

**Ventura County Behavioral Health Advisory Board**  
**Prevention Committee**  
**Monday, June 9, 2014**  
**3:15 – 4:30 PM**  
Ventura County Behavioral Health  
1911 Williams Drive, Oxnard, CA 93036  
**Conference Room C**  
**AGENDA**

- I. Call to order
- II. Approval of June 9, 2014 Agenda (*Action*)
- III. Approval of April 7, 2014 Minutes (*Action*)
- IV. Approval of May 12, 2014 Minutes (*Action*)
- V. Welcome and Introductions
- VI. Chair Announcements:
  - A. University of Chicago e-cigarette study
  - B. UCLA Dept. of Psychiatry-Schizophrenia & Substance Use report
- VII. Public Comments
- VIII. Staff Update:
  - A. KerryAnn Schuette and Dan Hicks
- IX. New Business:
  - A. Goals and interests of Prevention Committee
- X. Old Business:
  - A. Site Visits from Board Members
  - B. OTS Grant Update (Dan Hicks)
- XI. Board Member Comments and Announcements:
- XII. Time Certain: 3:45
  - A. Mental Health First Aid presentation
- XIII. Future Meeting Discussion
  - A. Proposed presentation for July: EDIPP or other recommendations
  - B. Proposed presentation for August: Marijuana and Mental Health - KerryAnn Schuette & Dan Hicks
- XIV. Adjourn

Next Meeting: July 14, 2014

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.