### **VENTURA COUNTY**

# Agricultural Policy Advisory Committee

Bob Pinkerton, Chair, District 3; Vacant, District 1; Sanger Hedrick, Vice-Chair, District 2; Charles Schwabauer, District 4; Will Doyle, District 5

# NOTICE OF MEETING

A MEETING OF THE VENTURA COUNTY AGRICULTURAL POLICY ADVISORY COMMITTEE (APAC) will be held on Wednesday, <u>August 17, 2011 at 1:00 p.m.</u> at 669 County Square Drive, Ventura. Meeting will be held in the California Room.

- 1. CALL TO ORDER. Please turn off cell phones at this time.
- 2. ROLL CALL OF MEMBERS.
- 3. COMMENTS BY COMMITTEE MEMBERS.
- 4. APPROVAL OF THE AGENDA. A motion may be made to continue an item or revise the order of items to be discussed, etc.
- 5. PUBLIC COMMENT. Citizens may comment on topics not appearing on the agenda. (Five minute time limit.)
- 6. CONSENT CALENDAR. These are routine matters that may be approved on a motion and vote, without discussion:
  - A. Minutes: May 2011

#### 7. PRESENTATION:

A. Jennifer Welch will make a presentation on an application for a CUP (Conditional Use Permit) LU-11-0030 for the operation and maintenance of a paintball and airsoft sports center located at 8643 Shekell Road in the community of Moorpark, Assessor Parcel No. 500-0-090-235.

#### 8. ADVISORY MATTERS.

- A. 2011 Williamson Act, Land Conservation Act (LCA) applications. Andrea Ozdy of the Planning Division will present the applications:
  - LC 11-0001; Review of Application for Agricultural LCA Contract located at 10225 Precilla Rd. in Moorpark (APN 163-0-210-270) located in Agricultural Preserve 53-4. Property is currently planted in lemons.
  - 2. LC 11-0002; Review of Nature Conservancy Application for Open Space/Wildlife Habitat Area LCA Contract. These properties (APNs 138-0-060-580 and 138-0-060-060) are agricultural

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- properties located adjacent to and partially within the riparian habitat of the Santa Clara River with significant Biological Resources. The proposed agricultural contract area is located within existing Agricultural Preserve 28-2.
- 3. LC 11-0003; Review of Jose Jaime Garcia and Teresa Garcia Family Trust Application for Agricultural LCA Contract, for property (APN 046-0-205-015) located within existing Agricultural Preserve 3-18. Property is located at Bardsdale Ave and Santa Paula Street in Fillmore. Property is currently planted in lemons.
- LC 11-0004; Review of TOTLCOM Properties Application for Agricultural LCA contract, for property (APN 138-0-060-340) located within existing Agricultural Preserve 28-1. Property is located at 5060 Olivas Park Rd. in Ventura. Land has been planted in row crops.

#### 8. COMMUNICATIONS

- A. APAC Members.
  - i) Proposals for future agenda items
  - ii) Other
- B. Staff
- C. Confirm Future Meeting Dates:

October 12 November 9 January 11

### 9. ADJOURN.

NOTICES: Actions by the Agricultural Policy Advisory Committee (APAC) are advisory to the Ventura County Board of Supervisors and other agencies. Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Agricultural Policy Advisory Committee (APAC) per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Nancy Parker, P.O. Box 3937, Ventura, CA 93003 or by telephone at (805) 477-1620 Ext 5. Any such request for accommodation must be received at least 48 hours prior to the scheduled meeting for which assistance is requested.