

**Behavioral Health Advisory Board
Prevention Committee Meeting
June 8, 2015
3:15 – 4:30 p.m.**

Ventura County Behavioral Health
1911 Williams Drive, Suite 200 • Oxnard, CA 93036
Lake Cachuma Conference Room

AGENDA

- I. Call to order
- II. Approval of June 8, 2015 Agenda (Action)
- III. Approval of May 11, 2015, 2015 Minutes (Action)
- IV. Welcome and Introductions
- V. Chair Announcements (5 mins.)
- VI. Public Comments (3 mins. per speaker)
- VII. Staff Update
 - (A) Dan Hicks, ADP Prevention Services Manager
 - (B) Kiran Sahota, Mental Health Services Act Manager
 - (C) Other Staff Updates
- VIII. Time Certain Presentation 4:00 p.m.
“Transitions”- Meredyth Leafman or Sevet
- IX. Old Business
 - (A) Site visit update
 - (B) Prevention Committee - new member outreach
- X. New Business
 - (A) Discussion - Proposed Response
Blue Ribbon Commission on Marijuana Policy - Chaired by Lt. Gov. Gavin Newsom
 - (B) Laura’s Law Workgroup Update
 - (C) CSU - Children’s Stabilization Unit
- XI. Future Meeting Discussion: Presentation for July
- XII. Adjourn

Next Meeting: July 13, 2015

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (3) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.