

**Board of Trustees:**

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**Superintendent/Principal**

*Jeff Turner  
Assistant Principal  
Kim Kuklenski*

July 30, 2019

Sent via Email and US Mail

Ira Schoenwald, Chair  
Kathleen Diamond, Foreperson  
County of Ventura Grand Jury  
800 S. Victoria Avenue  
Ventura, CA 93009

Dear Mr. Schoenwald and Ms. Diamond,

On May 6, 2019, the Ventura County Office of Education received a copy of the 2018-19 Ventura County Grand Jury Final Report entitled, *School Implementation of Sex Education Programs*. In that report, the Grand Jury required responses from the Ventura County Office of Education to the following recommendations: R-01, R-02, R-03, R-04, R-05, R-06, and R-07.

We are pleased to provide the attached response in accordance with Penal Code 933 and 933.05. Please note that all referenced documents can be accessed by using the following link to a shared Google Drive: <https://drive.google.com/drive/folders/1jKwiibDYG8yd7H6qCxJOtkAX9KErWwWs>.

If you have any questions regarding the information presented in this response, please contact Jeff Turner, Superintendent, Mesa Union School District, at 805-485-1411, or [jturner@mesaschool.org](mailto:jturner@mesaschool.org).

Sincerely,

Jeff Turner  
Superintendent  
Mesa Union School District

RECEIVED

JUL 31 2019

Ventura County  
Grand Jury

## Response to Grand Jury Report Form

Report Title: School Implementation of Sex Education Programs

Report Date: April 10, 2019 (Received May 6, 2019)

Response by: Mr. Jeff Turner Title: Mesa Union School District,  
Superintendent

### FINDINGS

- I (we) agree with the findings numbered: N/A
- I (we) disagree wholly or partially with the findings numbered: See Attached  
*(Attach a statement specifying any portions of the findings that are disputed;  
include an explanation of the reasons therefor.)*

### RECOMMENDATIONS

- Recommendations numbered (R-01, R-02, R-03, R-04, R-05, R-06 and R-07) have been implemented.  
*(Attach a summary describing the implemented actions.)*
- Recommendations numbered (NONE) have not yet been implemented, but will be implemented in the future.  
*(Attach a timeframe for the implementation.)*
- Recommendations numbered (NONE) require further analysis.
- Recommendations numbered (NONE) will not be implemented because they are not warranted or are not reasonable.

Date: July 11, 2019 Signed: \_\_\_\_\_

Number of pages attached: 4

Sincerely,



Jeff Turner  
Superintendent/Principal  
Mesa Union School District

**Mesa Union School District  
Annual Notice of Rights to Parents/Guardians**



Dear Parent/Guardians,

School districts in California are required to annually notify students, parents, and guardians of their rights and responsibilities. This is the annual notice to parents/guardians of students enrolled in the Mesa Union School District. This notice, which is required by Educational Code 48980, provides important information about federal laws and state education codes, as well as information relating to rights and responsibilities of parents or guardians of children. The abbreviation of “EC” that is found after the title of most sections refers to the California Education Code (EC).

Please review this information carefully as it applies directly to you and your child’s participation in our educational programs. If you have any questions, or if you would like to review specific documents mentioned in the notice, please contact Ms. Kuklenski, Assistant Principal, or myself at (805) 485-1411. We would be glad to give you more detailed information and assist you in obtaining copies of any materials you wish to review.

Please review and complete the “Acknowledgment of Receipt and Review” tear-off form on the last page of this handbook and return it to the Mesa Union School office.

Best wishes for a productive and successful 2019-2020 school year.

*Jeff Turner*

Jeffery Turner  
Superintendent  
Mesa Union School District