Section IV
Specification
COUNTY OF VENTURA
GSA Fleet Services

Office Use Only
Specification #: T15-11CW G3500
RX: GTI 70200001976
Date: October 7, 2014

SPECIFICATION #: T15-11CW G3500

NEW 2015 EXTENDED WINDOW CARGO VAN CHEVROLET G3500 CG33705 OR Equivalent GMC 155" WB

These specifications are not meant to limit the vendor: they are to be guidelines to minimum qualifications. Bids on equipment differing in minor detail from these specifications will be considered. Difference or alternations shall be **correctly stated** and described in detail by the bidder.

Bidders shall fill in all boxes under the column marked – "Comply or Alternate." Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid.	**Answer "Comply or Alternate"**
Indicate Proposed Make: _____ Indicate Proposed Model: _____ Indicate Proposed Model Year: _____	
1.0 POWERTRAIN: **1.1.** Engine: Gas V8 4.8L **1.2.** Transmission: 6-Speed automatic, heavy-duty, electronically controlled w/tow haul mode **1.3.** Axle Ratio: 3.42 **1.4.** California Emissions	
2.0 CHASSIS: **2.1.** Tires: **2.1.1.** Size- Front/Rear LT245/75R16E All-Season Blackwall **2.1.2.** Full Size Spare Mounted at rear underbody **2.2.** Power Steering **2.3.** Fuel Tank Capacity (gal) – 31.00 **2.4.** Option **8E1** – 3-Gal Additional Fuel **2.5.** GVWR – 9,600 lbs.	

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3.0 SAFETY: **3.1.** Option **ASF** - Air Bag – Driver / Passenger **3.2.** 4-Wheel ABS **3.3.** 4-Wheel Disc Brakes **3.4.** Power Assist Brakes **3.5.** Option **UJ1** – Brake Warning Indicator **3.6.** Option **8X1** – Label, Fasten Safety Belts **3.7.** Day Time Running Lights **3.8.** Option **UVC** – Backup Camera **3.9.** Option **UD7** – Rear Audible Warning	
4.0 DIMENSIONS: **4.1.** Wheelbase (in.) – 155, approximately	
5.0 ACCESSORIES: (Factory installed unless otherwise noted.) **5.1.** Air Conditioning **5.2.** Tilt Steering **5.3.** Cruise Control **5.4.** Option **DE5** - Power Mirrors **5.5.** Power Locks **5.6.** Power Windows **5.7.** Option **TR9** – Auxiliary lighting **5.8.** Option **Z82** – Trailering Equipment – Heavy-duty w/7-pin connector **5.9.** Cloth Driver and Passenger Visors **5.10.** Option **ATG** - Remote Keyless Entry **5.11.** Intermittent Wipers **5.12.** Heavy Duty Alternator, 145 Amps **5.13.** Heavy Duty Battery, 770 CCA **5.14.** Option **U0F** - AM/FM Radio Stereo **5.15.** Option **9D7** – 75-MPH Governor **5.16.** Front License Plate Bracket **5.17.** All common items standard & safety equipment offered by the manufacturer for the proposed vehicle.	
6.0 EXTERIOR: **6.1.** Solid color paint – Summit White **6.2.** Trim panels and rear hinged doors **6.3.** Option **YA2**– Sliding Passenger-side door **6.4.** Glass, solar-ray deep-tinted **6.5.** Wheels - Steel with Covers **6.6.** Option **ZW2** – Fixed Rear Door Glass **6.7.** Option **ZW4** – Fixed Rear/Side Quarter Glass **6.8.** Option **ZW6** – Fixed Full Body Glass **6.9.** Option **Q8C** – Air Through Valve Stems	

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7.0 INTERIOR: **7.1.** Number of seat positions: 2 **7.2.** Vinyl visors, driver and front passenger **7.3.** Option **AS5** - Dual HD Cloth Bucket Seats **7.4.** Power Driver's Seat **7.5.** Option **BA3** - Console engine cover **7.6.** Front and Rear Vinyl Floor Covering **7.7.** Seat Color – Medium Pewter	
8.0 GENERAL: **8.1.** All pre-delivery service and warranties shall be provided. **8.1.1.** Describe Warranty(s): _____ _____ _____ **8.2.** Vehicle must be equipped with air pollution and exhaust emission control apparatus, meeting current Federal and State of California requirements. Vehicle and accessories shall conform to the California Vehicle code, Department of Transportation and, if applicable, to the Safety Orders of the Division of Industrial Safety and current requirements of OSHA. **8.3.** After award, any changes must be approved in writing by the Fleet Services Manager and GSA Procurement. . **8.4.** All bidders must provide a line sheet of vehicle being offered. **8.5.** All vehicles must have a full tank of fuel. **8.6. Vendor to provide four (4) MASTER sets of vehicle keys.** **8.7. Successful bidder shall complete the attached attribute sheets.** **8.8. Vendor shall provide three (3) copies of invoice at time of delivery.** **8.9.** Vendor shall provide three (3) each parts and repair manuals at time of delivery. **8.10.** Questions regarding the specifications for this solicitation should be directed to: Maria Moreno County of Ventura GSA Procurement Services TEL: (805) 645-1322 Maria.Moreno@ventura.org	

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9.0 DELIVERY: **9.1.** Vendor shall furnish Dealer's Report of Sale and/or Manufacturer's Statement of Origin of complete vehicle at time of delivery to: County of Ventura GSA Fleet Services Attn: Jon Gatewood 11201-A1 Riverbank Drive Ventura, CA 93004 TEL: (805) 672-2045 Jon.Gatewood@ventura.org **9.2.** Fill out application for registration of new vehicle per sample attached (Last page of spec). **Call 24 hours in advance to schedule delivery** **COUNTY OF VENTURA WILL LICENSE/REGISTER VEHICLE**	

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SAMPLE

APPLICATION FOR REGISTRATION OF NEW VEHICLE

DATE FIRST SOLD		DATE FIRST OPERATED (MO./DAY/YR.)			NRM/IND
MAKE	YEAR MODEL	BODY TYPE	MOTIVE POWER	NUMBER OF AXLES	UNLADEN WEIGHT
VEHICLE IDENTIFICATION NUMBER		M/C ENGINE NUMBER OR ADDITIONAL IDENTIFICATION NUMBER			
FOR CAMP TRAILERS AND TRAILER COACHES	LENGTH IN INCHES	WIDTH IN INCHES		COUNTY OF RESIDENCE **VENTURA**	
SOLD TO: PRINT TRUE FULL NAME AS IT APPEARS ON THE DRIVER LICENSE OR ID CARD IN THE ORDER SHOWN BELOW (1) **COUNTY OF VENTURA GSA FLEET SERVICES**			EQUIPMENT NO.	DRIVER LICENSE/ID CARD NO.	
☐ AND ☐ OR (2)	*LAST*	*FIRST*	*MIDDLE*		DRIVER LICENSE/ID CARD NO.
BUSINESS OR RESIDENCE ADDRESS **11201-A1 RIVERBANK DRIVE**	APT. NUMBER	CITY **VENTURA**	STATE **CA**	ZIP CODE **93004**	
MAILING ADDRESS-*IF DIFFERENT FROM ABOVE OR LOCATION* (FOR TRAILER COACH/VESSEL	APT. NUMBER	CITY	STATE	ZIP CODE	
LINE HOLER OR LEGAL OWNER -PRINT TRUE FULL NAME			ELECTRONIC LIENHOLDER ID# ELT #		
BUSINESS OR RESIDENCE ADDRESS	APT. NUMBER	CITY	STATE	ZIP CODE	
LESEE ADDRESS-REQUIRED WHEN DIFFERENT FROM REGISTERED OWNER ABOVE	APT. NUMBER	CITY	STATE	ZIP CODE	
If a passenger vehicle, will it be used for hire or to provide a service of transporting passengers in conjunction with a business? ☐ Yes ☐ No					
APPLICANT'S CERTIFICATION: I certify under penalty of perjury under the laws of the State of California that the foregoing information is true and correct					
DATE	BUYER'S SIGNATURE(S) (1)	BUYER'S SIGNATURE(S) (2)			

CERTIFICATE OF COST- The dealer signing the certification certifies under penalty of perjury under penalty of perjury under the laws of the State of California that the cost of the vehicle entered in the Certificate of Cost includes the cost of any equipment that is physically attached to the vehicle, plus any trade-in allowances (exclude state or local taxes, insurance and finance charges).

	Date Purchased/Acquired	Cost
A – Cost of vehicle purchased as a ☐Complete vehicle☐Chassis only ☐Cab and Chassis	_____	_____
B- Cost of trailer coach including all permanently attached items (wall to wall carpeting, factory air conditioning, built-in appliances, etc.	_____	_____

ODOMETER DISCLOSURE STATEMENT

Federal and state law requires that you state the mileage upon transfer of ownership. Failure to complete or making a false statement may result in fines and/or imprisonment.

The odometer reading is ☐☐☐,☐☐☐ (no tenths) miles and to the best of my knowledge reflects the actual mileage unless one of the following statements is checked.

WARNING-☐ Is not the actual mileage. ☐ Mileage exceeds the odometer mechanical limits

I/we certify under penalty of perjury under the laws of the State of California that the information entered on this form is true and correct.

DATE	SIGNATURES OF SELLER'S OR COMPANY AGENT	PRINT SELLER'S TRUE FULL NAME/COMPANY AGENT	ADDRESS
DATE	SIGNATURES OF BUYER'S OR COMPANY AGENT	PRINT BUYER'S TRUE FULL NAME/COMPANY AGENT County of Ventura	ADDRESS 11201-A1 Riverbank Drive, Saticoy, CA 930004

Enter Vendor Name: _____

Sedan,Light Truck & SUV's, Light EV	Asset Specifications
	DATE OF COMPLETION :
ASSET ATTRIBUTE	PART NUMBER & DESCRIPTION & QTY
Asset Number	
Year manufactured	
Manufacturer	
Model	
Vehicle Identification Number	
Engine Size	
Fuel Code	
Flex Fuel Vehicle	
Hybrid Vehicle	
Vehicle Gross Vehicle Weight Rating	
Air Conditioning Refrigerant Capacity	
Vehicle Height in Feet and Inches	
Vehicle Gross Vehicle Weight Rating	
Transmission Model or Type	
Transmission Fluid Type	
Transmission Fluid Quantity	
Transfer Case Fluid Type	
Transfer Case Fluid Quantity	
Towing Capacity	
Tire Size	
Tire Make and Model	
Tire Load Rating	
Rear Gross Axle Weight Rating	
Rear Differential Fluid Type	
Rear Differential Fluid Quantity	
Power Steering Fluid Type	
Power Steering System Fluid Quantity	
Oil Type	
Oil Quantity	
Lightbar Serial Number	
Lightbar Model Number	
Lightbar Manufacturer	
Hydraulic Fluid Type	
Hydraulic Fluid Quantity	
Fuel Capacity	
Front Gross Axle Weight Rating	
Front Differential Fluid Type	
Front Differential Fluid Quantity	
Engine Coolant Type	
Engine Coolant Quantity	
Battery Group Size and Quantity	
Battery Cold Cranking Amps	
Arrow Stick Serial Number	
Arrow Stick Model Number	
Arrow Stick Manufacturer	
Air Conditioning Refrigerant Type	
Opticom ID Code	
Radio ID Code	
Main Serpentine Belt	
Alternator Belt	
Power Steering Belt	
Air Conditioning Belt	
Hydraulic	
Engine Oil Filter	
Fuel Filter	
Air Filter	
Cabin Air FIlter	
#1 Alternator Manufacturer	
#1 Alternator Model Number	
#1 Alternator Amperage Rating	

Hydraulic Pump Manufacturer	
Hydraulic Pump Model Number	
Hydraulic Pump Serial Number	
Winch Manufacturer	
Winch Model Number	
Winch Serial Number	
Inverter Manufacturer	
Inverter Model Number	
Inverter Serial Number	