

**Ventura County Behavioral Health Advisory Board**  
**Prevention Committee**  
**Monday, May 12, 2014**  
**3:15 – 4:30 PM**  
Ventura County Behavioral Health  
1911 Williams Drive, Oxnard, CA 93036  
**Conference Room C**

**AGENDA**

- I. Call to order
- II. Approval of May 12, 2014 Agenda (*Action*)
- III. Approval of April 7, 2014 Minutes (*Action*)
- IV. Welcome and Introductions
- V. Chair Announcements:
  - A. Update on Schizophrenia & Cannabis
- VI. Public Comments
- VII. Staff Update:
  - A. Dan Hicks and Kerry Ann Schuette
- VIII. New Business:
  - A. June Presentation: Dan Hicks and Kerry Ann Schuette, "The overlap of marijuana and mental health issues"
- IX. Old Business:
  - A. Update on the Family Leadership Summit (Kerry Ann)
  - B. Update on OTS Grant (Hicks)
  - C. Update Project SAFER "Be the Designated Driver" Campaign in Simi Valley
  - D. Update on Simi Park & Rec. District's implementation strategies to combat heroin abuse. (June Ewart)
- X. Board Member Comments and Announcements
- XI. Time Certain Presentation: 4 PM
  - A. Joe Preciado, Deputy, Special Enforcement Detail, Ventura County Sheriff's Office – Project H.O.P.E.
- XII. Future Meeting Discussion
- XIII. Adjourn

Next Meeting: June 9, 2014

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.