Behavioral Health Advisory Board Executive Committee Meeting Monday, March 9, 2015 @ 1:00 PM

Ventura County Behavioral Health 1911 Williams Drive, Suite 200 • Oxnard, CA 93036 Lake Cachuma Conference Room

Agenda

- I. Call to Order
- II. Approval of the March 9, 2015 Agenda (Action)
- III. Approval of the February 9, 2015 Minutes (Action)
- IV. Welcome and Introductions
- V. Chair Announcements
- VI. Public Comments
- VII. BHD Financial Presentation Time Certain 1:15 PM (15 minutes)
 - A) Review of Wellness Center & Recovery Innovations

VIII. New Business (40 minutes)

- A) Ad Hoc Workgroup Access and Services to Underserved Populations
- B) California Mental Health Planning Council Survey
- C) Youth Health Prevention Project 2016 California Marijuana Initiative
- IX. Old Business (30 Minutes)
 - A) IPU Presentation
 - B) Our Lady of Guadalupe Outreach Meeting
 - C) General Meeting Planning
 - 1) Solicit March Agenda Items
 - 2) Solicit Nominees for Future Recognition Awards
- X. Events and Announcements (10 minutes)
- XI. Adjourn

Next Meeting: April 13, 2015

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (3) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact: <u>Behavioral Health Administration</u>, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.