Section IV Specification COUNTY OF VENTURA

GSA Fleet Services

Office Use Only
Specification #: T14-3510
RX: GTI 70200001840

Date: September 10, 2013

SPECIFICATION #: T14-3510

NEW 2014 GMC TERRAIN TLF26 FWD 4DR SLE1

These specifications are not meant to limit the vendor: they are to be guidelines to minimum qualifications. Bids on equipment differing in minor detail from these specifications will be considered. Difference or alternations shall be **correctly stated** and described in detail by the bidder.

Bidders shall fill in all boxes under the column marked – "Comply or Alternate." Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid.	Answer "Comply or Alternate"
Indicate Proposed Make: Indicate Proposed Model: Indicate Proposed Model Year:	
 1.0 POWERTRAIN: 1.1. Engine: Gas V6 – 2.4L1.2. Federal Emissions1.3. 6- Speed Transmission: Automatic with Electronic Overdrive1.4. Heavy Duty Air-to-Oil Transmission Cooler1.5. Axle Ratio: 3.23 	
 2.0 CHASSIS: 2.1. Stabilizer Bar – Front 2.2. Tires: 2.2.1. Size- Front/Rear P235/60R17 2.2.2. Spare tire 2.3. Power Steering 2.4. Fuel Tank Capacity (gal) – 18 2.5. GVWR -4,960 lbs 2.6. GCWR – 5,787 lbs 	
3.0 SAFETY: 3.1. Air Bag – Driver / Passenger 3.2. 4-Wheel ABS 3.3. Power assist brakes 3.4. 4-Wheel Disc 3.5. Traction Control	

Enter Vendor Name:

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4.0 DIMENSIONS:	
4.1. Wheelbase (in.) – 112	
 5.0 ACCESSORIES: (Factory installed unless otherwise noted.) 5.1. Option 3SA – SLE-1 Equipment Group 5.2. Factory Air Conditioning – Front /Rear 5.3. Tilt Steering 5.4. Cruise Control 5.5. Power Windows 5.6. Power Door Locks 5.7. Power Mirrors 5.8. Remote Keyless Entry 5.9. Intermittent Wipers 5.10. Option UFU – Audio System, Factory AM/FM Radio Stereo 5.11. Option U2J – SIRIUSXM Delete 5.12. Option UEO – ONSTAR Delete 5.13. Front License Plate Bracket 5.14. All common items standard & safety equipment offered by the manufacturer for the proposed vehicle. 	
6.0 EXTERIOR: 6.1. Wheels – Standard 6.2. Color – Ashen Gray 6.3. Body-Color matched side molding	
7.0 INTERIOR: 7.1. Option AR9 - Front Cloth Bucket Seats 7.2. 5 Seating Positions 7.3. Color – Light Titanium 7.4. All-Weather Floor Mats	

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8.0 GENERAL:	
8.1. All pre-delivery service and warranties shall be provided.	
8.1.1. Describe Warranty:	
O O Manufacta manda farm (4) anta afronkiala karra	
8.2. Vendor to provide four (4) sets of vehicle keys.8.3. Vehicle must be equipped with air pollution and exhaust emission control	
apparatus, meeting current Federal and State of California requirements.	
Vehicle and accessories shall conform to the California Vehicle code,	
Department of Transportation and, if applicable, to the Safety Orders of	
the Division of Industrial Safety and current requirements of OSHA.	
8.4. After award, any changes or deletions must be approved in writing by the	
Fleet Services Manager. 8.5. Questions regarding the specifications for this solicitation should be	
directed to:	
Maria Moreno	
County of Ventura	
GSA Procurement Services	
TEL: (805) 645-1322 Maria.Moreno@ventura.org	
Mana.Woreno & ventara.org	
9.0 DELIVERY:	
9.1. Vendor shall furnish Dealer's Report of Sale and/or Manufacturer's Statement of	
Origin at time of delivery to:	
County of Ventura GSA Fleet Services	
Attn: Jon Gatewood	
11201-A1 Riverbank Drive	
Ventura, CA 93004	
TEL: (805) 672-2045	
Jon.Gatewood@ventura.org	
Delivery instruction to Saticoy yard:	
http://gsa.countyofventura.org/fleet/directions.asp	
9.2. Fill out application for registration of new vehicle per sample attached	
(Last page of spec.)	
Call 24 hours in advance to schedule delivery	
COUNTY OF VENTURA WILL LICENSE/REGISTER VEHICLE	
OCCUPATION VENTOR THE EIGENOUS REGIONAL VENTOLE	

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Answer "Comply or Alternate"



APPLICATION FOR REGISTRATION OF NEW VEHICLE

DATE FIRST SOLD				DATE FIRST OPERATED (MOJDAYYYR.)						NRM/IND	
MAKE		YEAR MODEL	В	ODY TYPE	MOTIVE PC	WER	NUMBER OF A	≀ OF AXLES		UNLADEN WEIGHT	
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FOR CAMP TRAILERS AND TRAILER COACHES LENGTH IN INCHES					WIDTH IN INCHES COUN			COUNT	NTY OF RESIDENCE VENTURA		
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MALING ADDRE	ESS- <i>IF DIFFERENT FROM ABOV</i>	E ORLOCATION(FOR TRAILER	R COACHIVESSI	EL	APT. NUMBER	CITY		s	STATE	ZIP CODE	
LINE HOLER	ORLEGAL OWNER-PRINT	TRUE FULL NAME							ELE CT	RONIC LIENHOLI	DER ID#
BUSINESS OF	R RESIDENCE ADDRESS				APT.NUMBER	CITY			STATE	ZIP CODE	
LESEE ADDRESS-REQUIRED WHEN DIFFERENT FROM REGISTERED OWNER ABOVE				APT.NUMBER	CITY			STATE	ZIP CODE		
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