ADDENDUM NO. 1

to

COUNTY OF VENTURA REQUEST FOR PROPOSAL #5764 FOR Inmate Medical Services

March 13, 2015

Prospective Offerors are hereby notified of the following:

1. Section 1.1 Introduction/Purpose, paragraph 3 shall be changed from:

"The County reserves the right to make an award to a primary vendor for 1) the entire contract 2) by Agency 3) by service or any combination thereof, whichever is in the best interest of the County."

To:

"The County reserves the right to make an award to a primary vendor for 1) the entire contract 2) by Agency. The County is **not** interested in awarding the contract divided by service."

2. Section 1.4 Facility Tour shall be changed from:

"Offerors are encouraged to visit each of the facilities for additional information that may be helpful in the preparation of their proposal. A tour of selected County's correctional facilities has been scheduled for Wednesday March 25, 2015, following the pre-proposal conference. Transportation to each designated location will be provided by the Ventura County Sheriff Department. Offerors planning to visit the designated site locations are requested to provide names who plan to attend and notify Curtis Heath at 805-654-2483 no later than noon on Wednesday March 18, 2015."

To:

"Offerors are encouraged to visit each of the facilities for additional information that may be helpful in the preparation of their proposal. A tour of selected County's correctional facilities has been scheduled for Wednesday March 25, 2015, following the pre-proposal conference. Transportation to each designated location will **not** be provided by the Ventura County Sheriff Department. Offerors planning to visit the designated site locations are requested to provide names who plan to attend and notify Curtis Heath at 805-654-2483 no later than noon on Wednesday March 18, 2015."

The County will **not** be providing transportation to or between the facilities during the pre-proposal conference or the facility tour. Offerors must provide their own transportation to/from each facility. Addresses are located in section 1.2. Ample time will be given to travel between sites.

SUPPLIERS signed addendum is due on or before due date & time.	
Curtis Heath, Buyer	
SUPPLIERS ACKNOWLEDGMENT:	
I hereby acknowledge this Addendum No. 5764	
Company Name	Authorized Signature
Date	Title