County of Ventura

Application for Appointment County Boards, Commissions and Committees



Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community. Please print clearly and complete both pages.

Name:				
	FIRST		MIDDLE	LAST
Gender:	☐ Male ☐ Female	OR	☐ Preferred Pronoun(s	5):
/lailing A	ddress:			
City:			State:	Zip Code:
hone Nu	ımber:		E-mail:	
Current/F	Previous Employer:			
Occupatio	on/Title:			
Summ	mmission/Committee	ns for ap		cc.):
			ic Roundtable, please indic	cate the women's organization supporting
Please	e briefly explain why yo	u wish	to serve on this Board/Cor	mmission/Committee:

Which Supervisorial District do you reside?

- 1 San Buenaventura, Montalvo, Saticoy, Ojai Valley, City of Ojai, Upper Ojai Valley, Riverpark, Northwest Oxnard and North Coast
- 2 Thousand Oaks, Newbury Park, Westlake Village, Oak Park, Bell Canyon, Hidden Valley, Lake Sherwood, Somis, Las Posas Valley, California State University Channel Islands, Portions of the Oxnard Plain, Santa Rosa Valley, Naval Base Ventura County Point Mugu, California Air National Guard, and South Coast
- **3** Camarillo, Port Hueneme, Southeast Oxnard, East Oxnard Plain, Santa Paula, Fillmore, Piru, East Lockwood Valley, and Eastern Portion of Naval Base Ventura County Port Hueneme
- **4** Simi Valley, Moorpark, Santa Susana Knolls, Box Canyon, Chatsworth Peak, Home Acres, Sinaloa Lake, Tierra Rejada Valley, The Ronald Reagan Presidential Library, and Moorpark College
- **5** Oxnard, Oxnard Shores, Mandalay Bay, Silver Strand, Hollywood Beach, Hollywood By the Sea, Channel Islands Harbor, El Rio, Nyeland Acres, Del Norte Area, Oxnard College, Oxnard Plain, Strickland and Portion of Naval Base Ventura County Port Hueneme

Revised August 2019 Page 1 of 2

Do you have economic interests, such as income, investments, real or personal property, or outstalloans which might present a potential conflict of interest? YES NO If Yes, explain:	
Are you currently engaged in, or plan to enter into, employment, business activity or enterprirelated to your potential duties as a member of this County Board/Commission/Committee, or who subject to review and/or approval by such a body? If Yes, please describe the nature of the business or activity and employer (if applicable):	
Are you currently an officer or member of a policy-making board of a non-profit organization fund County of Ventura? YES NO If Yes, list the organizations:	led by the
Have you ever been convicted of violating any Federal, State, County or Municipal law, Regulation Ordinance, excluding minor traffic violations? ☐ YES ☐ NO If Yes, explain:	, or
Are you currently under Federal, State, or Local investigation for possible violation of a criminal law ordinance? If Yes, explain:	or

Submission of this application does not guarantee you will be selected to serve. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility for consideration for appointment. Appointees may be required to take an Oath of Office, comply with mandated ethics training, and file a Statement of Economic Interests known as a Form 700. Appointees are not considered to be County employees for the purposes of benefits, such as worker's compensation, health insurance, etc.

Return Completed Application to:
Clerk of the Board of Supervisors
800 South Victoria Avenue #1920
Ventura, CA 93009
or email to:
clerkoftheboard@ventura.org

THIS APPLICATION IS A PUBIC RECORD AND SUBJECT TO DISCLOSURE

	Applicant's Signature			
I certify that, to the best of my knowledge, all statements in this application are complete and true. I further certify that if I am appointed, I will serve fairly, impartially and to the best of my ability. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Board, Commission or Committee with the County of Ventura.				
SIGNATURE	DATE			

Revised August 2019 Page 2 of 2