medium priority:

- Manage water resources to meet current demand while also preparing for greater demand in the future
- Fairly manage the County's water resources across urban, agricultural, and environmental uses
- Retain and expand existing businesses and jobs in the County to strengthen the local economy
- Prepare for potential natural disasters including flooding, wildland fires, earthquakes and landslides

At least 80% of those surveyed also rated the following items as a high or medium priority:

- Minimize air and water pollution
- Protect the long-term viability of Ventura County's agricultural economy by conserving agricultural lands and supporting our globally-competitive agricultural industry
- Conserve and manage the County's natural resources, habitat and wildlife
  - Pursue economic growth that enhances the County's quality of life and environmental sustainability
- Maintain and improve high quality parks, trails, and recreation facilities and programs
  - Improve the efficiency of the County's transportation system by improving highways, roads, and intersections
- + Promote the use of sustainable energy sources including solar and wind

At least 70% of those surveyed also rated the following items as a high or medium priority:

- Build housing that is affordable to middle-income households
- Reduce greenhouse gas emissions to combat climate change
- Direct future urban growth away from agricultural and open space lands, and locate it in existing cities and communities where infrastructure and services are available or more easily provided
- improve local access to healthy foods
- Enhance services and programs to assist homeless residents
- Promote the use of alternative forms of transportation including transit, ride-sharing, walking and biking

Although still viewed as a high or medium priority for the County's future by a majority of respondents, the following items were viewed as less important than the aforementioned ideas and guiding principles:

- Enhance and promote cultural events, activities, and the arts.
- Better coordinate existing transit services

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- Build housing that is affordable to low-income households
- Improve the availability and connection speeds of Internet services

For the interested reader, Tables I and 2 show how the percentage of respondents who rated each initiative as a *high* priority varied by length of residence, ethnicity, perceived quality of life in Ventura County, age, and whether the individual lives in an incorporated or unincorporated area of the County. To ease comparisons, the five highest rated items within each subgroup are highlighted in green. The tables make clear there is widespread consensus among Ventura County residents on the particular importance of initiatives related to conserving/managing water and the County's natural resources, habitat, and wildlife, minimizing pollution, protecting the long-term viability of Ventura County's agricultural economy, and retaining and expanding existing business and jobs in the County to strengthen the local economy.

#### TABLE 1 GENERAL PLAN PRIORITIES BY YEARS IN VENTURA, ETHNICITY & OVERALL QUALITY OF LIFE (SHOWING % HIGH PRIORITY)

|   |           | Sector In 1 | INDIANA ION |       |       |         |       |        | ralley == 1.0<br>12.4 |
|---|-----------|-------------|-------------|-------|-------|---------|-------|--------|-----------------------|
|   | Anni than | Tri I.      | 1010.14     | -     | Cam/  | Looped' | 10km  |        | Tale/Feet             |
| Managements targency is, must summer increased while since pergoding the growther<br>serve and the Day (struct)   | 62.0      | 65.6        | 66.4        | 47.0  | 13.8  | 56.8    | 19.1  | 65.8   | 56.7                  |
| nemer in the state.<br>Process Response statistics of Conserva applicational representation in conservation approximation<br>instance applications and estimate comparisons approximate instantity. | 80.0      | 66.9        | 44.7        | 66.0  | 12.5  | 70.7    | 42.9  | 42.1   | 00.1                  |
| Converse and manager the County's transition materials, fulfillar, and sublide  | 61.0      | 54.1        | 71.4        | 05.8  | 17.9  | BR.C    | 693   | (62)), | \$726                 |
| strikelar akupulaures pulkstore   | 97.0      | 58.7        | 63.4        | 60.2  | 55.6  | 12.7    | 58.0  | -80.9  | 38,4                  |
| le can and magning externe Deplement a preside de the Conserver, Americano des condi-<br>manentes   | 136       | 5L)         | 81.1        | 40.5  | 54.4  | 41.4    | 18.9  | 18.6   | 55.c                  |
| Proposition provided internal analysis including theodory, solitions three, continuidate<br>and large large   | 48.7      | .78.0       | . 45.1      | 37.4  | 55.6  | 44.1    | 414   | 36.7   | 52.8                  |
| Failty entration the Country's water technicist menus latence applicational, and<br>performances  | \$3,6     | 56.4        | 31.9        | \$2.0 | 11.0  | 5.5.1   | \$2.8 | 50.5   | -18.4                 |
| Foreign subscriptly growth stray or his post of a Charry is quality of the and exclusion strain<br>some dependency  | 57.8      | 66.7        | 747         | \$1.8 | 50.7  | \$5.5   | 50.6  | 543    | 10.0                  |
| Maintair and manows fills and a patha, solls, and measures factions and pressions   | 45,7      | 45.3        | 520         | 32.9  | 49,2  | 59.8    | 41.4  | 53.3.  | -48/6                 |
| improve the additionary of the County's managerbattice section by improving high-man-<br>proves, and intersections  | 50.5      | 44.9        | 58-3        | 93.9  | 48.9  | 55.4    | 47.7  | 35.4   | 47.8                  |
| Promises the use of contribute motion assess without a claim and ward   | 1.22      | 42.0        | -an.7       | \$1.0 | #7.5  | \$5.8   | \$4.7 | \$1.3  | 49,1                  |
| Ander Konnang Hurrin alförstaden av midde änderen der suböten   | 46,8      | 56.6        | 36.1        | 48.5  | 42,1  | 36.6    | 17.A  | 46.6   | 52,1                  |
| Direct option generity away from an exceptional agent space space tarets, basets it in a cluster<br>interconduct advert interconcer, sorvices are available or more ready generated                 | 38.8      | 12.5        | 46.4        | 47.9  | 41.5  | 44.1    | 46.4  | 16.6   | 414                   |
| Raduza zasartnizar zasarrinikora is contant altrato charga.   | M1.0      | \$2.8       | 47.4        | -96-1 | 29.7  | 13.4    | 10.8  | 45.7   | 79.2                  |
| Radi unan subviers fant programs no asses fermigisk analdenn  | 42.8      | 10.5        | 45.7        | 39.1  | 32.2  | 285     | 12.2  | 183    | 37.6                  |
| Ampresive Recoil accesses to Recalify Josefs.   | 28.5      | 36.0        | 42.2        | 39.7  | 30,0  | 42.5    | 38.3  | 36.2   | -13.6                 |
| Late trianes durits attactate in los lesses bundlings   | 28.8      | 36.5        | 38.1        | 37.4  | 11.1  | 46.2    | 16.7  | 357    | 16.7                  |
| Process the use at allocately. Some of the generative architect mank, non-chaing,<br>withins and billing  | 40,3      | \$3.1       | 35.5        | 33.2  | \$1,7 | 385     | 38.7  | 35,2   | 31.7                  |
| Reprises the and didde, and commuter operas of transmission   | 24.1      | 28.1        | 26.6        | 30.7  | 26.7  | 29,6    | 37.2  | 29.3   | 28.3                  |
| Anton sancheau entities forest anntas   | 35.4      | 26.4        | 25.5        | 27.8  | 26.5  | 29.0    | \$2.4 | 26.8   | .27.2                 |
| Information provide statistic communication and the series  | 26.5      | 16.7        | 30.0        | 28.6  | 20.3  | 34.4    | 17.1  | 22.3   | 22.6                  |

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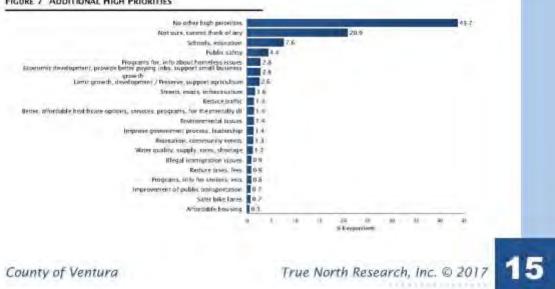
#### TABLE 2 GENERAL PLAN PRIORITIES BY AGE & AREA OF COUNTY (SHOWING% HIGH PRIORITY)

|  | -      |         | West     | (001)    |         | -                 | Anne  | COMPANY: |
|--|--------|---------|----------|----------|---------|-------------------|-------|----------|
| the second of the stand of the second of the second of the   | 141024 | 2111-24 | 13.81 Å4 | 11.00.27 | 3546.84 | VII. IN<br>INFORM | tecap | Unition  |
| Martager en deut magnungens ten inner forment biornants wirde also geogenning. Sie speaken<br>Georgenf ist till is ledene  | 84.5   | 57.1    | 98.0     | 81.7     | 71.8    | 11.7              | 94.0  | 68,4     |
| Present long-term valuate of Country's agricultural account for conserving approximate<br>fracts, supporting our globally-competition agricultural accounty          | 6),6   | 64.8    | 51.3     | 61.6     | 64.1    | 69-4              | 65.1  | 67.0     |
| Conserve sent in longer the County's instandant services, furthful and solution  | 70,0   | 63.7    | 57.0     | 60.3     | 58,9    | \$9.6             | 60,8  | 65,8     |
| Minimiza an and antar pollution  | 73.A   | 954     | 48.5     | 41.2     | 56.5    | 61.9              | 37.7  | 15.0     |
| Reliable settion-general anishing these essess and polis in the Catery to very that the total<br>according   | 50.6   | 58.8    | 54.7     | 45.0     | 6.1.9   | \$1.1             | S8.0  | 58.0     |
| Persona to potential extract markers including Noonling, without tare, with quites<br>and tarendets  | 60.7   | 51.8    | 3,58     | 57.0     | 55.1    | 621               | 56.1  | 56.7     |
| Faithy manager the County's water responses extend other, agree band, and<br>includent entit lates   | 8.04   | 40.1    | 45.6     | \$2.7    | 50.0    | 47.0              | \$4.0 | 57.8     |
| Pactual according amount in at an hances the Country's available of Malainin environmental<br>startisticability  | 59.Æ   | 94.9    | 30.6     | 52.0     | 40,4    | 49.8              | 52.0  | 52.7     |
| Northie and reprise with dealey paths, marks, are recruited for Mers and program.  | 55.6   | 62.5    | 48.7     | \$1.0    | 52.8    | 13.5              | 52.8  | 対正       |
| Improve the efficiency of the Court's transportation today to Improving high may -<br>ments, and which prices  | 15,5   | \$1.7   | 48.5     | 49.5     | 58.6    | 54.9              | 52.0  | 47.4     |
| Promette Mission of Soldian-Able unreep sector as Anderlang ander and ward   | 60.5   | 04.2    | 45.4     | 48.5     | 40.0    | 48.5              | 31.2  | 10.9     |
| Build financian third at affaring the to consider secure time set odd.   | 15.1   | 61.1    | 56.4     | 51.5     | 48.2    | 14.6              | \$7.8 | 48.2     |
| Descritution growth deay four agrees lignal, open ignoit lands, locate if in average<br>communities when infractionnae, seeders are included at more easily generate | 40.T   | 94.2    | 19.7     | 49.3     | 19.2    | \$2.1             | 44.7  | \$1.5    |
| Reduce presidence pro annuars to constatution through  | 85.A   | 84.8    | 33.6     | 42.6     | A1.5    | 48.4              | 44.3  | \$2.4    |
| Enforma services and programs as is soft here dess researchs   | 52,7   | 13.7    | 11.7     | 38.0     | 34.8    | 34.5              | 39,4  | 16.1     |
| improve focal actions to bailting hasts  | 57.5   | 44.9    | 35.2     | 11.0     | 67,4    | 17.8              | 12.7  | 17.5     |
| Mada hanaling that is alterability to the income installation  | 37.0   | 89.7    | 22.1     | 15.6     | 42.2    | 34.4              | 34.9  | 46.0     |
| Printento Hen nas of altarenzios beens et transpontative initiation densit, side of one gr<br>military and boling  | 37.9   | 18.2    | 35.8     | 17.2     | 16.1    | 127               | 14.5  | 15.4     |
| Ingenies the availability and contraction speech of the end. Sources   | 15,2   | 31.4    | 25.7     | 25.7     | and .   | 12.2              | 28.9  | 29.4     |
| Rother strationarts pointing trianist services-  | 18.0   | 29.6    | 24,9     | 26,1     | 35.0    | 34.4              | 27.7  | 33.8     |
| Emants and prantile calculationin, actions, and the arts   | 26.7   | 13.4    | 25.7     | 22.2     | 25.9    | 12.9              | 36.9  | 245      |

ALTERMATIVE HIGH PRIORITY GOALS Recognizing that the list of initiatives in Question 5 was not exhaustive, respondents were provided an opportunity in Question 6 to suggest a goal not addressed in Question 5 that should be a high priority for the County's future.

Question 6 Is there a goal that I didn't mention that you think should be a high priority for the Ventura County's future?

FIGURE 7 ADDITIONAL HIGH PRIORITIES



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Question 6 was presented in an open-ended manner, which allowed respondents to mention any project, program or policy issue that came to mind without being prompted by—or restricted to—a particular list of options. True North later reviewed the verbatim responses and grouped them into the categories shown in Figure 7 on the prior page.

The only issue mentioned by more than 3% of residents that was not included in Question 5 was improving schools/education (8%). Most respondents (65%) indicated that they could not think of a high priority initiative not already mentioned in Question 5, or stated that there were none. Among the specific items that were mentioned in response to Question 6, many echoed themes that were in fact already addressed in Question 5 including improving/maintaining public safety (4%), addressing homelessness (3%), economic development (3%), and limiting growth/preserving agricultural lands (3%).

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### ECONOMIC VITALITY

Several of the guiding principles the County is considering for the General Plan update seek to encourage job growth and strengthen the local economy, both generally and in the agricultural sector. Because there are a variety of *specific* strategies that the County could pursue in the interest of economic vitality, the survey provided an opportunity to gauge residents' support for particular initiatives.

Question 7 was designed to identify the extent to which Ventura County residents would support or oppose the County taking each of the actions listed in Figure 8 in the interest of promoting job growth and the local economy. Among the actions tested, residents were most supportive of the County attracting high-tech companies and companies in the clean-energy sector (88% support), promoting job growth in the agricultural sector (86%), supporting a start-up culture and the development of business incubators to assist employers and generate good paying jobs (85%), and working with private property owners to redevelop and revitalize older, outdated buildings and shopping centers (84%).

Although there was less consensus on the remaining strategies, at least six-in-ten respondents also supported the County promoting tourism and hospitality (78%), making more commercial office space available for companies looking to locate in Ventura County (67%), and attracting more retail businesses and creating additional shopping opportunities (63%) in the interest of promoting job growth and a strong economy.

Question 7 There are a variety of things that can be done to support the local economy and stimulate job growth. Would you support or oppose the County: \_\_\_\_\_?

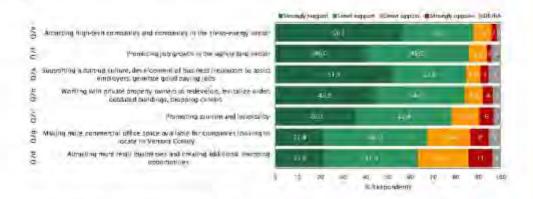


FIGURE & SUPPORT FOR ECONOMIC DEVELOPMENT STRATEGIES

Figure 9 on the next page shows how support for each action varied according to whether respondents were located in an incorporated (light green) or unincorporated (dark green) area of Ventura County. It is worth noting that a majority of respondents supported all of the economic strategies tested in Question 7, irrespective of whether they lived in an incorporated or unincorporated area. Moreover, the relative ranking of strategies and the levels of support for each

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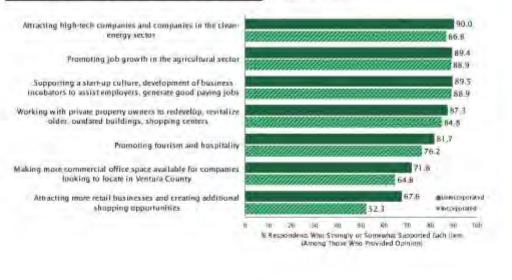


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action were generally similar. The exception to this pattern is found with respect to attracting more retail businesses and creating additional shopping opportunities, which found significantly higher support among residents in unincorporated areas of Ventura County.





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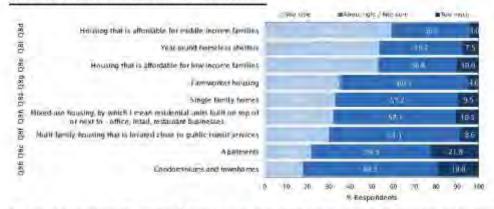
### HOUSING

The General Plan will help shape the nature of Ventura's future development and redevelopment—including the size, type, character and location of new housing projects—as well as the pace at which these changes occur. Recognizing that opinions about housing often hinge on the *type* of development being considered, the survey included a series of questions to gauge community interest in specific types of housing.

For each of the housing types shown on the left of Figure 10, Question 8 simply asked respondents to indicate whether there is currently too much, about the right amount, or too little in Ventura County. As expected, residents expressed quite different opinlons depending on the type of housing being considered. More than half of residents indicated that there is currently too little housing that is affordable for middle-income families (60%), year-round homeless shelters (54%), and housing that is affordable for low-income families (53%). Approximately one-third of residents also perceived that there is not enough farmworker housing (35%), single family homes (33%), mixed-use housing (32%), and multi-family housing that is located close to transit services (30%), although the predominant opinion for each of these latter housing types was that amount is about right (or they were not sure).

It is worth noting that there were only two types of housing (apartments and condominiums/ townhomes) where the proportion of residents who perceived there is too little of this type of housing was matched by the proportion who felt there is too much in Ventura County.

Question B As I read the following list of housing types, please tell me whether you feel there is currently too much, about the right amount, or too little of this type of housing in Ventura County.



#### FIGURE 10 OPINION OF HOUSING TYPES IN VENTURA COUNTY

For the interested reader, tables 3 and 4 on the next page show how the percentage of residents who perceived too little of each type of housing in Ventura County varied across key subgroups. To ease comparisons, the three housing types highlighted in green within each column are the types with the highest percentage of respondents indicating that the amount currently in the County is too little. Here again, we see a general pattern of consistency in residents' opinions, as

County of Ventura



most subgroups agreed that the greatest deficiencies exist with respect to housing that is affordable to middle-income families, year-round homeless shelters, and housing that is affordable to low-income families.

TABLE 3 OPINION OF HOUSING TYPES IN VENTURA COUNTY BY YEARS IN VENTURA, ETHNICITY & OVERALL QUALITY OF LIFE (SHOWING % TOO LITTLE)

|   |            | в      | tanking (007 | Churrent Chainley of site<br>(Churrent Chainley of site |                    |         |      |       |                        |
|---|------------|--------|--------------|---|--------------------|---------|------|-------|------------------------|
|   | ters dam T | 3.10-9 | 14-10-14     |   | Emperant/<br>White | Letino/ | NING | Card  | Falt/Poor<br>Very Dare |
| Homing that it woundable for withits its con- families.           | \$7,6      | 68.E   | 182.8        | - 高和子   | 55.1               | 101.1   | 35.6 | \$7.0 | 11.15                  |
| Year yearst honeyfes k shallors                                   | 0.3        | 42,1   | 80.7         | 18.5  | -96.8              | 394.1   | 40.0 | \$1.1 | 6.5.5                  |
| Housing that is all on this loss income handlies                  | 14.7       | -85.0  | \$9.3        | E.22  | -17.2              | 62.7    | 46.4 | 50.6  | 65.3                   |
| Entrovenker Belefitta   | 18.2       | 23.8   | 50.9         | 35.6  | 25.5               | 51.3    | 16.2 | 38.3  | 5.14.                  |
| ungki (annie Itorries   | 10.4       | 49.9   | 60.0         | 32.7  | 24.8               | 43.7    | 34.1 | 37.2  | 45.4                   |
| Wind-my Bousky  | 17.1       | 28.1   | 241.7        | 30.6  | 33.1               | 28.9    | 40.1 | 33.6  | 35.7                   |
| Visible family belowing located climar to public framily sandate: | 28.8       | 28.0   | 24.6         | 32.1  | 27.2               | 34.5    | 30.5 | 28.6  | 法犯力                    |
| Apamointe   | 18.0       | 21.8   | 27.8         | 19.5  | 23.4               | 22.2    | 17.2 | 21.8  | 21.8                   |
| Conderviniaire and scottioners -                                  | 25.3       | 28.8   | 16.5         | 15.8  | 16.4               | 20.6    | 18.5 | 17.6  | 15.6                   |

TABLE 4 OPINION OF HOUSING TYPES IN VENTURA COUNTY BY AGE & AREA OF COUNTY (SHOWING % TOO LITTLE)

|  |          |          | Aun     | (100)    |          | 1             | (krise ti | F County |
|--|----------|----------|---------|----------|----------|---------------|-----------|----------|
|  | 18 10 24 | 25 10 34 | 8510.44 | 45.10 14 | 15 10 64 | - 65 pi outri | THURST    | thingse  |
| Housing the is also table to million to million                  | 36.7     | 96.8     | 65.3    | 50.2     | 37.4     | 427           | 59.0      | 61.3     |
| real round formeless she term.                                   | 79.6     | 56.5     | 12.4    | 18.8     | 36.8     | 50.8          | 58.01     | 52.4     |
| Nousing that a afterstable for kine scotte lattings              | 70.4     | 57.9     | 115.4   | - 19-0   | 37.6     | 41.0          | 17.4      | 59.2     |
| Farmwarka: housing   | 56.3     | 33.3     | 36.3    | 31.9     | 357      | 32.4          | 34.6      | 364      |
| Smale territy homes  | 25.8     | 56.3     | 37.2    | 32.7     | 22.6     | 21.7          | 33.7      | 50 F     |
| Mixed use housing  | 24.6     | 28.4     | 34.5    | 40.5     | 31.0     | 27.6          | 22.1      | 112      |
| Mellinam dy Insolating Issuiton (1000 to paints Harthit beryanse | 34.4     | 82.9     | 26.2    | 30.1     | 26.6     | 29.1          | 29.9      | 31.8     |
| Aperiminia   | 31.6     | 17.6     | 18.0    | 17.3     | 26.7     | 23.6          | 22.1      | 19.7     |
| Consistionaris and internations                                  | 16.7     | 14.4     | 20.1    | 18.5     | 17.8     | 15.7          | 15.6      | 12.5     |

AFFORDATION TRANSPORT STORE STORE Having identified that most Ventura County residents perceive that there is not enough affordable housing in the County, the survey proceeded to gauge their support for several actions that would create more affordable housing locally. The actions tested, and respondents' opinions, are shown in Figure 11 below.

Question 9 To create more affordable housing, would you support or oppose: \_\_\_\_?

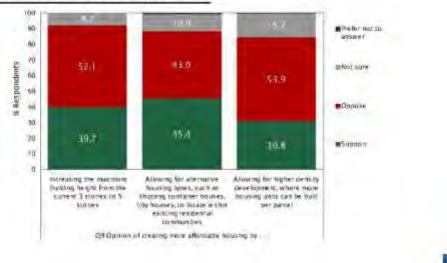


FIGURE 11 OPINION OF AFFORDABLE HOUSING STRATEGIES

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Although a majority of respondents perceived that there is not enough affordable housing in Ventura County, less than a majority were willing to support any of the three strategies tested in Question 9. Among the strategies tested, support was greatest for allowing alternative housing types, such as shipping container houses and tiny houses, to locate within existing residential communities (45%), followed by increasing the maximum building height from the current three stories to five stories (40%). Overall, less than one-third of respondents supported allowing higher density development, where more housing units can be built per parcel (31%).

Figure 12 demonstrates that support for each of the affordable housing strategies tested in Question 9 failed to meet a majority in both unincorporated and incorporated areas of the County. That said, it also shows that support for allowing higher density development was substantially higher among unincorporated residents when compared to their counterparts.

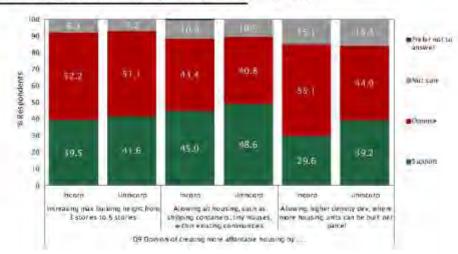


FIGURE 12 OPINION OF AFFORDABLE HOUSING STRATEGIES BY AREA OF COUNTY

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# CLIMATE CHANGE

Local and regional governments throughout California recognize that climate change has the potential for widespread impacts. This is particularly true of coastal cities and counties, where rising sea levels can cause flooding, seawater intrusion into fresh water aquifers, and loss of beaches and protected habitat. The survey included two questions regarding how Ventura County should respond to the challenges presented by climate change.

The first question in this series asked respondents to indicate how the County should approach dealing with the impacts of climate change and rising sea levels. As shown in Figure 13, more than seven-in-ten respondents (71%) indicated that the County should be *proactive* in anticipating the impacts of climate change and address them before they become problems. Approximately one-in-five respondents (22%) preferred that the County wait to see what impacts and problems actually occur, then deal with them at that time. The remaining respondents (8%) were unsure of their opinion or preferred to not answer the question.

Question 10 Next, I'm going to read you two different approaches to dealing with the impacts of climate change and rising sea levels. Please tell me which approach you prefer.

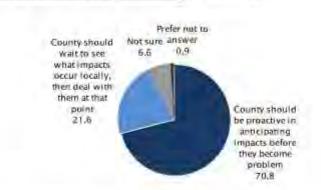


FIGURE 13 OPINION OF APPROACH TO DEAL WITH IMPACT OF CLIMATE CHANGE

Figures 14 and 15 on the next page show how opinions regarding the County's approach to climate change varied across subgroups of Ventura County residents. It is striking that in *every* identified subgroup, a *proactive* approach to dealing with the impacts of climate change was preferred.

County of Ventura





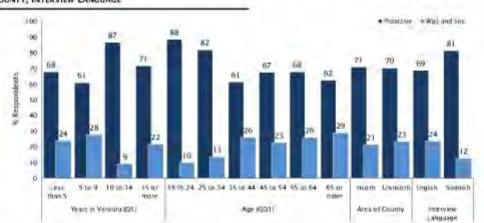
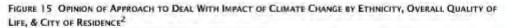
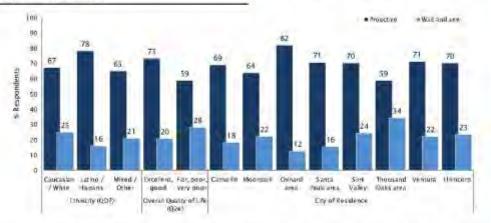


FIGURE 14 OPINION OF APPROACH TO DEAL WITH IMPACT OF CLIMATE CHANGE BY YEARS IN VENTURA, AGE, AREA OF COUNTY, INTERVIEW LANGUAGE





The next question in this series focused on future coastal developments in Ventura County. Specifically, should any future development that occurs in coastal areas be required to account for a rise in sea level? As shown in Figure 16 on the next page, 76% answered Question 11 in the affirmative—meaning they agreed that any future development that occurs in coastal areas should be required to account for a rise in sea level. Approximately 12% disagreed with the policy of requiring coastal developments to account for a rise in sea level, whereas 13% were unsure or preferred to not answer the question. Figures

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<sup>2.</sup> Cities with small populations are not shown separately in Figure 15 because the sample size is too small to provide statistically reliable results. For this reason, the survey results fromsmall cities are combined with other areas as follows: Oxnard Area includes the cities of Oxnard and Port Hueneme; Santa Paula Area includes the cities of Santa Paula, Fillmore and Ojai; Thousand Oaks Area includes the City of Thousand Oaks and the Newbury Park area.



17 and 18 demonstrate that support for requiring future coastal developments to account for a rise in sea level ranged from a low of 66% to a high of 93% across subgroups of Ventura County residents.

Question 11 Should any future development that occurs in coastal areas be required to account for a rise in sea level?

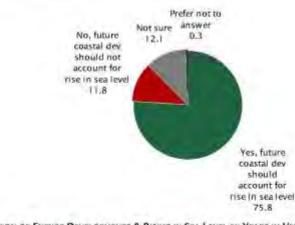
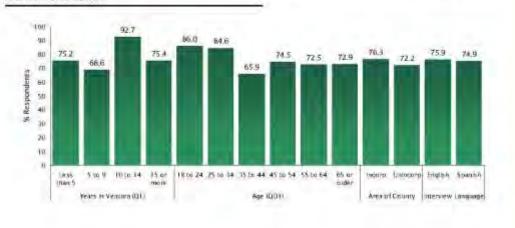
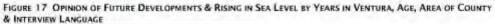


FIGURE 16 OPINION OF FUTURE DEVELOPMENTS & RISING IN SEA LEVEL





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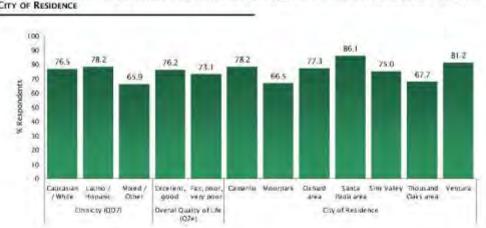


FIGURE 18 OPINION OF FUTURE DEVELOPMENTS & RISING IN SEA LEVEL BY ETHNICITY, OVERALL QUALITY OF LIFE & CITY OF RESIDENCE

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### WATER RELIABILITY

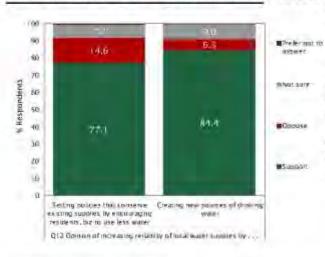
In addition to climate change, one of the key challenges facing communities throughout the state is water *reliability*. Ventura County and its member cities rely on local groundwater or a mix of local groundwater and imported water to serve the needs of residents, businesses, and agriculture. Local groundwater and imported water sources are subject to long-term reductions due to climate change, environmental factors, regulations, water guality issues, and (in the case of imported water) increased demand from other states and regions that rely on the same, limited water sources.<sup>3</sup> Moreover, given the great distances that imported water must travel to reach Ventura County, the County is vulnerable to water interruptions which may be caused by natural disasters, mechanical failures, or acts of terrorism/sabotage along hundreds of miles of aqueducts, pipelines, and other facilities.

Recognizing that water reliability is an ongoing concern and a problem that (if not addressed) will likely grow in the future, the survey included several questions to measure residents' opinions on water-related issues that could be addressed in the General Plan update.

STRATECES FOR INCREASING THE RELABILITY OF WATER SUPPLIES Ques-

tion 12 began this series by asking respondents whether they support or oppose creating new sources of drinking water and setting policies that conserve existing supplies of water by encouraging residents and businesses to use less water.

Question 12 In order to increase the reliability of local water supplies, do you support or oppose the County of Ventura. \_\_\_\_?



#### FIGURE 19 OPINION OF STRATEGIES FOR INCREASING RELIABILITY OF LOCAL WATER SUPPLY

As shown in Figure 19, the vast majority of residents favored both strategies, with 84% supporting the creation of new sources of drinking water, and 77% supporting the County setting policies designed to conserve existing water supplies. Moreover, support for both strategies was consistently high in unincorporated and incorporated areas of the County (see Figure 20 on the next page).

3. Approximately 40 million people rely on the Colorado River for water, and 5.5 million acres of land use Colorado River water for irrigation. Climate change is expected to reduce the amount of water available from the River at the same time that demand for water is increasing. Similarly, climate change is expected to reduce the seasonal sierra snowpack, California's other main source of water.

County of Ventura





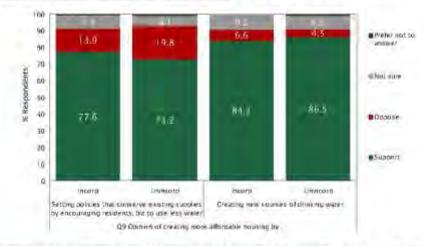


FIGURE 20 OPINION OF STRATEGIES FOR INCREASING RELIABILITY OF LOCAL WATER SUPPLY BY AREA OF COUNTY

Finding broad support for the concept of developing new sources of drinking water, the survey next measured respondents' support for various ways that the County could accomplish this goal. As shown in Figure 21, more than eight-in-ten respondents indicated they support the County capturing, storing and treating rainwater and stormwater runoff to produce drinking water (92%) and desalinating groundwater and/or seawater to produce drinking water (83%). Nearly three-guarters of respondents (72%) also supported acquiring new and/or additional water from the State Water Project. When compared to the other strategies tested, support was lower for recycling and purifying sever water to produce drinking water (potable reuse), although it was still found among a majority of residents surveyed (54%). Here again, the opinions of residents in unincorporated areas matched closely those of residents in incorporated areas of the County (see Figure 22).

Question 13 There are a several different ways the County could develop new sources of drinking water and increase the reliability of our water supply. Here is the (first/next) one. \_\_\_\_\_\_ Would you support or oppose the County taking this action?

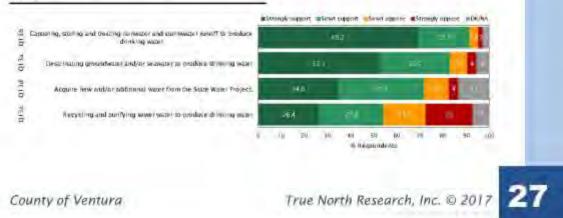
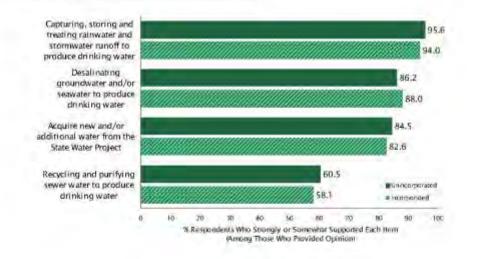


FIGURE 21 SUPPORT FOR STRATEGIES TO DEVELOP NEW SOURCES OF DRINKING WATER & RELIABILITY OF WATER SUPPLY



FIGURE 22 SUPPORT FOR STRATEGIES TO DEVELOP NEW SOURCES OF DRINKING WATER & RELIABILITY OF WATER SUPPLY BY AREA OF COUNTY



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#### BACKGROUND & DEMOGRAPHICS

Table 5 presents the key demographic and background information that was collected during the survey, as well as how it matches the Ventura County population. Because of the probabilitybased sampling methodology used in this study and careful monitoring of data collection as it proceeded, the results shown in the table are representative of adult residents in Ventura County.

#### TABLE 5 DEMOGRAPHICS OF SAMPLE

|   | Population | Survey |
|---|------------|--------|
| Age                                       |            |        |
| 18-24                                     | 13%        | 14%    |
| 25-34                                     | 17%        | 18%    |
| 35-44                                     | 17%        | 17%    |
| 45-54                                     | 19%        | 19%    |
| 55-64                                     | 16%        | 16%    |
| 65+                                       | 17%        | 15%    |
| Gender <sup>a</sup>                       |            |        |
| Male                                      | 49%        | 51%    |
| Female                                    | 51%        | 49%    |
| Ethnicity <sup>h</sup>                    |            |        |
| White / Caucasian                         | 47%        | 46%    |
| Hispanic / Latino                         | 42%        | 44%    |
| Other / Mixed                             | 11%        | 10%    |
| Language <sup>c</sup>                     |            |        |
| Spanish-speaker, speaks English less than |            |        |
| "Very Well" / Spanish survey              | 13%        | 17%    |
| Home Ownership Status <sup>d</sup>        |            |        |
| Own                                       | 64%        | 64%    |
| Rent                                      | 36%        | 36%    |
| Area of Residence"                        |            |        |
| Incorporated                              | 89%        | 88%    |
| Unincorporated                            | 11%        | 12%    |

a U.S. Census Bureau, 2011-2015 American Community Survey 5-Year Estimates, Population 18+ yrt b U.S. Census Bureau, 2011-2015 American Community Survey 5-Year Estimates, Population c U.S. Census Bureau, 2011-2015 American Community Survey 5-Year Estimates, Population 5- yrs d U.S. Census Bureau, 2011-2015 American Community Survey 5-Year Estimates, Households

e State of CA Department of Finance, E-1 Population Estimates, May 2017, Population

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### METHODOLOGY

The following sections outline the methodology used in the study, as well as the motivation for using certain techniques.

**DECTED** ON MORE THANKING DECIDENT OF MALLON Dr. McLarney of True North Research worked closely with the County of Ventura and the Mintler Harnish consulting team to develop a guestionnaire that covered the topics of interest and avoided many possible sources of systematic measurement error including position-order effects, wording effects, response-category effects, scaling effects, and priming. Several questions included multiple individual items. Because asking Items in a set order can lead to a systematic position bias in responses, the Items were asked in a random order for each respondent. The questionnaire included with this report (see *Questionnaire & Toplines* on page 32) identifies all guestions presented during the interview.

Prior to fielding the survey, the questionnaire was CATI (Computer Assisted Telephone Interviewing) programmed to assist interviewers when conducting the telephone interviews. The CATI program automatically navigates the skip patterns, randomizes the appropriate question items, and alerts interviewers to certain types of keypunching mistakes should they happen during the interview. The survey was also programmed into a passcode-protected online survey application to allow online participation for sampled residents. The integrity of the questionnaire was pre-tested internally by True North and by dialing into 20 homes in Ventura County prior to formally beginning the survey. The final questionnaire, mailed invitation letter, and email invitation were also professionally translated into Spanish to allow for data collection in English or Spanish according to a respondent's preference.

**SAMPLE, WEIGHT NC INCOMPTING ADDATA COLLCCTION** A comprehensive database of residential addresses in Ventura County was utilized to develop a random sample for this study. To accommodate the County's interest in obtaining statistically reliable survey estimates for the County as a whole, as well as within *unincorporated* areas, the study oversampled residents who live in unincorporated areas in order to reduce the statistical margins of error within this subgroup. Although residents in unincorporated areas represent approximately 11% the entire Ventura County population<sup>4</sup>, they were assigned approximately half (572) of the survey interviews. To adjust for the oversampling, the raw data were then weighted according to adult population estimates prior to analyses and presentation. The results presented in this report are the weighted results, which are representative at the countywide level with unincorporated residents represented in their correct proportion.

A total of 28,200 households were selected at random as a starting point for the sample, representing approximately 286,864 housing units in the County. Once selected at random, additional contact information (telephone and email) was appended to the sample of households using publically available and private sources. Residents were recruited to participate in the survey using a combination of mailed letters, emailed invitations, and/or telephone calls.<sup>5</sup> House-

- 4. State of California, Department of Finance, E-1 Population Estimates; May 2017.
- The recruiting method(s) selected for a respondent depended on the contact information that was available for that particular household.

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holds that received a mailed letter or email invitation were invited to participate in the survey online at a secure, passcode-protected website designed and hosted by True North. Each household was assigned a unique passcode to ensure that only Ventura County residents who received an invitation could access the online survey site, and that the survey could be completed one time only. Households that did not respond to a mailed or emailed invitation letter or that only had telephone contact information were recruited to participate in the survey by telephone (land lane and/or cell phone).

Telephone interviews averaged 15 minutes in length and were conducted during weekday evenings (5:30PM to 9PM) and on weekends (10AM to 5PM). It is standard practice not to call during the day on weekdays because most working adults are unavailable and thus calling during those hours would bias the sample. A total of 1,250 completed surveys were gathered online and by telephone during the data collection period (September 27 and October 18, 2017).

**CANON OF CONTROL OF CONTROL NO.** The results of the survey can be used to estimate the opinions of all adult residents in Ventura County. Because not every adult resident of the County participated in the survey, however, the results have what is known as a statistical margin of error due to sampling. The margin of error refers to the difference between what was found in the survey of 1,250 adult residents for a particular question and what would have been found if all of the estimated 652,374 adult residents<sup>6</sup> had been interviewed. Taking into account the strategic oversampling for residents from unincorporated areas,<sup>7</sup> the estimated margin of error due to sampling for countywide estimates is approximately +/- 3.5% at the 95% level of confidence.

Within this report, figures and tables show how responses to certain questions varied by demographic characteristics. Note that the maximum margin of error for a percentage estimate will grow as the number of individuals asked a question (or in a particular subgroup) shrinks. Because the margin of error grows exponentially as the sample size decreases, the reader should use caution when generalizing and interpreting the results for small subgroups.

Data processing consisted of checking the data for errors or inconsistencies, coding and recoding responses, categorizing verbatim responses, and preparing frequency analyses and cross-tabulations. The final data were weighted to balance the sample by age according to Census estimates.

Numbers that end in 0.5 or higher are rounded up to the nearest whole number, whereas numbers that end in 0.4 or lower are rounded down to the nearest whole number. These same rounding rules are also applied, when needed, to arrive at numbers that include a decimal place in constructing figures and charts. Occasionally, these rounding rules lead to small discrepancies in the first decimal place when comparing tables and ple charts for a given question.

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Sources: Derived from the updated age profile for Ventura County from US Census and the 2017 population estimate for Ventura County from the California Department of Finance (E1 Population Estimates, May 2017).

<sup>7.</sup> Because adults from unincorporated areas were oversampled, the countywide margin of error estimate is based on a lower total sample (770) that reflects what the sample size would be if adults from the unincorporated areas were sampled proportionately.



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|    | y of Ventura 2040 General Plan Survey   |           |         |       |         | _         | 10/2     | 4/2017                  |
|----|---|-----------|---------|-------|---------|-----------|----------|-------------------------|
| QZ | How would you rate:? Would you say it   | is exc    | ellent, | good, | fair, p | oor or    | yery p   | por?                    |
| 1  | Randomize A-D, always ask É last  | Excellent | Good    | 191   | Aaat    | Very Roof | Mot zure | Prefet not 30<br>antwer |
| A  | Ventura County as a place to live   | adm       | 40%     | 1.35% | 176     | 116       | 0%       | 0%                      |
| B  | Ventura County as a place to raise a family   |           | 18%     | 1.4%  | 2%      | 1.56      | 2%       | 1.95                    |
| C  | Ventura County as a place to work   | -         | 19%     | 2110  | 6%      | 2%        | 7%       | 1.16                    |
| D  | Ventura County as a place to retire   |           | 31%     | 1.9%  | 8%      | \$35.     | 6%       | 126                     |
| E  | The overall quality of life in Ventura County   | 33%       | 51%     | 13%   | 156     | 15        | 0%       | 0%                      |
| Q3 | What do you fike most about Ventura County<br>Verbatim responses recorded and later group |           |         |       |         |           |          | 9                       |
|    | Beaches, pier (easy access)   | -         |         |       | 23%     | _         |          |                         |
|    | Open, green space   |           |         |       | 21%     | -         |          |                         |
|    | Agricultural, Termland areas  | -         |         |       | 12%     |           |          |                         |
|    | Nice weather  |           |         |       | 12%     |           |          |                         |
|    | Recreational facilities parks   |           |         |       | 9%      |           |          |                         |
|    | Small town atmosphere   |           |         |       | 部       |           |          |                         |
|    | Not sure, cannot think of anything  |           |         |       | 8%      |           |          |                         |
|    | Low population  |           |         |       | 7%      |           |          |                         |
|    | Good public safety  |           |         |       | 7%      |           |          |                         |
|    | Historical places   |           |         |       | 3%      |           |          |                         |
|    | Mountains, hills  |           |         |       | 5%      |           |          |                         |
|    | Triendly people, neighbors  |           |         |       | 495     |           |          |                         |
|    | Not much traffic  |           |         |       | 4%      |           |          |                         |
|    | Quiet, peacerul   |           |         |       | 3%      |           |          |                         |
|    | Clean, well-maintained  |           |         |       | 3%      | -         |          |                         |
|    | Good air quality  |           |         |       | 75      |           |          |                         |
|    | Sense of community  |           |         |       | -2%     |           |          | _                       |
|    | Good schools  | -         |         |       | 254     |           |          |                         |
|    | Low tax rates   |           |         |       | -2%     |           |          |                         |
|    | Diversity in general (cultural, business)   | -         |         |       | 2%      | _         | _        |                         |
|    | Quality of life   | -         | _       | _     | -7%     |           |          | -                       |
|    | Location  | -         |         | _     | 2%      | _         |          | -                       |
|    | Good city services in general   |           |         |       | 116     |           |          |                         |

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| -      | -  | 10                                      |
|--------|--|---|
|        | Everything   | 1%                                      |
|        | Plenty of parking, low cost, free  | 186                                     |
| Q4     | Well maintained infristructure<br>If you could change one thing to make Ventura Co<br>the future, what change would you like to see? Ver<br>grouped into categories shown below. | ounty a better place to live now and in |
|        | Reduce traffic congestion  | 12%                                     |
|        | Provide more affordable housing  | 129                                     |
|        | Limit growth, preserve open space,<br>agriculture  | 10%                                     |
|        | Not sure, cannot think of anything   | 9%                                      |
|        | Address homeless issues  | 8%                                      |
|        | Improve, maintain roads  | 7%                                      |
|        | Improve public safety<br>Improve, economy, employment<br>apportunities   | 7%                                      |
|        | Reduce cost of living  | 6%                                      |
|        | No changes needed, everything is line  | 6%                                      |
|        | Improve public transit quality, options  | 45                                      |
|        | Beautify cities, beaches   | 3%                                      |
|        | Provide additional youth, family activities,<br>events for different ages  | 3%                                      |
|        | Reduce taxes, fees   | 3%                                      |
|        | Improve, add parks, rec facilities   | 2%                                      |
|        | Improve environmental efforts  | 2%                                      |
|        | Improve education<br>Change, improve government process,<br>leadership   | 2%                                      |
|        | Improve, restaurants, shopping<br>opportunities.   | 2%                                      |
|        | Address Illegal Immigrant Issues   | 126                                     |
|        | Address water issues   | 136                                     |
|        | Provide more bike lanes  | 15                                      |
|        | improve, provide better healthcare services, options   | 15                                      |
| True 1 | Worth Kesevarch, Inc. © 2012   | Page 1                                  |
|        |  |   |



| County of Venture 2040 Centeral Plan Survey  |          |  |           |              | 10       | 24/2017     |  |
|--|----------|--|-----------|--------------|----------|-------------|--|
|  |          |  |           |              |          |             |  |
| Section 4: General Plan Awaroness, Principals  |          | the second s |           |              |          |             |  |
| The County of Ventura is in the process of updati<br>guide the County's future decisions on a variety of     |          |  |           |              |          |             |  |
| Ventura County including land use, public safety,<br>and transportation.                                     | housing  | , the ec   | опотну.   | parks, o     | pen sp   | ace,        |  |
| Next, I'm going to read you a list of items th   |          |  |           |              |          | 14 Fe       |  |
| General Plan. As I read each item, please inc<br>a high priority, a medium priority, or a low                | priority | for Ven  | tiifa Co  | unty's he    | tire, If | уры         |  |
| Q5 feel the item should not be part of the Court that not all of the items can be high priorities.           |          | usir Their   | Park No   | Pinasn k     | eep in   | mind        |  |
| Here is the (lirst/next) one: Should th  |          | e a hini   | 5. medi   | um or lea    | v prior  | inv for     |  |
| Veniura County or should it not be part of   | the Coa  | nty's fu   | ture?     |              | 10.000   |             |  |
|  | Witte    | Ę≥   | Allen     | 1000         | ain      | No. 1       |  |
| Tamilaniza   | 4.185    | Medium   | ALL DATES | Sheed root ( | Not Sure | Profest was |  |
| Direct future urban growth away from   | ×        | -  | 2         | ŵ            | -        | ÷.          |  |
| agricultural and open space lands, and   |          | (march)  | 1.1       |              | -        |             |  |
| <ul> <li>A locate it in existing cities and communities<br/>where infrastructure and services are</li> </ul> | 46%      | 29%  | 1.45      | 79)          | 3%       | 1.6         |  |
| available or more easily provided<br>Retain and expand existing businesses and                               | -        |  | -         |              | -        |             |  |
| B jobs in the County to strengthen the local<br>economy  | 58%      | 35%  | 73        | 114          | 191      | (2%)        |  |
| Pursue economic growth that enhances the   | 294      | 166  | -         | 14           | -        | Ĩ.          |  |
| <ul> <li>C County's quality of life and environmental<br/>sustainability</li> </ul>                          | 53%      | 36%  | 89        | 15           | 19       | 1%          |  |
| Protect the long-term viability of Ventura<br>County's agricultural economy by                               |          | -  | 1.1       |              |          |             |  |
| D conserving agricultural lands and<br>supporting our globally-competitive                                   | 62%      | 28%  | 6W        | -20          | 1 by     | 0%          |  |
| agricultural industry  |          | _  |           |              | _        | _           |  |
| E transportation system by improving   | 51%      | 32%  | 145       | 116          | 115      | 0%          |  |
| highways, roads, and intersections<br>Promote the use of alternative forms of                                | -        |  | -         |              | -        |             |  |
| F transportation including transit, ride-<br>sharing, walking and biking                                     | 35%      | 36%  | 24%       | -93          | 3.59     | 0.%         |  |
| G Build housing that is affordable to middle-<br>income households   | 47%      | 30%  | 15%       | -6%          | 14       | 0%          |  |
| Build housing that is affordable to low-   | 36%.     | 30%  | 218       | 1.2%         | 15       | 176         |  |
| income households<br>Conserve and manage the County's natural  | E1%      |  |           | 135          | 215      | DS          |  |
| resources, habitat and wildlife<br>Manage water resources to meet current                                    | 01%      | ,28%   | 87        | 1.36         | 119      | 1/2/        |  |
| demand while also preparing for greater<br>demand in the future  | 65%      | 29%  | 4%)       | 1.K          | 38       | 0%          |  |
| Fairly manage the County's water resources   |          | 1.20   |           | 1.1.1        | Sec.     | 100         |  |
| K across urban, agricultural, and<br>environmental uses.   | 55%      | 36%  | ·利用       | 1.85         | 15       | 036         |  |
|  |          |  |           |              |          |             |  |

County of Ventura



| Caun | y of Ventura 2040 Ceneral Plan Survey   |           |         |                      |           | TQ   | 24/2012 |
|------|---|-----------|---------|----------------------|-----------|------|---------|
| L    | Better coordinate existing transit services   | 2.8%      | 38%     | 2.9%                 | 2%        | 28   | (Xn     |
| M    | Enhance services and programs to assist   | 39%       | 32%     | 1.9%                 | 8%        | 2%   | -1 Mi   |
| N    | homeless residents<br>Promote the use of sustainable energy<br>sources including solar and wind   | 51%       | 31%     | 13%                  | 570       | 15   | 10%     |
| 0    | Reduce greenhouse gas emissions to<br>combat climate change   | 45%       | 37%     | 1,4%                 | 995       | 191  | (29)    |
| P    | Minimize air and water pollution  | 59%       | 31%     | 8%                   | 2%        | 0%   | 0%      |
| q    | Prepare for potential natural disasters<br>including flooding, wildland fires,<br>earthquakes and landslides  | 56%       | 34%     | 85                   | 1%        | 0%   | 62%     |
| R    | Maintain and improve high quality parks,<br>trails, and recreation facilities and<br>programs   | 53%       | 35%     | 1.08                 | 1%        | 0%   | 096     |
| 5    | Improve local access to healthy foods   | 3.8%      | 33%     | 24%                  | 6%        | 190  | 1.96    |
| τ    | Enhance and promote cultural events, activities, and the arts   | 27%       | 41%     | 27%                  | 5%        | (0%) | 1096    |
| u    | Improve the availability and connection<br>speeds of Internet services  | 29%       | 34%     | 28%                  | 7%        | 156  | 136     |
| Q6   | Is there a goal that I didn't mention that you<br>Ventura County's future? If yes, ark: Please b<br>responses lecarded and later grouped into a<br>No other high proposes | mielly de | escribe | it to me<br>is below | . Verba   |      |         |
|      | Not sure, cannot think of any   | · · · · · |         | 2                    | 5         |      |         |
|      | Schools, education  | 1         |         | ŝ                    | %         |      |         |
|      | Public safety   |           |         | 4                    | 5         |      |         |
|      | Limit growth, development / Preserve,<br>support agriculture  |           |         | 3                    | 25        |      |         |
|      | Economic development, provide better<br>paying jobs, support small business growth  |           |         | 3                    | 26        |      |         |
|      | Programs for, info about homeless issues  |           |         | 3                    | %         |      |         |
|      | Streets, roads, infrastructure  | 1         |         | 2                    | %         |      |         |
|      | Affredable housing  |           |         |                      | %         |      |         |
|      | Recreation, community events  |           |         |                      | 96        |      |         |
|      | Water quality, supply, rates, shortage  |           |         |                      | 96        |      |         |
|      | Reduce traffic  | -         |         |                      | 5.        |      |         |
|      | Environmental issues  | -         |         |                      | 76        |      |         |
|      | Illegal immigration issues  |           | _       |                      | %-<br>51  |      |         |
|      | Improvement of public transportation<br>Programs, info for seniors, vets  | -         |         |                      | 20        |      |         |
|      | Safer bike laries   | -         |         |                      | 50.<br>5V |      |         |
|      | Better, affordable healthcare options,  | -         |         |                      |           |      |         |
|      | services, programs, for the mentally ill  |           |         | 1                    | 96        |      |         |
|      |   |           |         |                      |           |      |         |

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| aunty of Ventiona 2040 General Plan Survey  |          |                       |                    |  | iq       | 24/2012                   |
|---|----------|-----------------------|--------------------|--|----------|---------------------------|
| Tere to the term  | -        |                       |                    |  |          | _                         |
| Redoce saxes, fees<br>Improve government process, leadership  | -        |                       |                    | 50   |          | _                         |
| Turbraire des converte budersset resten soleb   | 1        |                       |                    | 5  |          | -                         |
| Section 5: Economic Vitality<br>There are a variety of things that can be don<br>stimulate job growth.<br>Q7<br>Would you support or oppose the County:<br>then osk: Would that be strongly (support/op | 7 Get    | answer.               | JF '50)            | nytovrt' to  | 'appo    | ia's                      |
| Rundomize   | Algerous | Segmewikel<br>Subport | Scmewsal<br>Dipose | Algeoration of the second of t | Not sure | Prefer too, to<br>Artimer |
| A Supporting a start-up culture and the<br>development of business incubators to<br>assist employers and generate good paying<br>jobs   | 52%      | 33%                   | 7%                 | 3%   | 4%       | 1%                        |
| Working with private property owners to<br>R redevelop and revitalize older, outdated<br>buildings and shopping centers   | 44%      | 40%                   | 8%.                | 4%   | 34       | CPR-                      |
| C. Promoting tourism and hospitality  | 36%      | 429                   | 12%                | 15%  | 3%       | 11%                       |
| D Attracting more retail businesses and<br>creating additional shopping opportunities   | 22%      | 42%                   | 225                | 1.110  | 316      | .X0%                      |
| E Attracting high-tech companies and<br>companies in the clean-energy sector  | 56%      | 32%                   | Billi.             | 29   | 2%       | 0%                        |
| F Promoting job growth in the agricultural sector   | 40%      | 46%                   | 3%                 | 2%   | 42       | 135                       |
| G Making more commercial office space<br>available for companies looking to locate in<br>Ventura County   | 21%      | 46%                   | 1.9%               | 8%   | 5%       | 03%                       |
| and the second  | -        |                       | _                  |  |          |                           |
| As I read the following list of housing types,  | please p | ell me w              | hether             | you fee  | I there  | 15                        |
| Q8 currently too much, about the right amount,<br>Ventura County.   |          |                       |                    |  |          |                           |
| Handomize   | Too Much | Abust                 | 20840              | Foo Une  | Not Sura | Prefer acc<br>In arcwer   |
| A Single family homes   | 3%       | 4.9%                  | 6 3                | 3%   | 376      | 0%                        |
| 8 Condominiums and townhomes  | 1.9%     | 4.35                  | 6 3                | 8%   | 1976     | 026                       |
| C Apartments  | . 22%    | 4.55                  | C 2                | 2%   | 13%      | 0%                        |
| D Housing that is affordable for middle income families   | 4%       | 2.99                  | 5 5                | 9%   | 7%       | (m)                       |
| E Housing that is affordable for low-income   | 10%      | 229                   | i s                | 3%   | 15%      | 196                       |
| Families     F     Multi-family housing that is located close to     public transit services  | 19%      | 373                   | -                  |  | 24%      | 116                       |
|   |          |                       |                    |  | -        |                           |

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| Sec |   |                      |                        |                   |                     | 110     | 24/2017                  |
|-----|---|----------------------|------------------------|-------------------|---------------------|---------|--------------------------|
|     | tion 8: Water Reliability   |                      |                        |                   |                     |         |                          |
| Q11 | In order to increase the reliability of local wate<br>County of Ventura:?   | r suppli             | es, do                 | лон ант           | oport or            | oppos   | e the                    |
|     | Randomize   | Aupport              |                        | Oponse            | Noc Sure            |         | Prefer osc<br>to incomer |
| A   | Setting policies that conserve existing<br>supplies of water by encouraging residents<br>and businesses to use fess water   | 77%                  |                        | 15%               | 83                  | 1       | is.                      |
| ₿   | Creating new sources of drinking water  | 84%                  |                        | 6%                | 906                 |         | 0%6                      |
| QIB | water and increase the reliability of our water<br>Here is the (first/next) one: Would you s<br>action? Get answer, then ask: Would that be st<br>(support/oppose)? | upport               | suppo                  | ose the<br>T/oppo | County<br>se) or si | taking  | this<br>at               |
|     | Randomize   | Noticing<br>Noticing | ficinewinal<br>Support | Summer Dipose     | Agrinos             | Nothere | Prefer nur<br>In arrener |
| A   | Desalinating groundwater and/or seawater<br>to produce drinking water   | 52%                  | 315                    | 8%                | -8%                 | 5%      | 051                      |
| в   | Capturing, storing and treating rainwater<br>and storinwater runoff to produce drinking<br>water  | 69%                  | 22%                    | 4%                | 2%                  | 2%      | 0%                       |
| C,  | Recycling and purifying sewer water to<br>produce drinking water  | 26%                  | 2.8%                   | 188               | 20%                 | 7%      | 1.95                     |
| D   | Acquire new and/or additional water from the<br>State Water Project.  | 35%                  | 37%                    | 11,56             | 4%                  | 13%     | 0%                       |
| Tha | tion 9: Background & Demographics<br>nk you so much for your participation. I have jus<br>istical purposes.   |                      |                        |                   |                     | s for   |                          |
|     | 18 to 24  |                      |                        | 1.9               | 8                   |         |                          |
|     | 25 hx 34  | _                    |                        | 18                |                     |         |                          |
|     | 35 18:44  | _                    |                        | 17                | _                   |         |                          |
|     | 45 to 54  |                      |                        | 10                | _                   |         |                          |
|     | 55 to 64  |                      |                        | 18                |                     |         |                          |
|     | 65 or older   | _                    |                        | 15                |                     |         |                          |
|     | Prefer not in answer  |                      |                        | - 13              |                     |         |                          |

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| DZ     | Wha     | it is your gender? (Don't ask if phone int | erview, record by volce)                    |
|--------|---------|--|---|
|        | - 1     | Male                                       | -96%  |
|        | 8       | Feinale                                    | 48%   |
|        | 99      | Prefer not to answer                       | 2%  |
| D3     | Dog     | you own or rent your residence in Ventur   | a County?                                   |
| -      | 1       | Own  | 615   |
|        | 2       | Rent                                       | 35%   |
|        | .99     | Prefer not to answer                       | 4%  |
| D4     | Day     | you currently have any children under th   | e age of 18 living in your home?            |
| -      | 1       | Yes  | shiw  |
|        | 2       | No   | 01%   |
|        | 99      | 200  | 3%  |
| DS     | Day     | you currently have seniors 65 or older liv | ing in your home?                           |
|        | V       | Yes  | 25%   |
|        | 2       | No   | 72%   |
|        | 99      |  | 3%  |
| DE     |         |  |   |
| D6     | in ye   | are employed, do you currently comm        | ate outside of Ventura County for your job? |
|        | 1       | Yes  | 25%   |
|        | 2       | No   | 56%   |
|        | 3       | Not employed                               | 16%   |
|        | 99      | Prefer not to answer                       | 3%  |
|        |         |  |   |
| True f | ionth R | esentrch, Inc. © 2017                      | Page 9                                      |



| Eagur  | y of Vantura 2040 General Plan Survey                                       | 10/24/2012                              |
|--------|---|---|
| D7     | What ethnic group do you consider yourself a pa<br>respondent hesitates.    | art of or feel closest to? Read list if |
| -      | 1 Caucasian/White   | 44%                                     |
|        | 2 Latino/Hispanic/Mexican   | -42%                                    |
|        | 3 African-American/Black  | 2%                                      |
|        | 4 Native American Indian or Alaskan<br>Native                               | 10mb                                    |
|        | S Asian - Korean, Japanese, Chinese,<br>Vietnamese, Filipino or other Asian | 45                                      |
|        | 6 Pacific Islander  | 176                                     |
|        | 7 Mixed Heritage  | 34                                      |
|        | 8 Other   | 1%                                      |
|        | 98 Not sure<br>99 Prefer not to answer                                      | 3%                                      |
| Tho    | se are all of the questions that I have for you! Th                         | anks so much for participating in this  |
| imp    | ortant survey! This survey was conducted for the                            | County of Ventura.                      |
| Pos    | t-Interview & Sumple Terms  |   |
| 31     | Area of County  |   |
|        | I Incorporated  | 8816                                    |
|        | 2 Unincorporated  | 126                                     |
| 52     | Interview Language  |   |
| -      | I English   | 83%                                     |
|        | 2 Spanish   | 3 796                                   |
|        |   |   |
| True f | losth Resourch, Ins. © 2017   | Page 10                                 |



В.

#### County of Ventura 2040 General Plan Update

#### Public Opinion Survey (English language version)

| 1   | P F   | ENORTH   | 2040 General Plan Survey Phone Version Q6<br>September 11, 201  |
|---|---|--|---|
| Sect  | den 1   | : Introduction to Study  |   |
| from  | 1 TNR   | , an independent public opinion resea  | Hi, my name is and I'm calling<br>irch company, We're conducting a survey for<br>and we would like to get your opinions.  |
| publ  | lic opi   |  | and I'm calling from TNR, an independent<br>cting a survey for the County of Ventura about<br>opinions.   |
| Upda<br>conf<br>If ne<br>If ne<br>back<br>If the<br>polit   | ate. ('<br>fidenti<br>seded.<br>seded.<br>?<br>e per:<br>tely e)  | m NOT trying to sell anything and I w<br>ial.<br>The survey should take about 12 mir<br>If now is not a convenient time, can y<br>son says they are an elected official of   | ou let me know a better time so I can call<br>r is somehow associated with the survey,<br>he measure the opinions of those not closely  |
| -   |   | a state the state of substance specified street  | ADDIE, MANY CELTUPOTEN AND TRAFTERS   |
| Farmer  |   |  |   |
| For sthat   | statist<br>is at<br>ge, th  | least 18 years of age. If there is no mi<br>en ask: Ok, then I'd like to speak to th   | A No Name<br>the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>he youngest female currently at home that is at  |
| For st<br>that<br>of ag<br>least  | statist<br>is at<br>ge, th<br>t 18 y<br>ere is  | tical reasons, I would like to speak to<br>least 18 years of age. If there is no mi  | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>he youngest female currently at home that is at<br>the for a callback time.   |
| For s<br>that<br>of a<br>least<br>lf the<br>NOT<br>If re<br>import  | statist<br>is at<br>ge, th<br>t 18 y<br>rere is<br>re: Ad<br>spond<br>ortant<br>count   | tical reasons, I would like to speak to<br>least 18 years of age. If there is no mu<br>en ask: Ok, then I'd like to speak to the<br>ears of age.<br>Ino adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur   | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is at<br>k for a callback time.<br>sample quotas on gender & age<br>particular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by                         |
| For s<br>that<br>of a<br>least<br>lf th<br>NOT<br>If re<br>important<br>the t   | statist<br>is at<br>ge, th<br>t 18 y<br>rere is<br>rere is<br>rere<br>rere is<br>rere<br>rere is<br>rere<br>rere<br>rere<br>rere<br>rere<br>rere<br>rere<br>re | tical reasons, I would like to speak to<br>least 18 years of age. If there is no mi-<br>ten ask: Ok, then I'd like to speak to the<br>ears of age.<br>I no adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur<br>y for it to be statistically reliable. At the<br>r people who fit a particular demograp   | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is at<br>k for a callback time.<br>sample quotas on gender & age<br>particular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by                         |
| For s<br>that<br>of a<br>least<br>lf th<br>NOT<br>If re<br>important<br>the t   | statist<br>is at<br>ge, th<br>t 18 y<br>rere is<br>rere is<br>rere<br>rere is<br>rere<br>rere is<br>rere<br>rere<br>rere<br>rere<br>rere<br>rere<br>rere<br>re | tical reasons, I would like to speak to<br>least 18 years of age. If there is no mu<br>en ask: Ok, then I'd like to speak to the<br>ears of age.<br>I no adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur<br>y for it to be statistically reliable. At the   | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>be youngest female currently at home that is at<br>k for a callback time.<br>sample quotas on gender & age<br>particular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by                         |
| For s<br>that<br>of a<br>lease<br>if th<br>NOT<br>if re<br>impo<br>the c<br>askin   | statist<br>is at<br>ge, th<br>t 18 y<br>rere is<br>re Ad<br>spond<br>ortant<br>count<br>ng for<br>tion 3  | tical reasons, I would like to speak to<br>least 18 years of age. If there is no mu-<br>ten ask: Ok, then I'd like to speak to the<br>ears of age.<br>I no adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur<br>y for it to be statistically reliable. At the<br>r people who fit a particular demograp   | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is at<br>k for a callback time.<br>sample quotas on gender & age<br>particular demographic group, explain. Its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by<br>phic profile.        |
| For s<br>that<br>of a<br>least<br><i>If th</i><br><i>NOT</i><br><i>If re</i><br>import<br>the t<br>the t<br>sect<br><i>Sect</i> | statist<br>is at<br>ge, th<br>t 18 y<br>rere is<br>rE: Ad<br>spond<br>ortant<br>count<br>ng for<br>tion 3<br>ike to   | tical reasons, I would like to speak to<br>least 18 years of age. If there is no mu-<br>ten ask: Ok, then I'd like to speak to the<br>ears of age.<br>I no adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur<br>y for it to be statistically reliable. At the<br>r people who fit a particular demograp   | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is at<br><i>k</i> for a callback time.<br>sample quotas on gender & age<br>marticular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by<br>ohic profile. |
| For s<br>that<br>of a<br>least<br><i>If th</i><br><i>NOT</i><br><i>If re</i><br>import<br>the t<br>askin<br>Sect                | statist<br>is at<br>ge, th<br>t 18 y<br>rere is<br>rE: Ad<br>spond<br>ortant<br>count<br>ng for<br>tion 3<br>ike to   | tical reasons, I would like to speak to<br>least 18 years of age. <i>If there is no m</i> i-<br>ten ask: Ok, then I'd like to speak to the<br>rears of age.<br>If no adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur<br>y for it to be statistically reliable. At the<br>r people who fit a particular demograph<br><b>Cuality of Life</b><br>begin by asking you a few questions   | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is at<br><i>k</i> for a callback time.<br>sample quotas on gender & age<br>marticular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by<br>ohic profile. |
| For s<br>that<br>of a<br>least<br>if th<br><u>NOT</u><br>If re<br>import<br>the c<br>ask<br>iii<br>Sect<br>I'd li               | statist<br>is at<br>ge, th<br>t 18 y<br>rE Ad<br>ispone<br>ortant<br>count<br>ng foi<br>tion 3<br>ike to<br>How   | tical reasons, I would like to speak to<br>least 18 years of age. <i>If there is no mi</i><br>ten ask: Ok, then I'd like to speak to the<br>ears of age.<br>I no adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur<br>y for it to be statistically reliable. At d<br>r people who fit a particular demograp<br><b>Cuality of Life</b><br>begin by asking you a few questions<br>of long have you lived in Ventura Count   | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is a<br>k for a callback time.<br>sample quotas on gender & age<br>marticular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by<br>phic profile.         |
| For s<br>that<br>of a<br>least<br><i>If th</i><br><i>NOT</i><br><i>If re</i><br>import<br>the t<br>the t<br>sect<br><i>Sect</i> | statist<br>is at<br>ge, th<br>t 18 y<br>re is<br>re Ad<br>ortant<br>count<br>ng for<br>tion 3<br>ike to<br>How<br>1   | tical reasons, I would like to speak to<br>least 18 years of age. <i>If there is no mi-</i><br>ten ask: Ok, then I'd like to speak to the<br>ears of age.<br>I no adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur<br>y for it to be statistically reliable. At the<br>r people who fit a particular demograph<br><b>Cuality of Life</b><br>begin by asking you a few questions<br>y long have you lived in Ventura Count<br>Less than T year  | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is a<br>k for a callback time.<br>sample quotas on gender & age<br>marticular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by<br>phic profile.         |
| For s<br>that<br>of a<br>least<br>lf th<br>NOT<br>lf re<br>impo<br>the c<br>askli<br>Sect<br>I'd li                             | statist<br>is at<br>ge, th<br>t 18 y<br>rere is<br>re: Ad<br>ortant<br>count<br>ng for<br>tion 3<br>ike to<br>How<br>1<br>2   | tical reasons, I would like to speak to<br>least 18 years of age. <i>If there is no mi</i><br>ten ask: Ok, then I'd like to speak to the<br>ears of age.<br><i>no adult currently available, then asl</i><br><i>just this screener as needed to match</i><br><i>dent asks why we want to speak to a p</i><br><i>t that the sample of people for the sur</i><br><i>y for it to be statistically reliable. At the</i><br><i>r people who fit a particular demograp</i><br><i>t</i> . <i>Quality of Life</i><br>begin by asking you a few questions<br>long have you lived in Ventura Count<br>Less than 1 year<br>1 to 4 years | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is at<br><i>k</i> for a callback time.<br>sample quotas on gender & age<br>marticular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by<br>ohic profile. |
| For s<br>that<br>of a<br>lease<br>if th<br>NOT<br>if re<br>impo<br>the c<br>askin   | statist<br>is at<br>ge, th<br>t 18 y<br>rE Ad<br>spond<br>ortant<br>count<br>ng foi<br>tion 3<br>ike to<br>How<br>1<br>2<br>3   | tical reasons, I would like to speak to<br>least 18 years of age. <i>If there is no mi</i><br>ten ask: Ok, then I'd like to speak to the<br>ears of age.<br>I no adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur<br>y for it to be statistically reliable. At d<br>r people who fit a particular demograp<br><b>Cuality of Life</b><br>begin by asking you a few questions<br>olong have you lived in Ventura Count<br>Less than 1 year<br>1 to 4 years<br>5 to 9 years                                     | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is at<br><i>k</i> for a callback time.<br>sample quotas on gender & age<br>marticular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by<br>ohic profile. |
| For s<br>that<br>of a<br>least<br>lf th<br>NOT<br>lf re<br>impo<br>the c<br>askli<br>Sect<br>I'd li                             | statist<br>is at<br>ge, th<br>t 18 y<br>rere is<br>re Ad<br>sponsortant<br>count<br>ng for<br>tion 3<br>ike to<br>1<br>2<br>3<br>4  | tical reasons, I would like to speak to<br>least 18 years of age. <i>If there is no mi</i><br>ten ask: Ok, then I'd like to speak to the<br>ears of age.<br>I no adult currently available, then ask<br>just this screener as needed to match<br>dent asks why we want to speak to a p<br>t that the sample of people for the sur<br>y for it to be statistically reliable. At d<br>r people who fit a particular demograp<br><b>Cuality of Life</b><br>begin by asking you a few questions<br>long have you lived in Ventura Count<br>Less than 1 year<br>1 to 4 years<br>5 to 9 years<br>10 to 14 years                    | the youngest adult male currently at home<br>ale currently at home that is at least 18 years<br>ne youngest female currently at home that is a<br>k for a callback time.<br>sample quotas on gender & age<br>marticular demographic group, explain: its<br>vey is representative of the adult population in<br>his point, we need to balance our sample by<br>phic profile.         |

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County of Ventura 2040 General Plan Survey

9/11/2017

| QZ | How would you rate:? Would you say it is excellent, good, fair, poor or very poor?  |   |  |           |         |        |         |           |            |               |  |
|----|---|---|--|-----------|---------|--------|---------|-----------|------------|---------------|--|
|    | Ran   | domize A-I                                  | D, always ask E last   | Excellent | Good    | Fair   | Poor    | Very Poor | No Opinion | Prefer not to |  |
| A  | Ven   | tura Count                                  | y as a place to live   | 1         | 2       | 3      | 4       | 5         | 98         | 99            |  |
| В  | Ven   | Ventura County as a place to raise a family |  |           | 2       | 3      | 4       | 5         | 98         | 99            |  |
| С  | Ven   | tura Count                                  | y as a place to work   | 1         | 2       | 3      | 4       | 5         | 98         | 99            |  |
| D  | Ven   | tura Count                                  | y as a place to retire   | 1         | 2       | 3      | 4       | . 5       | 98         | 99            |  |
| E  | The overall qu  |   | ality of life in Ventura County  | 1         | 2       | 3      | 4       | 5         | 98         | 99            |  |
| Q3 | What do you like most about Ventura County that should be preserved in the future?  |   |  |           |         |        |         |           |            | 27            |  |
|    |   |   | Record Verbatim Response -   | Record    | d up to | two n  | espons  | es onl    | y.         |               |  |
| -  | 98  | Not Sure                                    | /No opinion  |           |         |        |         |           |            |               |  |
|    | 99  | Prefer no                                   | t to answer  | _         |         |        |         |           |            |               |  |
| Q4 | If you could change one thing to make Ventura County a better place to live now and in the future, what change would you like to see? |   |  |           |         |        |         |           |            |               |  |
|    |   |   | Record Verbatim Response -   | Record    | d first | respor | ise onl | V.        |            |               |  |
|    | 2   | 2 No changes needed/Everything is fine      |  |           |         |        |         |           |            |               |  |
|    | 98  | Not Sure                                    | /No opinion  |           |         |        |         |           |            |               |  |
|    | 99  | Prefer no                                   | The second s |           |         |        |         |           |            |               |  |

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| guld<br>Veni | County of Ventura is in the process of updating<br>le the County's future decisions on a variety of<br>tura County including land use, public safety, h<br>transportation.   | topics<br>ousing              | that affe<br>, the ecc               | ct the                     | quality o<br>, parks, o                         | f life Ir<br>pen sp          | 1             |
|--------------|--|-------------------------------|--------------------------------------|----------------------------|---|------------------------------|---------------|
| QS           | Next, I'm going to read you a list of items tha<br>General Plan. As I read each item, please indic<br>a high priority, a medium priority, or a low p<br>feel the item should not be part of the County<br>that not all of the items can be high priorities | ate wh<br>riority<br>/'s futu | ether yo<br>for Venti<br>ire, Just : | u thin<br>ura Co<br>say so | k the iter<br>unty's fu<br>. Please k           | n shou<br>ture: If<br>eep in | you<br>mind   |
|              | Here is the (first/next) one: Should this<br>Ventura County - or should it not be part of the  |                               |                                      |                            | um or io  | w prior                      | ity 10        |
|              | Rahdomize  | Vabiant dgift                 | Medium<br>Priority                   | ATTOM PROFILY              | Should not to<br>part of<br>Ventura':<br>Lution | Not sure                     | Prefer bot to |
| A            | Direct future urban growth away from<br>agricultural and open space lands, and<br>locate it in existing citles and communities<br>where infrastructure and services are<br>available or more easily provided   | î.                            | 2                                    | 3                          | 4   | 98                           | 99            |
| B            | Retain and expand existing businesses and<br>jobs in the County to strengthen the local<br>economy   | ī.                            | 2                                    | з                          | 4   | 98                           | 99            |
| ¢            | Pursue economic growth that enhances the<br>County's quality of life and environmental<br>sustainability   | Ŧ                             | 2                                    | 3                          | 4   | 98                           | 99            |
| D            | Protect the long-term viability of Ventura<br>County's agricultural economy by<br>conserving agricultural lands and<br>supporting our globally-competitive<br>agricultural industry  | ,                             | 2                                    | 3                          | 4   | 98                           | 99            |
| E,           | Improve the efficiency of the County's<br>transportation system by Improving<br>highways, roads, and intersections   | T.                            | 2                                    | 3                          | 4   | 98                           | 99            |
| F            | Promote the use of alternative forms of<br>transportation including transit, ride-<br>sharing, walking and biking  | t                             | 2                                    | 3                          | 4   | 98                           | 99            |
| G            | Build housing that is affordable to middle-<br>income households   | T.                            | 2                                    | 3                          | 4   | 98                           | 99            |
| н            | Build housing that is affordable to low-<br>income households  | T.                            | 2                                    | 3                          | 4   | 98                           | 99            |
| 1            | Conserve and manage the County's natural<br>resources, habitat and wildlife  | T.                            | 2                                    | 3                          | 4   | 98                           | 99            |
| 1            | Manage water resources to meet current<br>demand while also preparing for greater<br>demand in the future  | ı                             | 2                                    | 3                          | 4   | 98                           | 99            |
| ĸ            | Fairly manage the County's water resources<br>across urban, agricultural, and<br>environmental uses  | Ť                             | 2                                    | 3                          | 4   | 98                           | 99            |

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| _  | 2   | No  | 1   |   |   |    |           | _  |
|----|---|---|-----|---|---|----|-----------|----|
| Q6 |   | ere a goal that I didn't mention that<br>tura County's future? If yes, ask: Pier<br>Record Verbatim |     |   |   |    | y for the | E  |
| u  | Improve the availability and connection<br>speeds of Internet services                        |   | 4   | 2 | 3 | 4  | 98        | 99 |
| Ŧ  |   | ance and promote cultural events,<br>vities, and the arts   | 1   | 2 | 3 | 4  | 98        | 99 |
| \$ | Impi  | rove local access to healthy foods  | 1   | 2 | 3 | 4  | 98        | 99 |
| R  | Maintain and improve high quality parks,<br>trails, and recreation facilities and<br>programs |   | 1   | z | 3 | 4  | 98        | 99 |
| Q  | Inclu   | pare for potential natural disasters<br>uding flooding, wildland fires,<br>hquakes and landslides   | 1   | 2 | 3 | ્ય | 98        | 99 |
| P  | Mini  | mize air and water pollution  | 1   | 2 | 3 | 4  | 98        | 99 |
| a  |   | uce greenhouse gas emissions to<br>Ibat climate change  | 1   | 2 | 3 | 4  | 98        | 99 |
| N  |   | note the use of sustainable energy<br>rces including solar and wind                                 | T   | 2 | 3 | 4  | 98        | 99 |
| м  |   | ance services and programs to assist<br>teless residents  | 1   | 2 | 3 | 4  | 98        | 99 |
| L  | Bett  | er coordinate existing transit service  | 5 1 | 2 | 3 | 4  | 98        | 99 |

#### Section 5: Economic Vitality

Prefer not to answer

99

|    | There are a variety of things that can be done to support the local economy and<br>stimulate job growth.   |                     |          |                    |                    |            |                         |  |  |  |  |
|----|--|---------------------|----------|--------------------|--------------------|------------|-------------------------|--|--|--|--|
| Q7 | Would you support or oppose the County:? Get answer. If 'support' or 'oppose', then ask: Would that be strongly (support/oppose) or somewhat (support/oppose)? |                     |          |                    |                    |            |                         |  |  |  |  |
|    | Randomize  | Strongly<br>Support | Somewhat | Somewhat<br>Oppose | Strongly<br>Oppose | No Opinion | Prefer not to<br>answer |  |  |  |  |
| A  | Supporting a start-up culture and the<br>development of <b>business incubators</b> to<br>assist employers and generate good paying<br>jobs                     | t.                  | 2        | 3                  | 4                  | 98         | 99                      |  |  |  |  |
| в  | Working with private property owners to<br>redevelop and revitalize older, outdated<br>buildings and shopping centers.   | ĩ                   | 2        | 3                  | 4                  | 98         | 99                      |  |  |  |  |
| C  | Promoting tourism and hospitality  | 1                   | 2        | 3                  | 4                  | 98         | 99                      |  |  |  |  |

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| L  | Bett  | er coordinate existing transit services   | 1 | 2   | 3 | 4 | 98 | 99 |
|----|---|---|---|-----|---|---|----|----|
| M  |   | ance services and programs to assist<br>reless residents                                      | I | 2   | 3 | 4 | 98 | 99 |
| N  |   | note the use of sustainable energy<br>ces including solar and wind                            | 7 | 2   | 3 | 4 | 98 | 99 |
| a  |   | uce greenhouse gas emissions to<br>bat climate change   | Ţ | 2   | 3 | 4 | 98 | 99 |
| ٢  | Mini  | mize air and water pollution  | 1 | 2   | 3 | 4 | 98 | 99 |
| Q  | Prepare for potential natural disasters<br>Including flooding, wildland fires,<br>earthquakes and landslides  |   | τ | 2   | 3 | 4 | 98 | 99 |
| R  | trail   | Maintain and improve high quality parks,<br>trails, and recreation facilities and<br>programs |   | 2   | 3 | 4 | 98 | 99 |
| \$ | Impl  | rove local access to healthy foods  | 1 | 2   | 3 | 4 | 98 | 99 |
| Ŧ  |   | ance and promote cultural events,<br>vities, and the arts                                     | 1 | 1 2 | 3 | 4 | 98 | 99 |
| U  |   | rove the availability and connection<br>eds of Internet services                              | 4 | 2   | 3 | 4 | 98 | 99 |
| Q6 | is there a goal that I didn't mention that you think should be a high priority for the<br>Ventura County's future? If yes, ask: Please briefly describe it to me. |   |   |     |   |   |    |    |
|    |   | Record Verbatim   |   |     |   |   |    |    |
|    | 2   | No  |   |     |   |   |    |    |
|    | 98  | Don't Know  |   |     |   |   |    |    |
|    | 99 Prefer not to answer   |   |   |     |   |   |    |    |

#### Section 5: Economic Vitality

|    | There are a variety of things that can be done to support the local economy and<br>stimulate job growth.   |                     |          |                    |                    |            |                         |  |  |  |
|----|--|---------------------|----------|--------------------|--------------------|------------|-------------------------|--|--|--|
| Q7 | Would you support or oppose the County:? Get answer. If 'support' or 'oppose', then ask: Would that be strongly (support/oppose) or somewhat (support/oppose)? |                     |          |                    |                    |            |                         |  |  |  |
|    | Randomize  | Strongly<br>Support | Somewhat | Somewhat<br>Oppose | Strongly<br>Oppose | No Opinion | Prefer not to<br>answer |  |  |  |
| A  | Supporting a start-up culture and the<br>development of <b>business incubators</b> to<br>assist employers and generate good paying<br>jobs                     | t.                  | 2        | 3                  | 4                  | 98         | 99                      |  |  |  |
| в  | Working with private property owners to<br>redevelop and revitalize older, outdated<br>buildings and shopping centers.   | Ť                   | 2        | 3                  | 4                  | 98         | 99                      |  |  |  |
| C  | Promoting tourism and hospitality  | - T                 | 2        | 3                  | 4                  | 98         | 99                      |  |  |  |

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| D    | Attracting more retail businesses and<br>creating additional shopping opportunities  | 1        | 2       | 3      | 4          | 98                         | 99                      |
|------|--|----------|---------|--------|------------|----------------------------|-------------------------|
| E    | Attracting high-tech companies and<br>companies in the clean-energy sector   | 1        | 2       | 3      | 4          | 98                         | 99                      |
| F.   | Promoting job growth in the agricultural sector  | 1        | z       | 3      | 4          | 98                         | 99                      |
| G    | Making more commercial office space<br>available for companies looking to locate in<br>Ventura County  | 1        | z       | 3      | 4          | 98                         | 99                      |
| Sect | tion 6: Housing  |          |         |        |            |                            |                         |
| Q8   | As I read the following list of housing types, pl<br>currently too much, about the right amount, or<br>Ventura County.                                 |          |         |        |            |                            |                         |
|      | Randomize  | Too Mach | About   | ł      | Too Little | No<br>Opinion/<br>Not Sure | Prefer not              |
| A    | Single family homes  | T        | 2       |        | 3          | 98                         |                         |
| в    | Condominiums and townhomes   | T        | 2       |        | 3          | 98                         |                         |
| ç    | Apartments   | 1        | 2       |        | 3          | 98                         |                         |
| D    | Housing that is affordable for middle-income<br>families   | I        | ž       |        | 3          | 98                         |                         |
| E    | Housing that is affordable for low-income<br>families  | 1        | 2       |        | 3          | 98                         |                         |
| F    | Multi-family housing that is located close to<br>public transit services   | 1        | 2       |        | 3          | 98                         | 99                      |
| G    | Farmworker housing   | 1        | 2       |        | 3          | 98                         | 99                      |
| н    | Mixed-use housing, by which I mean<br>residential units built on top of - or next to -<br>office, retail and restaurant businesses                     | т        | 2       |        | 3          | 98                         | 99                      |
| 1    | Year-round homeless shelters   | 1        | 2       |        | 3          | 98                         | 99                      |
| Q9   | To create more affordable housing, would you   | suppor   | t or op | pose:  | _          | 7                          |                         |
| 1    | Randomize  | Support  |         | Oppose | Ŷ          | Not Sure                   | Prefer not<br>to answer |
| Α    | Increasing the maximum building height from the current 3 stories to 5 stories.  | 1        | 2       |        | 9          | 8                          | 99                      |
| в    | Allowing for alternative housing types, such<br>as shipping container houses and tiny<br>houses, to locate within existing residential<br>communities. | Ţ        |         | z      | 9          | B                          | 99                      |
| с    | Allowing for higher density development,<br>where more housing units can be built per<br>parcel  | 1        |         | 2      | 98         |                            | 99                      |

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| Q10 | Next, I'm going to read you two different approaches to dealing with the impacts of<br>climate change and rising sea levels. Please tell me which approach you prefer. |   |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
|     | Rote   | ate Order that item I and item 2 appear.  |  |  |  |  |  |
|     | 9  | The County should be <i>proactive</i> in<br>anticipating the impacts of climate<br>change and addressing them before<br>they become problems. |  |  |  |  |  |
|     | 2  | The County should wait to see what<br>impacts and problems actually occur<br>locally, then deal with them at that<br>point.                   |  |  |  |  |  |
|     | 98   | Not Sure  |  |  |  |  |  |
|     | 99   | Prefer not to answer  |  |  |  |  |  |
| Q11 | Should any future development that occurs in coastal areas be required to account for a rise in sea level?   |   |  |  |  |  |  |
|     | 1  | Yes   |  |  |  |  |  |
|     | 2  | No  |  |  |  |  |  |
|     | 98   | Not Sure  |  |  |  |  |  |
|     | 99   | Prefer not to answer  |  |  |  |  |  |

| Q12 | In order to increase the reliability of local water<br>County of Ventura:?   | supplies, | do yau su | pport or opp                | ose the                 |
|-----|--|-----------|-----------|-----------------------------|-------------------------|
|     | Randomize  | Support   | Oppose    | No<br>Opfinion/<br>Not Sure | Prefer not<br>to answer |
| A   | Setting policies that <i>conserve</i> existing<br>supplies of water by encouraging residents<br>and businesses to use less water | 1         | 2         | 98                          | 99                      |
| B   | Creating new sources of drinking water   | 1         | 2         | 98                          | 99                      |

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| County of | Ventura 2040 | General | Flan | SUPPRIV |
|-----------|--------------|---------|------|---------|
| COMITY OF | VENDALN 2090 | General | ran  | 30///8/ |

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| Q13      | Here  | er and increase the reliability of our water s<br>is the (first/next) one:, Would you<br>action? Get answer, then ask: Would that b<br>ewhat (support/oppose)?         | u supp              |                     |                    |                    |            | king                    |  |  |
|----------|---|--|---------------------|---------------------|--------------------|--------------------|------------|-------------------------|--|--|
|          | Ran   | domize   | Strongly<br>Support | Samewhar<br>Support | Samewhat<br>Oppose | Strongly<br>Oppose | No Opinion | Prefer not<br>to answer |  |  |
| A        |   | alinating groundwater and/or seawater<br>roduce drinking water   | 1                   | 2                   | 3                  | 4                  | 98         | 99                      |  |  |
| в        | Capturing, storing and treating rainwater<br>and stormwater runoff to produce drinking<br>water |  | 1                   | 2                   | 3                  | 4                  | 98         | 99                      |  |  |
| C        |   | vcling and purifying sewer water to<br>luce drinking water   | 4                   | 2                   | 3                  | 4                  | 98         | 99                      |  |  |
| D        | Acq   | uire new and/or additional water from the e Water Project.   | 1                   | 2                   | 3                  | 4                  | 98         | 99                      |  |  |
| DI       | In what year were you born?   |  |                     |                     |                    |                    |            |                         |  |  |
|          |   | ord two-diait year   |                     |                     |                    |                    |            |                         |  |  |
| _        | 99  | ord two-digit year<br>Prefer not to answer   |                     |                     |                    |                    |            |                         |  |  |
| DZ       |   |  | lew, rec            | ord by              | volce)             |                    |            |                         |  |  |
| D2       |   | Prefer not to answer   | lew, rec            | ord by              | volce)             |                    |            |                         |  |  |
| DZ       | Wha   | Prefer not to answer<br>I is your gender? (Don't ask if phone interv   | lew, ret            | ord by              | volce)             |                    |            |                         |  |  |
| D2       | Wha<br>1  | Prefer not to answer<br>t is your gender? ( <i>Don't ask if phone interv</i><br>Male   | lew, rec            | ord by              | vólce)             |                    |            |                         |  |  |
|          | Wha<br>1<br>2<br>99   | Prefer not to answer<br>t is your gender? ( <i>Don't ask if phone interv</i><br>Male<br>Female   |                     |                     | voice)             |                    |            |                         |  |  |
| D2<br>D3 | Wha<br>1<br>2<br>99   | Prefer not to answer<br>t is your gender? ( <i>Don't ask if phone interv</i><br>Male<br>Female<br>Prefer not to answer   |                     |                     | voice)             |                    |            |                         |  |  |
|          | What<br>1<br>2<br>99<br>Do y  | Prefer not to answer<br>t is your gender? ( <i>Don't ask if phone interv.</i><br>Male<br>Female<br>Prefer not to answer<br>You own or rent your residence in Ventura C |                     |                     | voice)             |                    |            |                         |  |  |

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| D4 | Doy   | ou currently have any children under th                                   | e age of 18 living in your home?            |  |  |  |  |  |
|----|---|---|---|--|--|--|--|--|
|    | 1   | Yes   |   |  |  |  |  |  |
|    | 2   | No  |   |  |  |  |  |  |
|    | 99  | Prefer not to answer  |   |  |  |  |  |  |
| D5 | Do you currently have seniors 65 or older living in your home?  |   |   |  |  |  |  |  |
| _  | 1   | Yes   |   |  |  |  |  |  |
|    | 2   | No  |   |  |  |  |  |  |
|    | 99  | Prefer not to answer  |   |  |  |  |  |  |
| D6 | IF yo   | u are employed, do you currently comm                                     | ute outside of Ventura County for your Job? |  |  |  |  |  |
|    | 1   | Yes   |   |  |  |  |  |  |
|    | 2   | No  |   |  |  |  |  |  |
|    | 3   | Not employed  |   |  |  |  |  |  |
|    | 99  | Prefer not to answer  |   |  |  |  |  |  |
| D7 | What ethnic group do you consider yourself a part of or feel closest to? Read list if respondent hesitates. |   |   |  |  |  |  |  |
|    | 1   | Caucaslan/White   |   |  |  |  |  |  |
|    | 2   | Latino/Hispanic/Mexican   |   |  |  |  |  |  |
|    | 3   | African-American/Black  |   |  |  |  |  |  |
|    | 4   | Native American Indian or Alaskan<br>Native                               |   |  |  |  |  |  |
|    | 5   | Asian – Korean, Japanese, Chinese,<br>Vietnamese, Filipino or other Asian |   |  |  |  |  |  |
|    | 6   | Pacific Islander  |   |  |  |  |  |  |
|    | 7   | Mixed Heritage  |   |  |  |  |  |  |
|    | 8   | Other   |   |  |  |  |  |  |
|    | 98  | No Opinion/Not Sure   |   |  |  |  |  |  |
|    | 99  | Prefer not to answer  |   |  |  |  |  |  |

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C. Public Opinion Survey (Spanish language version)



| 1  | n  | JENORTH   | 2040 General Plan Survey Phone Version Q6<br>julio 28, 202   |
|--|--|---|--|
| Seco   | ciún I   | : Introduction to Study - Sección 1: 1  | ntroducción al estudio   |
| llam<br>Estai<br>Impo<br>If La<br>Una<br>Una   | ando<br>mos l<br>ortant<br>ind Lin<br>comp<br>encue  | levando a cabo una encuesta para el Co<br>tes y quisieramos conocer sus opinione<br>ne, no name on file: Hola, mi nombre es<br>nañía independiente de investigación de<br>esta para el Condado de Ventura acerca  | endiente de investigación de opinión pública<br>ondado de Ventura acerca de temas<br>5.<br>s y estoy llamando de parte de TNR,<br>e opinión pública. Estamos llevando a cabo   |
| If ne<br>la Ac<br>solic<br>If ne<br>If ne  | eded:<br>ctuall:<br>itaré<br>seded:<br>seded:  | zación del Plan General del Condado. N<br>un donativo: Sus respuestas serán con<br>La encuesta debe tomar unos 12 minu  |  |
| polit  | tely ex  |   | is somehow associated with the survey,<br>e measure the opinions of those not closely<br>ime, and terminate the interview.   |
|  |  |   |  |
| Sect   | lon 2  | · Screener for Inclusion if Land Line   | & No Name - Sección 2º Para Incluir si la  |
| pers<br>Par I<br>que<br>leas   | razon<br>tenga<br>t 18 y   | tiene una lineo fija y no tiene nombre<br>es estadísticas, quisiera hablar con el h   | nombre aduito más joven actualmente en casa<br>re is no male currently at home that is at<br>uislera hablar con la mujer más joven   |
| Por I<br>que<br>least<br>actu<br>If the<br>NOT<br>If re<br>Impo  | sonn<br>razon<br>tenga<br>t 18 y<br>almer<br>ere is<br>E Ad<br>spond<br>ortant   | tiene una linea fijn y no tiene nombre<br>es estadísticas, quisiera hablar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>nte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta  | a<br>nombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera hablar con la mujer más joven<br>años de edad.<br>for a callback time.<br>ample guotas on gender & age<br>articular demographic group, explain: Es<br>ndo la encuesta sea representativa de la   |
| Por I<br>que<br>leas<br>actu<br>If the<br>NOT<br>If re<br>imposi<br>nece   | sonn<br>razon<br>tenga<br>t 18 y<br>almer<br>ere is<br>E Ad<br>spond<br>ortant<br>lación<br>esitam   | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera hablar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask! Bien, entonces q<br>nte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que  | a<br>nombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera hablar con la mujer más joven<br>años de edad.<br>for a callback time.<br>nample quotas on gender & age<br>articular demographic group, explain: Es  |
| Por I<br>que<br>leas<br>actu<br>If the<br>NOT<br>If re<br>imposi<br>nece   | sonn<br>razon<br>tenga<br>t 18 y<br>almer<br>ere is<br>E Ad<br>spond<br>ortant<br>lación<br>esitam   | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera hablar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask! Bien, entonces q<br>nte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea   | e<br>nombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uislera hablar con la mujer más joven<br>años de edad.<br>for a callback time,<br>cample quotas on gender & age<br>inticular demographic group, explain: Es<br>ndo la encuesta sea representativa de la<br>a estadisticamente confiable. Por lo tanto,   |
| Por I<br>que<br>least<br>actu<br>If the<br>MOT<br>If re<br>Impo<br>pobl<br>nece<br>un p                              | sonn<br>tenga<br>t 18 y<br>almer<br>ere is<br>E Ad<br>spond<br>ortant<br>lación<br>esitam<br>berfil d  | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera hablar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>nte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular.  | aombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>ample quotas on gender & age<br>inticular demographic group, explain: Es<br>ndo la encuesta sea representativa de la<br>a estadísticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de   |
| Por I<br>que<br>least<br>actu<br>If thi<br>NOT<br>If re<br>impo<br>pobl<br>nece<br>un p                              | sonn<br>tenga<br>t 18 y<br>almer<br>ere is<br>E Ad<br>spond<br>ortant<br>lación<br>esitam<br>berfil c  | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera hablar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>inte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular.   | anombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>cample quotas on gender & age<br>inticular demographic group, explain: Es<br>ndo la encuesta sea representativa de la<br>a estadisticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de<br>de vida  |
| Pari<br>Pari<br>que<br>leasi<br>actu<br>If thin<br>NOT<br>If re-<br>impobil<br>nece<br>un p<br>Secc<br>Para          | sonn<br>tenga<br>t 18 y<br>almer<br>ere is<br>E Ad<br>spond<br>ortant<br>lación<br>esitam<br>berfil c  | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera habiar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>inte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular.<br>Re Quality of Life - Seccion 3: Calidad<br>enzar, quisiera hacerle unas cuantas pro  | aombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>ample quotas on gender & age<br>inticular demographic group, explain: Es<br>ndo la encuesta sea representativa de la<br>a estadísticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de   |
| peak<br>Por I<br>que<br>leas<br>actu<br>If thi<br>NOT<br>If re<br>impobl<br>nece<br>un p<br>Secc<br>Para<br>de V     | come<br>razon<br>tenga<br>t 18 y<br>almer<br>ere is<br><u>E Ad</u><br>spond<br>ortant<br>lación<br>esitam<br>berfil c<br>ción 3<br>come<br>entur   | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera habiar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>inte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular.<br>Re Quality of Life - Seccion 3: Calidad<br>enzar, quisiera hacerle unas cuantas pro  | anombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>ample guotas on gender & age<br>inticular demographic group, explain: Es<br>indo la encuesta sea representativa de la<br>a estadísticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de<br>de vida<br>eguntas sobre cómo es vivir en el Condado |
| Pari<br>Pari<br>que<br>leasi<br>actu<br>If thin<br>NOT<br>If re-<br>impobil<br>nece<br>un p<br>Secc<br>Para          | come<br>razon<br>tenga<br>t 18 y<br>almer<br>ere is<br><u>E Ad</u><br>spond<br>ortant<br>lación<br>esitam<br>berfil c<br>ción 3<br>come<br>entur   | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera habiar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>inte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular<br><b>R: Quality of Life - Seccion 3: Calidad</b><br>enzar, quisiera hacerie unas cuantas pre-<br>ra.  | anombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>ample guotas on gender & age<br>inticular demographic group, explain: Es<br>indo la encuesta sea representativa de la<br>a estadísticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de<br>de vida<br>eguntas sobre cómo es vivir en el Condado |
| peak<br>Por I<br>que<br>leas<br>actu<br>If thin<br>NOT<br>If real<br>impoble<br>nece<br>un p<br>Secc<br>Para<br>de V | razon<br>razon<br>tenga<br>t 18 y<br>almer<br>ere is<br>spono<br>ortant<br>lación<br>sitam<br>erfil c<br>come<br>(entur<br>¿Cua  | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera hablar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>nte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular.<br>R: Quality of Life - Seccion 3: Calidad<br>enzar, quisiera hacerle unas cuantas pr<br>a.  | anombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>ample guotas on gender & age<br>inticular demographic group, explain: Es<br>indo la encuesta sea representativa de la<br>a estadísticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de<br>de vida<br>eguntas sobre cómo es vivir en el Condado |
| peak<br>Por I<br>que<br>leas<br>actu<br>If thin<br>NOT<br>If real<br>impoble<br>nece<br>un p<br>Secc<br>Para<br>de V | in the second se | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera hablar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>inte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular.<br>R: Quality of Life - Seccion 3: Calidad<br>enzar, quisiera hacerle unas cuantas pro<br>a.<br>Menos de 1 año  | anombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>ample guotas on gender & age<br>inticular demographic group, explain: Es<br>indo la encuesta sea representativa de la<br>a estadísticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de<br>de vida<br>eguntas sobre cómo es vivir en el Condado |
| peak<br>Por I<br>que<br>leas<br>actu<br>If thin<br>NOT<br>If real<br>impoble<br>nece<br>un p<br>Secc<br>Para<br>de V | sound tenga<br>razon<br>tenga<br>t 18 y<br>salmer<br>ere is<br><u>E Ad</u><br>spone<br>ortant<br>esitam<br>esitam<br>esitam<br>(ion 3<br>come<br>fentur<br>2<br>Cua  | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera hablar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>inte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular.<br>Re Quality of Life - Seccion 3: Calidad<br>enzar, quisiera hacerle unas cuantas pre-<br>ra.<br>Anto tiempo tiene usted viviendo en el 4<br>Menos de 1 año<br>1 a 4 años                                    | anombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>ample guotas on gender & age<br>inticular demographic group, explain: Es<br>indo la encuesta sea representativa de la<br>a estadísticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de<br>de vida<br>eguntas sobre cómo es vivir en el Condado |
| peak<br>Por I<br>que<br>leas<br>actu<br>If thin<br>NOT<br>If real<br>impoble<br>nece<br>un p<br>Secc<br>Para<br>de V | razon<br>razon<br>tenga<br>t 18 y<br>almer<br>ere is<br>Spono<br>ortant<br>lación<br>sitam<br>erfil c<br>come<br>(entur<br>2<br>Cua<br>1<br>2<br>3   | tiene una linea fija y no tiene nombre<br>es estadisticas, quisiera habiar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>nte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular.<br><b>R: Quality of Life - Seccion 3: Calidad</b><br>enzar, quisiera hacerle unas cuantas pre<br>a.<br>Menos de 1 año<br>1 a 4 años<br>5 a 9 años  | anombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>ample guotas on gender & age<br>inticular demographic group, explain: Es<br>indo la encuesta sea representativa de la<br>a estadísticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de<br>de vida<br>eguntas sobre cómo es vivir en el Condado |
| peak<br>Por I<br>que<br>leas<br>actu<br>If thin<br>NOT<br>If real<br>impoble<br>nece<br>un p<br>Secc<br>Para<br>de V | sound trazon<br>razon<br>tengaa<br>t 18 y<br>almer<br>ere is<br>re Ad<br>spond<br>ortant<br>lación<br>esitam<br>refil c<br>come<br>rentur<br>i Cue<br>1<br>2<br>3<br>4   | tiene una linea fija y no tiene nombre<br>es estadísticas, quisiera hablar con el h<br>a por lo menos 18 años de edad. If ther<br>rears of age, then ask: Bien, entonces q<br>inte en casa que tenga por lo menos 18<br>no adult currently available, then ask<br>just this screener as needed to match s<br>dent asks why we want to speak to a pa<br>te que la muestra de personas contesta<br>de adultos en el condado para que sea<br>tos equilibrar nuestra muestra para que<br>demográfico en particular<br><b>R: Quality of Life - Seccion 3: Calidad</b><br>enzar, quisiera hacerie unas cuantas pre-<br>a.<br>Anto tiempo tiene usted viviendo en el 6<br>Menos de 1 año<br>1 a 4 años<br>5 a 9 años<br>10 a 14 años | anombre adulto más joven actualmente en casa<br>re is no male currently at home that is at<br>uisiera habiar con la mujer más joven<br>años de edad.<br>for a caliback time.<br>ample guotas on gender & age<br>inticular demographic group, explain: Es<br>indo la encuesta sea representativa de la<br>a estadísticamente confiable. Por lo tanto,<br>e incluya personas quienes forman parte de<br>de vida<br>eguntas sobre cómo es vivir en el Condado |

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| _                             |   | contestar   |  |                                       | _  |   |  | _   |                         |  |  |
|-------------------------------|---|---|--|---------------------------------------|--|---|--|---|-------------------------|--|--|
| QZ                            | ¿Cómo lo calificaria usted:? ¿Diria que es excelente, bueno(a), regular, malo(a) o muy malo(a)?   |   |  |                                       |  |   |  |   |                         |  |  |
|                               | Ran   | domize A-D, always ask E last   | Excelente  | Bueno(a)                              | Regular  | Malo(a)   | Muy malo(a)                                      | Sin ninguna<br>opinion                            | Prefiero no             |  |  |
| A                             |   | ondado de Ventura como un lugar en<br>de vivir  | 1  | ž                                     | 3  | 4   | 5  | 98  | 99                      |  |  |
| в                             |   | ondado de Ventura como un lugar para<br>r una família   | 1  | 2                                     | 3  | 4   | 5  | 98  | 99                      |  |  |
| с                             | EI C  | ondado de Ventura como un lugar en<br>de trabajar   | 1  | 2                                     | 3  | 4   | 5  | 98  | 99                      |  |  |
| D                             | ELC   | ondado de Ventura como un lugar en<br>de jubilarse  | 1  | 2                                     | 3  | 4   | 5  | 98  | 99                      |  |  |
| Ε                             | Lac   | alidad de vida en general en el Condado<br>/entura  | 1  | 2                                     | 3  | 4   | 5  | 98  | 99                      |  |  |
| Q3                            | 2Qu   | é le gusta más del Condado de Ventura, o  | ue de  | be con                                | servar   | se en e   | el flata   | ro?   |                         |  |  |
| -                             | 1200  | Record Manfording Records   | 0  | 1.00.40                               | -  |   |  |   | _                       |  |  |
|                               |   | Record Verbatim Response -  | Record   | a up to                               | two r  | espons  | es oni   | <i>y</i> -  |                         |  |  |
|                               | 98  | No estoy seguro/Sin ninguna opinión   | _  |                                       |  |   |  | _   | _                       |  |  |
| _                             | 99 Prefiero no contestar  |   |  |                                       |  |   |  |   |                         |  |  |
| Q4                            |   | sted pudiera cambiar una sola cosa para<br>or lugar en donde vivir ahora y en el futur  |  |                                       |  |   |  |   |                         |  |  |
|                               |   | Record Verbatim Response -  | Record   | d first                               | respon   | ise onl   | ý.   |   |                         |  |  |
|                               | z   | Ningún cambio es necesario/Todo<br>está bien  |  |                                       |  |   |  |   |                         |  |  |
|                               | 98  | No estoy seguro/Sin ninguna opinión   |  |                                       |  |   |  |   |                         |  |  |
|                               | 99  | Prefiero no contestar   |  |                                       |  |   |  |   |                         |  |  |
| prin<br>El Co<br>gula<br>vida | ondac<br>ondac<br>rá las<br>en el<br>nomia  | Ceneral Plan Awareness, Principals &<br>s e Iniciativas del Plan General<br>lo de Ventura està en el proceso de actual<br>futuras decisiones del Condado en una v<br>Condado de Ventura incluyendo el uso d<br>parques, espacios abiertos y transporte,<br>intinuación esta una lista de conceptos qu<br>dado de Ventura. Por favor lea cada concertos y<br>transportes de ventura. | lizar si<br>arieda<br>el suel<br>le puè<br>epto, e | u Plan<br>d de te<br>o, seg<br>den se | Genera<br>amas q<br>uridad<br>r parte<br>ue si p | al. El Pi<br>jue afe<br>públic<br>del Pi<br>iensa c | lan Ge<br>ctan la<br>ta, vivi<br>an Ge<br>que el | neral<br>a calida<br>enda, i<br>neral d<br>concer | id de<br>a<br>el<br>eto |  |  |
| ceor                          | Condado de Ventura. Por favor lea cada concepto, e indique si piensa que el concepto<br>debe tener una alta prioridad, una mediana prioridad, o una baja prioridad para el<br>futuro del Condado de Ventura. Si piensa que el concepto no debe formar parte del<br>futuro del Condado, indiquelo. Sirvase tomar en cuenta que no todos los conceptos<br>pueden ser de alta prioridad<br>Aqui está el (primer/siguiente):/Debe este concepto ser de alta, mediana o de<br>baja prioridad para el Condado de Ventura – o no debe formar parte del futuro el |   |  |                                       |  |   |  |   |                         |  |  |

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Página 2



|    | Condado?   |        |                      |                   |   |          |             |
|----|--|--------|----------------------|-------------------|---|----------|-------------|
|    | Randomize  | Alte   | Mediana<br>prioridad | Baja<br>prioridae | Sta delle<br>formar parte<br>del trans dè<br>Venues | Nn bstoy | Prefaero no |
| A  | Mover el crecimiento urbano futuro lejos de<br>tierras agricolas y de los espacios abiertos,<br>y ubicarlo en las cludades y comunidades<br>en donde la infraestructura y los servicios<br>estén disponibles o sean más fáciles de<br>proporcionar | ĩ      | s                    | 3                 | ۵   | 98       | 99          |
| в  | Mantener y expandir los negocios y<br>trabajos existentes en el Condado para<br>fortalecer la economía tocal   | ٦      | ż                    | 3                 | 4   | 98       | 99          |
| с  | Buscar el crecimiento econòmico que<br>mejore la calidad de vida y la<br>sustentabilidad ambiental del Condado   | 1      | 2                    | 3                 | 4   | 98       | 99          |
| D  | Proteger la viabilidad a largo plazo de la<br>economia agricola del Condado de Ventura<br>al conservar las tierras agricolas y brindar<br>apoyo a nuestra industria agricola<br>globalmente competitiva  | ī      | 2                    | 3                 | 4   | 98       | 99          |
| Ē  | Mejorar la eficiencia del sistema de<br>transporte del Condado al mejorar las<br>carreteras, calles e intersecciones   | Ĵ.     | s                    | а                 | 4   | 98       | 99          |
| F  | Promover el uso de formas alternativas de<br>transporte incluyendo transporte público,<br>transporte compartido, caminar y andar en<br>bicicleta   | $\tau$ | 2                    | 3.                | 4   | 98       | 99          |
| Ģ  | Construir viviendas que sean a precios<br>razonables para las familias de ingreso<br>medio   | 1      | 2                    | 3                 | 4   | 98       | 99          |
| H  | Construir viviendas que sean a precios<br>razonables para las familias de ingreso bajo   | 1      | 2                    | 3                 | 4   | 98       | 99          |
| l. | Conservar y administrar los recursos<br>naturales, hábitat, la flora y la fauna<br>silvestres del Condado  | 1      | 2                    | 3                 | 4   | 98       | 99          |
| i  | Administrar los recursos hídricos gara<br>cumplir con la demanda actual y al mismo<br>tiempo prepararnos para una mayor<br>demanda en el futuro  | ı      | 2                    | 3                 | 4   | 98       | 99          |
| ĸ  | Administrar en forma justa los recursos<br>hídricos del Condado en cuanto a los usos<br>urbanos, agrícolas y ambientales   | 1      | 2                    | 3                 | 4   | 98       | 99          |
| L  | Coordinar mejor los servicios de transporte<br>público existentes  | I.     | 2                    | a                 | 4   | 98       | 99          |
| M  | Mejorar los servicios y programas para<br>ayudarles a los residentes sin hogar   | 1      | 2                    | 3                 | 4   | 98       | 99          |
| N  | Promover el uso de fuentes de energía<br>sostenibles incluyendo energía solar y de   | 1      | 2                    | з                 | 4   | 98       | 99          |

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Páotno T



|    | vien         | to                                     |   |   |   |   | 1  |    |      |
|----|--------------|--|---|---|---|---|----|----|------|
| 0  | inve         |  | tisiones de gasés de<br>ara combatir los cambiós                              | Ţ | 2 | 3 | 4  | 98 | 99   |
| P  | Mini<br>agua | imizar la contaminación del aire y del |   |   | 2 | 3 | 4  | 98 | 99   |
| Q  | natu         | rales inclu                            | a posibles desastres<br>iyendo inundaciones,<br>stales, terremotos y deslaves | 1 | 2 | 3 | 4  | 98 | 99   |
| R  | parc         |  | ejorar la alta calidad de los<br>eros e instalaciones y<br>creativos          | ī | 2 | 3 | 4  | 98 | 99   |
| 5  |              | orar el acc<br>dables                  | eso local a alimentos   | 1 | 2 | 3 | .4 | 98 | 99   |
| T  |              | ldades y l                             | nover los eventos culturales,<br>as artes                                     | 1 | 2 | 3 | 4  | 98 | 99   |
| U  |              |  | oonibilidad y las velocidades<br>e los servicios de Internet                  | 1 | 2 | 3 | 4  | 98 | 99   |
| Q6 | prio         |  | ieta que no fue mencionada, qu<br>el futuro del Condado de Vent               |   |   |   |    |    | älta |
|    |              |  | Record Verbatim   |   |   |   |    |    |      |
|    | 2            | No                                     |   |   |   |   |    |    |      |
|    | 98           | No sé                                  |   |   |   |   |    |    |      |
|    | 00           | 99 Prefiero no contestar               |   |   |   |   |    |    |      |

|    | Hay una variedad de cosas que se pueden hac<br>y estimular el crecimiento laboral.  | er para                    | brindar                 | ароуо                 | a la eco                         | nomia                  | local                    |
|----|---|----------------------------|-------------------------|-----------------------|----------------------------------|------------------------|--------------------------|
| Q7 | ¿Apoyaria usted o se opondria a que el Conda<br>or 'oponerse', then ask: ¿Eso seria un (apoyo/o<br>ligero?  |                            |                         |                       | r answe<br>In (apoy              |                        |                          |
|    | Randomize   | Enfaticamen<br>te apoyaria | Ligeramente<br>apoyaria | Me opondha<br>un poco | Me opondria<br>enfaticamen<br>te | Sin ninguna<br>opinión | Prefiero no<br>contestar |
| A  | Diera apoyo a una cultura de empresas<br>emergentes o de arranque/inicio y el<br>desarrollo de incubadores de negocios<br>para ayudar a los empleadores y generar<br>buenos trabajos con buenos sueldos | Ţ.                         | 2                       | 3                     | 4                                | 98                     | 99                       |
| в  | Trabajara con propietarios privados para<br>reurbanizar y revitalizar edificios y centros<br>comerciales viejos y obsoletos   | Υ.                         | z                       | 3                     | 4                                | 98                     | 99                       |
| с  | Promoviera el turismo y la industria de la<br>hospitalidad  | 4                          | 2                       | 3                     | 4                                | 98                     | 99                       |
| D  | Atrajera a más negocios de menudeo y<br>desarrollara oportunidades comerciales  | 1                          | 2                       | 3                     | 4                                | 98                     | 99                       |

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Página 4



|      | adicionales   |          |                   |          | 1                  |   |                             |
|------|---|----------|-------------------|----------|--------------------|---|-----------------------------|
| E    | Atrajera a empresas de alta tecnologia y<br>compañías en el sector de energia limpla  | 1        | z                 | 3        | 4                  | 98  | -99                         |
| F    | Promoviera el crecimiento laboral en el<br>sector agricola  | 1        | 2                 | 3        | 4                  | 98  | 99                          |
| G    | Ofreciera más espacios comerciales para<br>compañías buscando ubicarse en el<br>Condado de Ventura  | 1        | z                 | 3        | 4                  | 98  | 99                          |
| Seco | tion 6: Housing - Sección 6: Vivienda   |          |                   | -        |                    |   |                             |
| Q8   | En la siguiente lista de tipos de vivienda, por fa<br>actualmente hay demasiado, más o menos la c<br>este tipo de vivienda en el Condado de Ventura   | antidad  |                   |          |                    |   | o de                        |
|      | Randomize   | Demasiad | Mas o<br>menos lo | correcto | Demasiad<br>Depoco | Ninguna<br>opinión/N<br>o estoy<br>seguro | Prefiero                    |
| A    | Viviendas unifamiliares   | 1        | 2                 |          | 3                  | 98  | 99                          |
| B.   | Condominios y viviendas dúplex  | Û        | 2                 |          | 3                  | 98  | 99                          |
| с    | Apartamentos  | 1        | 2                 |          | 3                  | 98  | 99                          |
| D    | Vivienda a precio razonable para las familias<br>de ingreso medio   | Т        | 2                 |          | 3                  | 98  | 99                          |
| E    | Vivienda a precio razonable para las familias<br>de ingreso bajo  | 1        | 2                 |          | 3                  | 98  | 99                          |
| F    | Vivienda multifamilar ubicada cerca de los<br>servicios de transporte público   | 1        | 2                 |          | 3                  | 98  | 99                          |
| G    | Vivienda para trabajadores agricolas  | 1        | 2                 |          | 3 98               |   | 99                          |
| н    | Vivienda de usos mixtos, lo cual significa<br>unidades de vivienda residencial construidas<br>sobre – o junto a – oficinas, negocios al<br>menudeo y restaurantes                               | Ť.       | 2                 |          | 3                  | 98  | 99                          |
| T    | Albergues durante todo el año para<br>personas sin hogar  | T        | Ş                 |          | 3                  | 98  | 99                          |
| Q9   | Para desarrollar viviendas a precios más accesi   | bles, ¿a | poyaria           | uster    | t o se             | opondri                                   | T.                          |
|      | Randamize   | Apoyaria |                   | opondria | Ninguna            | a estay<br>segura                         | Prefiero<br>no<br>contestar |
| A    | Aumentar la altura máxima de construcción<br>de actualmente 3 pisos a 5 pisos.  | 1        |                   | z        | 1.0                | 98  | 99                          |
| в    | Permitir tipos alternativos de vivienda, tales<br>como casas hechas de contenedores de<br>embarque y casas pequeñitas, para ubicarlas<br>dentro de las comunidades residenciales<br>existentes. | ú        |                   | 2        |                    | 98  | 99                          |

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Páoine -



Encuesta sobre el Plan General 2040 del Condado de Ventura7/28/2020

| c | Permitir el desarrollo con una densidad más<br>alta, en donde se puedan construir más<br>unidades de vivienda en cada parcela | 1 | 2 | 98 | 99 |
|---|---|---|---|----|----|
|---|---|---|---|----|----|

| Q10 | cam  | A continuación, hay dos enfoques diferentes para responder a los impactos de los<br>cambios climatológicos y el aumento en los níveles del mar. Por favor indique cuál<br>enfoque prefiere usted. |  |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|--|
|     | Rota   | ate Order that item 1 and item 2 appear.  |  |  |  |  |  |  |
|     | 4  | El Condado debe ser proactivo en<br>anticipar los impactos de los cambios<br>climatológicos y en responder antes<br>de que lleguen a ser problemas.   |  |  |  |  |  |  |
|     | 2  | El Condado debe esperar para ver<br>qué impactos y problemas realmente<br>sucederán localmente, luego<br>responder a ellos en ese momento.  |  |  |  |  |  |  |
|     | 98   | No estoy seguro   |  |  |  |  |  |  |
|     | 99   | Prefiero no contestar   |  |  |  |  |  |  |
| QII | ¿Se le debe requerir a cualquier desarrollo futuro que suceda en las áreas costeras que responda a un aumento en el nivel del mar? |   |  |  |  |  |  |  |
|     | 1  | Si  |  |  |  |  |  |  |
|     | 2  | No  |  |  |  |  |  |  |
|     | 98   | No estoy seguro   |  |  |  |  |  |  |
| 1   | 99   | Prefiero no contestar   |  |  |  |  |  |  |

| Q12 | Para poder aumentar la confiabilidad de los abastecimientos locales de agua, ¿apoya<br>usted o se opone a que el Condado de Ventura:?  |       |              |   |                             |  |  |
|-----|--|-------|--------------|---|-----------------------------|--|--|
|     | Randomize  | Apoya | Me<br>opungu | Ninguna<br>opinión/N<br>o estoy<br>seguro | Prefiero<br>no<br>contestar |  |  |
| A   | Establezca políticas que <i>conserven</i> los<br>abastecimientos existentes de agua al<br>estimular a que los residentes y negocios<br>usen menos agua   | ī     | 2            | 98  | 99                          |  |  |
| B   | Crea nuevas fuentes de agua potable  | 1     | Z            | 98  | 99                          |  |  |
| Q13 | Existen varias maneras diferentes en que el Condado puede desarrollar nuevas fuente<br>de agua potable y aumentar la confiabilidad de nuestro abastecimiento de agua.<br>Aqui está la (primera/siguiente):¿Apoyaria usted o se opondría a que el<br>Condado tomara esta acción? <i>Get answer, then ask: ¿</i> Eso sería un (apoyo/oposición)<br>enfático o un (apoyo/oposición) ligero? |       |              |   |                             |  |  |

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|    | Ran  | damize                                   | Enfáticame<br>nee<br>apeyaria | Ligerament<br>e apoyaña | Me<br>opondria<br>µn poco | Me<br>opondria<br>enfaticame | niž<br>enugnia<br>adiniga | Preflero na |  |
|----|--|--|-------------------------------|-------------------------|---------------------------|------------------------------|---------------------------|-------------|--|
| A  | Desalinizar el agua subterránea y/o el agua<br>del mar para producir agua potable  |  | 4                             | 2                       | 3                         | 4                            | 98                        | 99          |  |
| B  | Capturar, almacenar y tratar los<br>escurrimientos de agua de lluvia y de agua<br>pluvial para producir agua potable                               |  | đ.                            | Ż                       | 3                         | 4                            | 98                        | 99          |  |
| с  | Reciclar y purificar el agua del alcantarillado<br>para producir agua potable  |  | 1                             | 2                       | 3                         | 4                            | 98                        | 99          |  |
| D  | Adquirir agua nueva y/o adicional del<br>Proyecto Hidráulico del Estado.   |  |                               | 1 2 3 4 98              |                           |                              | 99                        |             |  |
|    | chas gracias por su participación. A continuación presentamos unas cuantas preguntas<br>erales para propósitos estadísticos.<br>¿En qué año nació? |  |                               |                         |                           |                              |                           |             |  |
|    | Reco   | ord two-digit year                       |                               |                         |                           |                              |                           |             |  |
| _  | 99   | Prefiero no contestar                    |                               |                         |                           |                              |                           |             |  |
| DŻ | ¿Cuál es su género? (Don't ask If phone interview, record by voice)  |  |                               |                         |                           |                              |                           |             |  |
|    | 1  | Masculino                                |                               |                         |                           |                              |                           |             |  |
|    | 2  | Femenino                                 |                               |                         |                           |                              |                           |             |  |
|    | 99   | Prefiero no contestar                    |                               |                         |                           |                              |                           |             |  |
| D3 | ¿Es usted dueño de su casa en el Condado de Ventura o la renta?  |  |                               |                         |                           |                              |                           |             |  |
| -  | 1  | Dueño                                    |                               | _                       |                           |                              | -                         |             |  |
|    | 2  | Renta                                    |                               |                         |                           |                              |                           |             |  |
| _  | 99   | Prefiero no contestar                    |                               |                         |                           |                              |                           |             |  |
| D4 | ¿Tiene usted actualmente hijos menores de 18 años de edad viviendo su hogar?   |  |                               |                         |                           |                              |                           |             |  |
|    | 1  | Si                                       |                               |                         |                           |                              | _                         |             |  |
|    | 2  | No                                       |                               |                         |                           |                              |                           |             |  |
|    | 99   | Prefiero no contestar                    |                               |                         |                           |                              |                           |             |  |
| 1  | ¿Actualmente tiene personas de 65 años de edad o mayores viviendo en su casa?  |  |                               |                         |                           |                              |                           |             |  |
| D5 | ¿Act   | ualmente tiene personas de 65 años de ed | ad o may                      |                         |                           |                              |                           |             |  |
| D5 | ¿Act   | ualmente tiene personas de 65 años de ed | ad o may                      |                         |                           |                              |                           |             |  |

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Encuesta sobre el Plan General 2040 del Condado de Ventura7/28/2020

|    | 99   | Prefiero no contestar  |  |  |  |
|----|--|--|--|--|--|
| Dő | Si tiene empleo, ¿actualmente viaja fuera del Condado de Ventura para su trabajo?                          |  |  |  |  |
|    | 1  | SI   |  |  |  |
|    | 2  | No   |  |  |  |
|    | 3  | No estoy trabajando  |  |  |  |
|    | 99   | Prefiero no contestar  |  |  |  |
| D7 | ¿De cuál grupo étnico se considera usted parte o se siente más cercano? Read list if respondent hesitates. |  |  |  |  |
|    | 1  | Caucásico/Blanco   |  |  |  |
|    | 2  | Latino/Hispano/Mexicano  |  |  |  |
|    | 3  | Afroamericano/Negro  |  |  |  |
|    | 4  | Indio Americano o Nativo de Alaska   |  |  |  |
|    | 5  | Asiático u oriental coreano, Japonés,<br>chino, vietnamita, filipino u otra<br>nacionalidad oriental |  |  |  |
|    | 6  | De las Islas del Pacífico  |  |  |  |
|    | 7  | De herencia o antepasados mixtos   |  |  |  |
|    | 8  | Otra   |  |  |  |
|    | 98   | Ninguna opinión/No estoy seguro  |  |  |  |
|    | 99   | Prefiero no contestar  |  |  |  |

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#### **ENVIRONMENTAL JUSTICE WORKSHOP – APRIL 9, 2018**

On April 9, 2018, the Central Coast Alliance for a Sustainable Economy (CAUSE) and California Environmental Justice Alliance (CEJA) hosted an SB1000 Environmental Justice in Land Use Planning Workshop. CAUSE and CEJA held this Environmental Justice workshop at the County Hall of Administration, in collaboration with the County of Ventura. Attendees included community stakeholders, organizations, agencies and County and General Plan Update staff brought together to assist the County, and surrounding jurisdictions in the development of Environmental Justice components for General Plans. The workshop focused on developing a better understand of environmental justice including actions that could be pursued by County and surrounding local jurisdictions to comply with Senate Bill 1000, which requires the addition of an Environmental Justice Element (or related goals, policies, and objectives integrated into other elements) that identify disadvantaged communities within the area covered by the general plan of the city or county if that city or county has one or more disadvantaged communities.

Sections V.A., V.B., and V.C. of this summary include a follow-up letter, workshop summary notes, and presentation materials provided to Planning Division staff by CAUSE and CEJA following the completion of the workshop. This information was presented to the Planning Commission and Board of Supervisors for their consideration during General Plan Update work sessions.



### A. Letter from CAUSE regarding Environmental Justice Workshop results

Central Coast Alliance United for a Sustainable Economy (CAUSE) Comments

Dear Planners and Supervisors,

The Central Coast Alliance United for a Sustainable Economy (CAUSE) is a local organization with a 17 year history of advocating for public policy to advance social, economic and environmental justice in Ventura County. Among other issues, we advocate for affordable housing and public transportation, improving standards for low-income families, and protecting environmental quality and access to open space for all communities. We thank you for the opportunity to comment on planning for community oriented farmworker housing, affordable family housing, identifying and engaging with disadvantaged communities, as well as incorporating environmental justice into the current general plan update.

Affordable farmworker housing is a much needed resource in our county. We urge the county to consider farmworker housing from a community health perspective – where housing is affordable, located near essential services and schools, close to public transit routes, and ultimately provides a healthy, safe and secure place for families to thrive. We recommend that the county and cities work together to create a farmworker housing overlay to assess all viable locations for farmworker housing and identify ideal and viable locations, particularly promoting housing that meets the needs of long-term resident workers and their families. While assessing potential locations for farmworker housing, we also urge the county to avoid locations with very high exposure to pesticides or other hazards and consider the health risks to families of using farmworker housing as the buffer between schools and fields.

Community members who attended the Spanish-language workshop in El Rio identified affordable housing as their top priority, although they emphasized the need for housing connected to existing communities rather than building in agricultural areas. We urge the county and cities to work together in assessing viable locations for housing that can meet the low to very low income needs of its most vulnerable populations, including identifying appropriate locations for increased housing density, and identifying potential revenue sources for truly affordable housing.



On April 9, we held a public workshop addressing the legalities and practical implementation possibilities for the new California state law SB 1000. In accordance with SB1000, the county must specifically address Environmental Justice, the right of all members in the community to live in a healthy environment regardless of race or economic status, in its general plan, through an Environmental Justice Element or the clear integration of Environmental Justice into the existing elements.

The county must identify communities that are currently bearing an excessive burden of environmental and socioeconomic risk factors. We suggest that the county work with cities to develop a regional map identifying environmentally burdened disadvantaged communities, similar to the state's CalEnviroScreen, which would allow a more localized analysis. This could include areas where facilities on county unincorporated land impact disadvantaged populations within cities, such as the industrial areas along North Ventura Avenue or on the outskirts of Santa Paula, as well as disadvantaged unincorporated areas such as El Rio, Saticoy, and Piru.

We must ensure community access to and participation in planning processes that will ultimately determine the security of their health and well-being. Hearing directly from communities affected most by these disproportionate burdens will be essential in truly understanding systemic problems and developing solutions that will bring these communities back into the planning process. We suggest formal partnering with local non-profits, community organizations and advocates who work within these communities every day as a way of fostering this type of engagement.

We thank the county for the opportunity to comment on planning equally for all of our vibrant communities. Please also see the attached comments from our SB 1000 Workshop breakout groups where community members participated in identifying local Environmental Justice communities, issues and solutions.



#### Community SB1000 Workshop

Hosted by Central Coast Alliance United for a Sustainable Economy (CAUSE) and California Environmental Justice Alliance (CEJA).

On April 9, 2018 we held a public workshop addressing the legalities and practical implementation possibilities for the new California state law SB 1000.

The following is a bullet point summary of comments made by attendees of the workshop who broke off into small groups to discuss three main questions: What are Environmental Justice issues in your community? How can we identify Disadvantaged Communities? How can we solve these probelms?

Question 1 - What are Environmental Justice issues in your ccommunity?

- Pesticide pollution / pesticide poisoning
- Elevated diesel particulates
- High asthma rates
- Oxnard Access to open space Ormond Beach & Santa Clara River
- · Housing near industrial zones in West Ventura
- Seaward/Hall Canyon pipelines & drilling
- Fillmore/Santa Paula/Piru Access to higher education, superfund site, ongoing oil drilling in Sespe, assisted living services, housing, access to healthcare\*Piru
- Camarillo affordable housing
- Existing pollution
  - Upper Ojai air pollutants drift from surrounding areas and are trapped in marine layer
  - Oxnard polluting energy producers
- Polluted water
- Ormond Beach
- · Oil fields in Oxnard / cyclic steam drilling on aquifers in the Oxnard Plain
- Lack of affordable/local/healthy food





- Lack of public transit
- Dignified & affordable housing for undocumented communities
- Fear of retaliation with housing (not wanting to give out personal information that may be used against them)
- Sources of hot spot pollution emissions within communities / underlying contributors that aren't on the radar of formal regulatory or permitting agencies (an individual auto body shop adjacent to a neighborhood)
- Not enough affordable housing

Question 2 - How can we identify Environmental Justice communities?

- · Go where the people are (high traffic areas / community events)
- "ground truthing"
- CalEnviroScreen with local data layers
- Make scope of areas smaller so that affected neighborhoods within census tracts that don't score in top 25% overall are recognized
- Use SCAG reports for economic data layers
- Specific factor studies water/air/pesticide/traffic
- · People census -- intersectional research with community and local organizations

Question 3 - Solutions to 1 & 2?

General Suggestions

- · Go where the people are (high traffic areas / community events)
- · Engage youth and students in direct community outreach
- Involve diverse groups (age/race/ability/identity)
- \*Accessible\* education for voters / voting guides for local elections
- · Gather feedback on best time and methods to do outreach
- AB 617
- Address existing incompatibilities in land use



Summary Notes from Environmental Justice Workshop



- Plan for ensured consistency and compatibility for land uses \*\*city and county work together\*\*
- Truck routes away from residential
- Build better relationships between officials and churches build trust
- Make engagement more accessible by working around things that deter participation outside of working hours, at familiar local spaces (church/Laundromat), provide childcare, in other languages / translation services
- Compromise preserve ag lands, but promote regenerative and pesticide free practices overall and require it in buffer zones.
- Limit use of toxic chemicals with a shift to Bio-Based and environmentally friendly pest/weed treatments
- Need to account for \*continuous, low-level\* pesticide exposure from drift (not just buffer zones)
- Look at landscapes and wild places consider public access, not just development or restoration, treat as sacred spaces
- Identify & protect wild habitat ocean/dunes/riparian
- "re-wilding" paved waterways and watershed management
- Patagonia grants department
- "Better done than perfect"

#### Policy Suggestions

- City and County work together to develop regional/county criteria for map overlays to use alongside CalEnviroScreen and to develop a unified method for "ground truthing" and accurately accounting for smaller pockets of pollution or EJ issues that might not show up on a census tract scale.
- · Formal study on cumulative impacts of different pollution sources
- Larger buffer zones for pesticides
- Comprehensive energy planning and commitment to renewable



- Formally partner with local non-profits and advocates to insure engagement and accessibility for disadvantaged communities
- Hold public agencies accountable to a specific level of inclusion of community voices, especially and specifically if their area of service covers a disadvantaged community.





# SB 1000: Incorporating Environmental Justice in to Land Use Planning

By Caroline Farrell Center on Race, Poverty & the Environment



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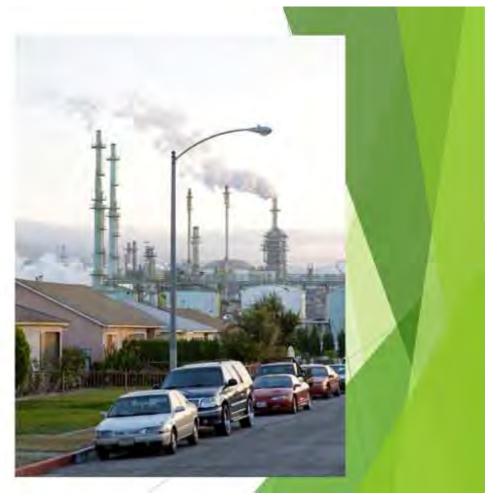




## Why SB 1000?

Low-income residents, communities of color, indigenous communities and immigrant communities have disproportionately experienced some of the greatest environmental burdens and related health problems in this country.

- Inappropriate land use planning
- Discrimination (housing, lending)
- Low political power
- Business interests over health



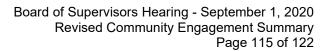
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### SB 1000- Government Code 65302 (h)

- Adds a Required Element/Topic in the General Plan.
- (h) (1) An environmental justice element, or related goals, policies, and objectives integrated in other elements, that identifies disadvantaged communities within the area covered by the general plan of the city, county, or city and county, if the city, county, or city and county has a disadvantaged community.







### Definition of Environmental Justice

- Government Code Section 65040.12(e)
- The fair treatment of people of all races, cultures, and incomes with respect to the development, adoption, implementation, and enforcement of environmental laws, regulations, and policies.
- Community Definition
- The right to a clean environment where people live work play, pray, and go to school regardless of race, place, or income.







### Planning Process

- 1. EJ Element vs. EJ integration
- 2. Conduct public meetings
  - a. Identify communities
  - b. Document existing conditions
- 3. Involve and engage the community
- 4. Create advisory committees
- 5. Develop EJ goals, policies and objectives







## PRINCIPLES FOR COMMUNITY ENGAGEMENT

- Inclusion
- Access / Transparency/ Responsiveness
- Accountability
- Broad and Balanced Participation
- Honor Local Community Knowledge
- Long-Term Commitment

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Figure 5-1 / IAP2 Public Participation Spectrum

#### Increasing Level of Public Impact

| Inform  | Consult   | Involve   | Collaborate   | Empower  |  |
|---|---|---|---|--|--|
| Public Participation<br>Goal  | Public Participation<br>Goal  | Public Participation<br>Goal  | Public Participation<br>Goal  | Public Participation<br>Goal   |  |
| To provide the public<br>with balanced and<br>objective information<br>to assist them in<br>understanding the<br>problems, alternatives,<br>and/or solutions. | balanced and feedback on analysis, the<br>ctive information alternatives, and/or the<br>sist them in decisions. that<br>rstanding the and<br>lems, alternatives. corr |   | To partner with the<br>public in each aspect of<br>the decision, including<br>the development of<br>alternatives and the<br>identification of the<br>preferred solution.                                    | To place final decision-<br>making in the hands of<br>the public.                |  |
| Promise to the Public   | Promise to the Public   | Promise to the Public   | Promise to the Public   | Promise to the Public<br>We will implement<br>what you decide.                   |  |
| We will keep you<br>informed.   | We will keep you<br>informed, listen to, and<br>acknowledge concerns<br>and provide feedback<br>on how public input<br>influenced the decision.                       | We will work with<br>you to ensure that<br>your concerns and<br>aspirations are directly<br>reflected in the<br>alternatives developed<br>and provide feedback<br>on how public input<br>influenced the decision. | We will look to you<br>for direct advice<br>and innovation in<br>formulating solutions<br>and incorporate<br>your advice and<br>recommendations<br>into the decisions to<br>the maximum extent<br>possible. |  |  |
| Example Tools   | Example Tools Example Tools Example Tools   |   | Example Tools   | Example Tools  |  |
| Fact sheets     Websites     Open houses  | <ul> <li>Public comment</li> <li>Focus groups</li> <li>Surveys</li> <li>Public meetings</li> </ul>  | <ul> <li>Workshops</li> <li>Deliberate polling</li> </ul>   | <ul> <li>Citizen Advisory<br/>Committee</li> <li>Consensus-building</li> <li>Paricipatory<br/>decision-making</li> </ul>  | <ul> <li>Citizen juries</li> <li>Ballots</li> <li>Delegated decisions</li> </ul> |  |

5-5





### SB 1000 Requirements

- Once disadvantaged communities are identified, the jurisdiction shall: identify objectives and policies that:
  - Reduce the unique and compounded health risks in DACs.
    - Reduce pollution exposure and improve air quality
    - Promote public facilities
    - Promote food access
    - Promote safe and sanitary homes
    - Promote physical activity
  - Promote community engagement in the public decision-making process.
  - Prioritize improvements and programs that address the needs of DACs.

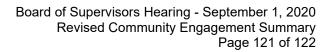
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### Timing

- A city, county, or city and county subject to this subdivision shall adopt or review the environmental justice element, or the environmental justice goals, policies, and objectives in other elements, upon the adoption or next revision of two or more elements concurrently on or after January 1, 2018.
- Relationship to SB 379: Upon the next revision of a local hazard mitigation plan...on or after January 2017, or if a local jurisdiction has not adopted a local hazard mitigation plan, beginning on or before January 1, 2022, the safety element shall be reviewed and updated as necessary to address climate adaptation and resiliency strategies applicable to the city or county.
- Upon each revision of the housing element, the city or county shall review and update the safety element as necessary.







### Examples of Goals, Objectives, Policies

#### **Reduce Pollution Exposure**

- Reduce sources and vehicle trips
- Create compact developments
- Create buffer zones between oil drilling and pesticide applications and sensitive receptors
- Reduce water contamination

#### **Promote Public Facilities**

- Equitable distribution and access
- Interagency coordination
- Provide notices and public announcements in the language residents understand

#### Food Access

- Affordable and nutritious food supply
- Community gardens in food deserts
- Local purchasing

#### Safe and Sanitary Homes

- Address unhealthy conditions
- Promote affordability
- Promote land use compatibility
- Prevent against displacement
- Prevent flood/sea level rise