



Commissioners

Dr. Vincent Stewart – Chair
Donald Becker – Vice Chair
James Vandenberg
Patricia S. Parham
Joel R. Price

AGENDA
REGULAR BUSINESS MEETING
Thursday, October 26, 2023
9:00 a.m.
LOWER PLAZA ASSEMBLY ROOM
Hall of Administration

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. MINUTES FOR APPROVAL** – Regular Business Meeting of September 28, 2023.
- V. PUBLIC COMMENTS** - [An opportunity for the public to address the Commission on any topic that is not on the agenda but is within the subject matter jurisdiction of the Civil Service Commission. No action will be taken on any item not appearing on the agenda. However, the item may be placed on a future agenda or referred to staff for appropriate follow-up.]
- VI. NEW BUSINESS** – Personnel Rules and Regulations Section 103 review of:
 - A.** 2023-2026 Memorandum of Agreement between the County of Ventura and the Criminal Justice Attorneys Association of Ventura County.
 - B.** Amendment to the 2021-2024 Memorandum of Agreement between the County of Ventura and the Ventura County Deputy Sheriffs' Association.
 - C.** Amendment to the 2021-2024 Memorandum of Agreement between the County of Ventura and the Ventura County Fire Protection District and the Ventura County Professional Firefighters' Association.

VII. OLD BUSINESS – Report from staff regarding the duties and responsibilities of the Civil Service Commission, including the ability to conduct investigations.

VIII. INFORMATIONAL

IX. COMMISSION/STAFF COMMENTS

X. ADJOURNMENT

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All agenda reports and supporting data, including those filed in accordance with Government Code Section 54957.5 (b) (1) and (2) are available from the Civil Service Commission's Office, Ventura County Government Center, Hall of Administration, 3rd Floor, 800 South Victoria Avenue, Ventura, California, or via email request to civil.servicecomm@ventura.org.