Section IV Specification

COUNTY OF VENTURA

GSA Fleet Services

Specification #: T14-2F RX: GTI 70200001826 Date: August 27, 2013

SPECIFICATION #: T14-2F

NEW 2014 FORD FUSION P0H 4 DOOR SE SEDAN

These specifications are not meant to limit the vendor: they are to be guidelines to minimum qualifications. Bids on equipment differing in minor detail from these specifications will be considered. Difference or alternations shall be **correctly stated** and described in detail by the bidder.

Bidders shall fill in all boxes under the column marked – "Comply or Alternate." Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid.	Answer "Comply or Alternate"
Indicate Proposed Make: Indicate Proposed Model:	
 1.0 POWERTRAIN: 1.1. Engine: 2.5L 1.2. Transmission: 6-Speed Automatic 1.3. California Emissions System 	
2.0 CHASSIS: 2.1. Tires: 2.1.1. Size- P235/50R17 All Season 2.1.2. Spare with tools 2.2. Power Steering 2.3. Fuel Tank Capacity – 16.5 gal.	
3.0 SAFETY: 3.1. Air Bag – Driver / Passenger 3.2. Power Assist Brakes 3.3. 4-Wheel ABS 3.4. 4-Wheel Disc Brakes 3.5. Traction Control	
4.0 DIMENSIONS: 4.1. Wheelbase (in.) – 112	

Enter Vendor Name: _____

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and referenced to the appropriate section number. Failure to furnish	Of Alternate
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5.0 ACCESSORIES: (Factory installed unless otherwise noted.)	
5.1. Option 200A - 200A Equipment Group	
5.2. Air conditioning	
5.3. Tilt steering	
5.4. Cruise control	
5.5. Power windows	
5.6. Power locks	
5.7. Power mirrors	
5.8. Remote keyless entry	
5.9. Intermittent wipers	
5.10. Option 55M – All Weather floor mats – front/rear	
5.11. Factory tint glass	
5.12. AM/FM stereo radio	
5.13. Front license plate bracket	
5.14. All common items standard & safety equipment offered by the	
manufacturer for the proposed sedan.	
6.0 EXTERIOR:	
6.1. Standard wheels	
6.2. Color – To be selected at award	
6.3. Bidder shall furnish color options with response	
0.3. Bidder shall furnish color options with response	
7.0 SEATING:	
7.1. Number of seat positions: 5	
7.2. 10-way power drivers' seat	
7.3. Front cloth bucket seats	
7.4. Color – To be selected at award	
7.5. Bidder shall furnish color options with response	

Enter V	endor Name	٠.		

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8.0 GENERAL:	
8.1. All pre-delivery service and warranties shall be provided.	
Describe Warranty:	
O O Manufacture in the form (4) MAGTER and a found into Large	
8.2. Vendor to provide four (4) MASTER sets of vehicle keys.8.3. Vehicle must be equipped with air pollution and exhaust emission control	
apparatus, meeting current Federal and State of California requirements.	
Vehicle and accessories shall conform to the California Vehicle code,	
Department of Transportation and, if applicable, to the Safety Orders of	
the Division of Industrial Safety and current requirements of OSHA. 8.4. After award, all changes to specifications shall be in writing and	
approved by the Fleet Services Manager.	
8.5. Questions regarding the specifications for this solicitation should be	
directed to:	
Maria Moreno	
County of Ventura	
GSA Procurement Services	
TEL: (805) 645-1322	
Maria.Moreno@ventura.org	
9.0 DELIVERY:	
9.1. Vendor shall furnish Dealer's Report of Sale and/or Manufacturer's	
Statement of Origin of complete vehicle at time of delivery to:	
Jon Gatewood	
County of Ventura	
GSA Fleet Services	
11201-A1 Riverbank Drive	
Ventura, CA 93004 TEL: (805) 672-2045	
Jon.Gatewood@ventura.org	
Delivery instruction to Saticoy yard:	
http://gsa.countyofventura.org/fleet/directions.asp	
9.2. Fill out application for registration of new vehicle per sample attached (Last page of spec).	
Call 24 hours in advance to schedule delivery	
COUNTY OF VENTURA WILL LICENSE/REGISTER VEHICLE	

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Answer "Comply or Alternate"



APPLICATION FOR REGISTRATION OF NEW VEHICLE

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MAKE		YEAR MODEL	BODY	YTYPE	MOTIVE PO	WER	NUMBER OF	F AXLES	'	UNLADEN WEIGHT	
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I OR	(2)	F	FIRST			MIDD	E			DRIVER LICE	ISE/ID CARD N
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USINESS OR RESID	DENCE ADDRESS			Т	APT.NUMBER	Сіту			ELT#	ZIP CO)DE
						5111			SINE	21.00	
ESEE ADDRESS-RE	QUIRED WHEN D	IFFERENT FROM REGISTER	RED OWNER AB	OVE	APT.NUMBER	CITY			STATE	ZIP C	DDE
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	ehicle, will it be	used for hire or to pro	vide a servic	ce of trai	nsporting pass	engers in o	conjunction (with a	l business	6?	
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