

**Section IV
Specification**

COUNTY OF VENTURA

FLEET SERVICES

Office Use Only
Specification #: T15-3658
RX: GTI 70200001977
Date: October 7, 2014

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**NEW 2015 CHEVROLET SILVERADO 1500 CC15543 1LT 2WD CREW CAB 143" WB OR
GMC EQUIVALENT**

These specifications are not meant to limit the vendor: they are to be guidelines to minimum qualifications. Bids on equipment differing in minor detail from these specifications will be considered. Difference or alternations shall be **correctly stated** and described in detail by the bidder.

Bidders shall fill in all boxes under the column marked – “Comply or Alternate.” Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid.	Answer “Comply or Alternate”
Indicate Proposed Make: _____ Indicate Proposed Model: _____ Indicate Proposed Model Year _____	
1.0 <u>POWERTRAIN:</u> 1.1. Option L83 - Engine: Gas V8, 5.3L SFI Flex-Fuel 1.2. Transmission – Automatic with Electronic Overdrive with Tow Haul Mode 1.3. Drive Train – Rear Wheel Drive 1.4. Axle Ratio: 3.08 1.5. California State Emissions	
2.0 <u>CHASSIS:</u> 2.1. Tires: 2.1.1. Size- Front/Rear P255/70R17 2.1.2. Full Size Spare 2.2. 17" X 8" Wheels 2.3. Power Steering 2.4. Fuel Tank Capacity (gal) – 26.0 2.5. Heavy Duty Suspension 2.6. GVWR – 7,000 lbs Minimum 2.7. Towing Capacity 9,400 lbs 2.8. GCWR – 15,000 lbs 2.9. Trailer Sway Control	

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<p>3.0 SAFETY:</p> <ul style="list-style-type: none"> 3.1. Driver / Passenger Air Bags 3.2. 4-Wheel ABS 3.3. 4-Wheel Disc Brakes 3.4. Traction Control 3.5. Option 8X1 – Fasten Safety Label 	
<p>4.0 DIMENSIONS:</p> <ul style="list-style-type: none"> 4.1. Wheelbase – 143" (approximately) 4.2. CA - 32" (approximately) 4.3. Bed - 5.75' (approximately) 	
<p>5.0 ACCESSORIES: (Factory installed unless otherwise noted.)</p> <ul style="list-style-type: none"> 5.1. Option 1LT – LS Preferred Equipment, Work Truck not Acceptable 5.2. Air Conditioning 5.3. Tilt Steering 5.4. Cruise Control 5.5. Power Locks 5.6. Power Windows 5.7. Power Mirrors 5.8. Remote Keyless Entry with Alarm 5.9. Intermittent Wipers 5.10. Factory Tint glass 5.11. Option IO4 – Audio System 5.12. Option PCU – OnStar Delete 5.13. Day light running lights delete 5.14. Bluetooth 5.15. Steering Wheel Controls 5.16. Heavy Duty Alternator 5.17. Heavy Duty Battery 5.18. Floor Mats 5.19. Front License Plate Bracket 5.20. All common items standard & safety equipment offered by the manufacturer for the proposed vehicle. 	
<p>6.0 EXTERIOR:</p> <ul style="list-style-type: none"> 6.1. Standard wheels 6.2. Color – Summit White 6.3. Option RVQ – 6" Rectangular Black Tubular Assist Steps 6.4. Option E5D - Interior Driver Assist Handle 6.5. Conventional left and right rear doors 	
<p>7.0 SEATING:</p> <ul style="list-style-type: none"> 7.1. Seating Positions - 5 7.2. Option A95 – 10-way Power Driver Seat with Floor Mounted Console 7.3. 60/40 Rear Bench Seat 7.4. Color Jet Black Cloth Seats 	

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<p>8.0 GENERAL:</p> <p>8.1. All pre-delivery service and warranties shall be provided.</p> <p>8.1.1. Describe Warranty:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>8.2. Vendor to provide four (4) MASTER sets of vehicle keys.</p> <p>8.3. Vendor to provide three (3) copies of the invoice at time of delivery.</p> <p>8.4. All vehicles shall be delivered with a full tank of fuel.</p> <p>8.5. Successful bidder must complete attached attribute sheet.</p> <p>8.6. Vendor shall provide three (3) each parts and repair manuals specific to the vehicle awarded.</p> <p>8.7. Vehicle must be equipped with air pollution and exhaust emission control apparatus, meeting current Federal and State of California requirements. Vehicle and accessories shall conform to the California Vehicle code, Department of Transportation and, if applicable, to the Safety Orders of the Division of Industrial Safety and current requirements of OSHA.</p> <p>8.8. Changes– Once awarded, all changes must be submitted in writing and must be approved by the GSA Fleet Services Manager and GSA Procurement. Any oral communications are not binding unless approved in writing.</p> <p>8.9. Questions regarding the specifications for this solicitation should be directed to:</p> <p style="text-align: center; margin-top: 20px;"> Maria Moreno County of Ventura GSA Procurement Services TEL: (805) 645-1322 Maria.Moreno@ventura.org </p>	

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<p>9.0 DELIVERY:</p> <p>9.1. Vendor shall furnish Dealer’s Report of Sale and/or Manufacturer’s Statement of Origin of complete vehicle at time of delivery to:</p> <p style="text-align: center;">Jon Gatewood County of Ventura GSA Fleet Services 11201-A1 Riverbank Drive Ventura, CA 93004 TEL: (805) 672-2045 Jon.Gatewood@ventura.org</p> <p>9.2. Fill out application for registration of new vehicle per sample attached (last page of spec).</p> <p style="text-align: center;">Call 24 hours in advance to schedule delivery</p> <p style="text-align: center;"><u>COUNTY OF VENTURA WILL LICENSE/REGISTER VEHICLE</u></p>	

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**Answer “Comply
or Alternate”**

SAMPLE

APPLICATION FOR REGISTRATION OF NEW VEHICLE

DATE FIRST SOLD		DATE FIRST OPERATED (MO./DAY/YR.)			NRM/IND
MAKE	YEAR MODEL	BODY TYPE	MOTIVE POWER	NUMBER OF AXLES	UNLADEN WEIGHT
VEHICLE IDENTIFICATION NUMBER		M/C ENGINE NUMBER OR ADDITIONAL IDENTIFICATION NUMBER			
FOR CAMP TRAILERS AND TRAILER COACHES	LENGTH IN INCHES	WIDTH IN INCHES		COUNTY OF RESIDENCE VENTURA	
SOLD TO: PRINT TRUE FULL NAME AS IT APPEARS ON THE DRIVER LICENSE OR ID CARD IN THE ORDER SHOWN BELOW (1) COUNTY OF VENTURA GSA FLEET SERVICES				EQUIPMENT NO.	DRIVER LICENSE/ID CARD NO.
<input type="checkbox"/> AND LAST FIRST MIDDLE				DRIVER LICENSE/ID CARD NO.	
<input type="checkbox"/> OR (2)					
BUSINESS OR RESIDENCE ADDRESS 11201-A1 RIVERBANK DRIVE		APT. NUMBER	CITY VENTURA	STATE CA	ZIP CODE 93004
MAILING ADDRESS-IF DIFFERENT FROM ABOVE OR LOCATION FOR TRAILER COACH/VESSEL		APT. NUMBER	CITY	STATE	ZIP CODE
LINE HOLDER OR LEGAL OWNER-PRINT TRUE FULL NAME				ELECTRONIC LIENHOLDER ID#	
				ELT #	
BUSINESS OR RESIDENCE ADDRESS		APT. NUMBER	CITY	STATE	ZIP CODE
LEASE ADDRESS-REQUIRED WHEN DIFFERENT FROM REGISTERED OWNER ABOVE		APT. NUMBER	CITY	STATE	ZIP CODE
If a passenger vehicle, will it be used for hire or to provide a service of transporting passengers in conjunction with a business? <input type="checkbox"/> Yes <input type="checkbox"/> No					
APPLICANT'S CERTIFICATION: I certify under penalty of perjury under the laws of the State of California that the foregoing information is true and correct					
DATE	BUYER'S SIGNATURE(S) (1)		BUYER'S SIGNATURE(S) (2)		

CERTIFICATE OF COST- The dealer signing the certification certifies under penalty of perjury under the laws of the State of California that the cost of the vehicle entered in the Certificate of Cost includes the cost of any equipment that is physically attached to the vehicle, plus any trade-in allowances (exclude state or local taxes, insurance and finance charges).

Date
Purchased/Acquired Cost

A – Cost of vehicle purchased as a ☐ Complete vehicle ☐ Chassis only ☐ Cab and Chassis

B- Cost of trailer coach including all permanently attached items (wall to wall carpeting, factory air conditioning, built-in appliances, etc.

ODOMETER DISCLOSURE STATEMENT

Federal and state law requires that you state the mileage upon transfer of ownership. Failure to complete or making a false statement may result in fines and/or imprisonment.

The odometer reading is (no tenths) miles and to the best of my knowledge reflects the actual mileage unless one of the following statements is checked.

WARNING- ☐ Is not the actual mileage. ☐ Mileage exceeds the odometer mechanical limits

I/we certify under penalty of perjury under the laws of the State of California that the information entered on this form is true and correct.

DATE	SIGNATURES OF SELLER'S OR COMPANY AGENT	PRINT SELLER'S TRUE FULL NAME/COMPANY AGENT	ADDRESS
DATE	SIGNATURES OF BUYER'S OR COMPANY AGENT	PRINT BUYER'S TRUE FULL NAME/COMPANY AGENT County of Ventura	ADDRESS 11201-A1 Riverbank Drive, Saticoy, CA 93004

Enter Vendor Name: _____

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Sedan,Light Truck & SUV's, Light EV		Asset Specifications
		DATE OF COMPLETION :
ASSET ATTRIBUTE	PART NUMBER & DESCRIPTION & QTY	
Asset Number		
Year manufactured		
Manufacturer		
Model		
Vehicle Identification Number		
Engine Size		
Fuel Code		
Flex Fuel Vehicle		
Hybrid Vehicle		
Vehicle Gross Vehicle Weight Rating		
Air Conditioning Refrigerant Capacity		
Vehicle Height In Feet and Inches		
Vehicle Gross Vehicle Weight Rating		
Transmission Model or Type		
Transmission Fluid Type		
Transmission Fluid Quantity		
Transfer Case Fluid Type		
Transfer Case Fluid Quantity		
Towing Capacity		
Tire Size		
Tire Make and Model		
Tire Load Rating		
Rear Gross Axle Weight Rating		
Rear Differential Fluid Type		
Rear Differential Fluid Quantity		
Power Steering Fluid Type		
Power Steering System Fluid Quantity		
Oil Type		
Oil Quantity		
Lightbar Serial Number		
Lightbar Model Number		
Lightbar Manufacturer		
Hydraulic Fluid Type		
Hydraulic Fluid Quantity		
Fuel Capacity		
Front Gross Axle Weight Rating		
Front Differential Fluid Type		
Front Differential Fluid Quantity		
Engine Coolant Type		
Engine Coolant Quantity		
Battery Group Size and Quantity		
Battery Cold Cranking Amps		
Arrow Stick Serial Number		
Arrow Stick Model Number		
Arrow Stick Manufacturer		
Air Conditioning Refrigerant Type		
Opticom ID Code		
Radio ID Code		
Main Serpentine Belt		
Alternator Belt		
Power Steering Belt		
Air Conditioning Belt		
Hydraulic		
Engine Oil Filter		
Fuel Filter		
Air Filter		
Cabin Air Filter		
#1 Alternator Manufacturer		
#1 Alternator Model Number		
#1 Alternator Amperage Rating		

Hydraulic Pump Manufacturer	
Hydraulic Pump Model Number	
Hydraulic Pump Serial Number	
Winch Manufacturer	
Winch Model Number	
Winch Serial Number	
Inverter Manufacturer	
Inverter Model Number	
Inverter Serial Number	