



**Commissioners**

Joel R. Price – Chair  
Patricia S. Parham – Vice Chair  
James Vandenberg  
Donald Becker  
Dr. Vincent Stewart

**AGENDA**  
**REGULAR BUSINESS MEETING**  
**Thursday, October 24, 2024**  
**9:00 a.m.**  
**LOWER PLAZA ASSEMBLY ROOM**  
**Hall of Administration**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. MINUTES FOR APPROVAL** – Regular Business Meeting of September 26, 2024.
- V. PUBLIC COMMENTS** - [An opportunity for the public to address the Commission on any topic that is not on the agenda but is within the subject matter jurisdiction of the Civil Service Commission. No action will be taken on any item not appearing on the agenda. However, the item may be placed on a future agenda or referred to staff for appropriate follow-up.]
- VI. NEW BUSINESS**
  - A.** Review of Amendments to the County of Ventura Personnel Rules and Regulations as Proposed by the County Executive Office; Discussion regarding drafting correspondence to the Board of Supervisors regarding Commission recommendations or comments if any.
  - B.** Personnel Rule and Regulation Section 103 review of the 2024-2028 Memorandum of Agreement between the County of Ventura and the Ventura County Sheriffs' Association.

- C. Personnel Rule and Regulation Section 103 review of an Amendment to the 2022-2025 Memorandum of Agreement between the County of Ventura and the Ventura Employees' Association.

**VII. INFORMATIONAL**

**VIII. COMMISSION/STAFF COMMENTS**

**IX. ADJOURNMENT**

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**All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from the Civil Service Commission's Office, Ventura County Government Center, Hall of Administration, 3rd Floor, 800 South Victoria Avenue, Ventura, California, or via email request to [civil.servicecomm@ventura.org](mailto:civil.servicecomm@ventura.org).**