## BEHAVIORAL HEALTH ADVISORY BOARD Adult Services Committee Meeting Thursday, September 3, 2015, 10:00 a.m.

Ventura County Behavioral Health Lake Tahoe • Oxnard, CA 93036

## **AGENDA**

- I. Call to Order
- II. Welcome and Introductions
- III. Approval of Agenda For Action
- IV. Approval of Minutes For Action
- V. Chair Announcements
- VI. Public Comments: 3 minutes per person
- VII. Presentation of Ratan Bhavnani

"The Sequential Intercept Model: Building a Reformed Criminal Justice

System"

Time Certain: 10:30 am

- VIII. Providers' Comments
- IX. Mental Health Update Pam Fisher
- X. ADP Update Patrick Zarate
- XI. Adjourn

Next Meeting: Thursday, October 1, 2015, 10:00 a.m.

Members of the public making oral presentations to the Board in connection with one or more agenda or non-agenda items at a single meeting are limited to a cumulative total time not to exceed (5) minutes for all of their oral presentations at such meeting unless otherwise provided. The entire public comment period is limited to no more than (20) minutes total for all speakers. NOTE: The Chair may limit the number or duration of speakers on a matter. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact: Behavioral Health Administration, at (805) 981-6830. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.