## **VENTURA COUNTY**

## **Agricultural Policy Advisory Committee**

Sanger Hedrick, Chair/District 2; Scott Deardorff, District 1; Gordon Kimball, District 3; Patty Waters, District 4; District 5 - Vacant

## NOTICE OF MEETING

A MEETING OF THE VENTURA COUNTY AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC) will be held on Wednesday, <u>July 8</u>, <u>2015 at 9:00 a.m.</u> at:

New location! 555 Airport Way, Suite I, Camarillo.

The meeting will be held in the GWSS Conference Room.

- 1. CALL TO ORDER: Please turn off cell phones at this time.
- 2. ROLL CALL OF MEMBERS:
- 3. CORRESPONDENCE:
- 4. **COMMENTS BY COMMITTEE MEMBERS:**
- 5. APPROVAL OF THE AGENDA: A motion may be made to continue an item or revise the order of items to be discussed, etc.
- 6. PUBLIC COMMENT: Members of the public may comment on topics not appearing on the agenda. (Five-minute time limit.)
- 7. CONSENT CALENDAR: These are routine matters that may be approved on a motion and vote, without discussion.
  - A. Minutes of the May 13, 2015 APAC Meeting
  - B. Minutes of the June 10, 2015 APAC Meeting
- 8. PRESENTATION/ACTION:

AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC)

AGENDA FOR: July 8, 2015

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- A. Committee will review a Draft Letter prepared by Staff on behalf of APAC to the Ventura County Board of Supervisors regarding Hagle Lumber's proposal for a General Plan Amendment for the rezoning of their property located at 3100 Somis Rd, Somis from the General Plan Land Use Designation of Agricultural Exclusive (AE-40 ac) to Limited Industrial (M2) in the Non-Coastal Zoning Ordinance.
- B. Planning Staff for the Ventura County Resource Management Agency, along with applicant Agromin Soil Products, will present their request to the Ventura County Board of Supervisors for a Pre-Screening Regarding the Proposed Privately-Initiated Text Amendment ZN12-0001 to the Non-Coastal Zoning Ordinance to Allow Commercial Organics Processing Operations in the Agricultural-Exclusive (AE) Zone on Land Designated within the Important Farmland Inventory.
- C. Henry Gonzales, Ventura County Agricultural Commissioner, will provide an invasive pest update.
- 9. COMMUNICATIONS.
  - A. APAC Members.
    - i) Proposals for future agenda items
    - ii) Other
  - B. Staff
  - C. Confirm Future Meeting Dates: August 12, 2015 September 9, 2015
  - 10. ADJOURN.

NOTICES: Actions by the Agricultural Policy Advisory Committee (APAC) are advisory to the Ventura County Board of Supervisors and other agencies. Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Agricultural Policy Advisory Committee (APAC) per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Korinne Bell, P.O. Box 889, Santa Paula, CA 93060 or by telephone at (805) 933-2926, Ext 227. Any such request for accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested.