BEHAVIORAL HEALTH ADVISORY BOARD Executive Committee Meeting

Monday, April 11, 2016, 1:00 – 3:00 p.m.

Ventura County Behavioral Health 1911 Williams Drive, Lake Cachuma Room ● Oxnard, CA 93036

AGENDA

- I. Call to Order
- II. Approval of the Agenda ACTION
- III. Approval of the March 14 Minutes ACTION
- IV. Welcome and Introductions
- V. Chair Announcements (5 minutes)
- VI. Public Comments (3 minutes per speaker)
- VII. Board Members Comments and Announcements (3 minutes per speaker)
- VIII. New Business
 - a. Recognition Award for April 18 General Meeting
 - b. Laura's Law Implementation Workgroup: Tuesday, April 19, 2:00 p.m.
 - c. BHAB Objectives Workgroup: Tuesday, April 12, 3:00 p.m.
 - d. Nominating Committee
 - e. Committee Reports: Adult Services Committee will give a report during the April 18 General Meeting

IX. Old Business

- a. BHAB (mandatory) training announcement: session 1 on April 18, 2016 at 12 p.m. **promptly**Please bring your lunch
- b. Date Change: Executive meeting on June 6, 2016 and General Meeting on June 13, 2016
- c. BHAB Brochures

Site visit

- d. Annual Report update
- X. Events and Announcements
 - a. Mixteco conference: Friday, April 29, 8:00-4:00 at Oxnard College
- XI. Adjourn

Next Meeting: Monday, May 9, 2016

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.