



# Planning Director Hearing

County of Ventura • Resource Management Agency • Planning Division

800 S. Victoria Avenue, Ventura, CA 93009-1740 • (805) 654-2805 • [ventura.org/rma/planning](http://ventura.org/rma/planning)

A Planning Director Hearing will be held on **Thursday May 21, 2015**, in the Ventura County Government Center, Hall of Administration, Planning Division Santa Cruz Conference Room, 3<sup>rd</sup> Floor, 800 South Victoria Avenue, Ventura, California, to review the cases listed below.

For applications which must be decided upon by the Planning Commission or Board of Supervisors, the meeting is a prehearing to enable staff, applicant, and any interested parties, to discuss the conditions, which have been prepared by staff prior to the final public hearing before the Planning Commission and/or Board of Supervisors. No decision on approval or denial of applications in this category will be made at the meeting.

For all other applications, the meeting will constitute the final public hearing. Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing. A separate legal notice has been mailed to all interested parties for all cases in which this is to be the final public hearing.

TIME	CASE #	PROJECT DESCRIPTION	APPLICANT	CASE PLANNER	MANAGER	DISTRICT/ SUPERVISOR	PROJECT LOCATION	ENV. DOC.
10:00 AM	PL14-0136	New wireless communication monopine	Verizon Wireless	Thomas Chaffee 654-2406	Brian Baca 654-5192	District #2(Parks)	4385 Hitch Boulevard, Moorpark Area	Negative Declaration
11:30 AM	PL14-0063	10 year time extension for existing wireless communication facility. No modifications proposed.	T-Mobile	Thomas Chaffee 805-654-2406	Brian Baca 805-654-5192	District #3(Long)	1021 Center Street in the Somis Area	Categorical Exemption (Existing Facilities)

On all scheduled items, the applicant and/or the engineer is requested to attend.

Questions regarding any of the above cases should be referred to the indicated case planner for the project as shown above. Case planners may be phoned directly.

Kim L. Prillhart, Director  
Ventura County Planning Division

AV - Administrative Variance  
CBD - Community Business District  
CCC - Conditional Certificates of Compliance  
CE - Categorical Exemption  
CUP - Conditional Use Permit  
EIR - Environmental Impact Report  
GPA - General Plan Amendment

MND - Mitigated Negative Declaration  
MRP - Mineral Resource Protection  
ND - Negative Declaration  
PD - Planned Development  
PM - Parcel Map  
PMW - Parcel Map Waiver  
RPD - Residential Planned Development

SHP - Scenic Highway Protection  
SP - Specific Plan  
SRP - Scenic Resource Protection  
TT - Tentative Tract Map  
V - Variance  
ZC - Zone Change

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a Planning Director Hearing per the American Disabilities Act (ADA), may obtain assistance

by requesting such accommodation in writing addressed to Denise Susi, 800 South Victoria Avenue, Ventura, CA 93009-1740 or telephonically by calling her at (805) 654-2805. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

If you challenge the action resulting from this notice in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Ventura County Planning Division at, or prior to, the public hearing.

**SPECIAL NOTICE:**

**The Planning Division offers an E-mail Public Hearing Notification Service that allows interested stakeholders, applicants, and citizens to receive e-mail notification when a new Planning Director Hearing is posted. You may subscribe to this service by going to the Planning Division website at: <http://www.ventura.org/rma/planning/hearings-agendas/planning-director.html> and then click on Subscribe to our email notification service for these hearings.**