Ventura County Behavioral Health Advisory Board General Meeting Monday, June 16, 2014 ● 1:00 PM − 3:30 PM

Ventura County Behavioral Health 1911 Williams Drive ● Oxnard, CA 93036

Training Room AGENDA

- I. BHAB Call To Order
- II. Approval of the June 16, 2014 Agenda (Action)
- III. Approval of the May 19, 2014 Minutes (Action)
- IV. Welcome & Introductions
- V. Recognition Awards: Friday Night Live Youth
- VI. Chair Announcements 5 min.
- VII. Public Comments 3 min. per speaker
- VIII. Time Certain Presentation: 1:40 PM
 Peer Provided Services Within the Continuum of Care
 - IX. Directors Report-5 min.
 - X. New Business 40 min.
 - A) ADP Contracts Review
 - 1. Board Agenda-June 24, 2014
 - a) FY 2014-15 ADP Prevention Agreements
 - B) MH Contract Review (Action)
 - 1. Board Agenda–June 17, 2014
 - a) Physician Amendment
 - b) Special Education Local Plan Area (SELPA) Memorandum of Understanding
 - 2. Board Agenda–June 24, 2014
 - a) Physician Agreements
 - b) FY 2014-15 Mental Health Services Act (MHSA) Agreements
 - XI. Committee Reports
 - A) Adult & Older Adult
 - B) TAY
 - C) Youth & Family Committee
- XII. Board Member Comments & Announcements-5 min.
- XIII. Adjourn

Next Meeting: July 21, 2014

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (3) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: <u>Behavioral Health Administration</u>, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.